November 20, 2003

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

## CONTRACTS FOR PROPERTY MANAGEMENT/CONSTRUCTION, AND PROPERTY MAINTENANCE SERVICES (DISTRICTS 1 AND 3) (3 VOTES)

## IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT:

- 1. Find that these contracts are exempt from the provisions of the California Environmental Quality Act (CEQA).
- 2. Approve three-year contracts with the attached list of contractors to provide property management/construction, and property maintenance services for the Consolidated Fire Protection District of Los Angeles County.
- 3. Instruct the Chair to sign the attached contracts which are being submitted in substantial final form, with the attached list of contractors.
- 4. Authorize the Fire Chief or his designee to suspend, and/or terminate these contracts, if deemed necessary, in accordance with the District's contract for Property Management/Construction, and Property Maintenance Services. In addition, authorize the Fire Chief or his designee to amend these contracts by way of extensions, not to exceed two (2) years, and rate increases which is in accordance with the terms and conditions as set forth above and in accordance with the District's contracts for Property Management/Construction, and Property Maintenance Services.

5. Authorize the contract expenditures for the first three (3) contract years at \$18,000,000 annually, representing the previously Board approved overall contract authority of \$6,000,000 annually for property management services. In addition, authorize expenditures for the initial three (3) year contract terms and the two (2) one-year contract extensions to include Cost of Living Adjustments (COLA) requests for multi-year service contracts (Policy No. 5.070 of the Board of Supervisors Policy Manual). The COLA allows for the contract amount to be adjusted annually based on the increase or decrease in the U.S. Department of Labor, Bureau of Labor Statistics' Consumer Price Index. Also, any increase shall not exceed the general salary movement granted to County employees as determined by the Chief Administrative Office as of each July 1 for the prior 12-month period. Furthermore, should fiscal circumstances ultimately prevent the Board of Supervisors from approving any increase in County employee salaries, no COLAs will be granted.

## **PURPOSE OF RECOMMENDED ACTION:**

The purpose of these recommended actions is to enable the District to continue to obtain property management/construction, and property maintenance services as needed for the District facilities. The District has over 160 fire stations and administrative sites throughout Los Angeles County and property management/construction, and property maintenance services for these facilities are needed on a temporary and intermittent basis in order to provide current and anticipated building maintenance obligations. The District is currently contracting these services, on a temporary and intermittent as-needed basis, through contracts that will be expiring on December 7, 2003.

In addition, the initial three (3) year contract terms and the two (2) one-year contract extensions are subject to include Cost of Living Adjustments (COLA) requests for multi-year service contracts, allowing for increases based upon the CPI that shall not exceed the general salary movement granted to County employees as determined by the Chief Administrative Office as of each July 1 for the prior 12-month period. Furthermore, should fiscal circumstances ultimately prevent the Board of Supervisors from approving any increase in County employee salaries, no COLAs will be granted. In order to keep all District facilities operating safe and environmentally healthful, approval of these contracts are needed.

## **ENVIRONMENTAL DOCUMENTATION:**

These contracts are exempt from CEQA under Section 15061(b)(3) of the CEQA Guidelines because it can be seen with certainty that these contracts will not have a significant effect on the environment.

## **JUSTIFICATION**

The District is responsible for an on-going Property Management Program, which provides for the maintenance of its existing facilities located throughout the County of Los Angeles. The District currently has 45 contractors whose contracts will expire on December 7, 2003. The continuing maintenance of these facilities is necessary to provide a safe and healthful environment for employees and the visiting public, and to comply with various statutes and codes governing public building construction and operations.

## Implementation of Strategic Plan Goals

In accordance with the Strategic Plan Goals of service excellence, fiscal integrity, organizational effectiveness, and workforce excellence, and implementation approval of these vendor contracts, along with the increased requirements for professionalism and expertise, promote and further enhance the District's goals in the property management/construction, and property maintenance services area.

## FISCAL IMPACT/FINANCING:

The contract expenditure for the District is \$6,000,000 annually. The Board has previously approved an overall contract authority of \$6,000,000 per year for property management services (\$2,000,000 annually), fuel tank property management services (\$2,000,000 annually), facilities maintenance services (\$950,000 annually), and professional and technical services (\$1,050,000 annually). The District's expenditures for these contracts will require no increase to the existing Board-approved contracted authority. In addition, allowances for COLA increases throughout the terms of these contracts will be sufficiently funded with the District's 2003-2004 Budget.

### FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

The District recommends award of the Property Management/Construction, and Property Maintenance Services contracts to the attached list of vendors. These vendors are the lowest bidders in response to the IFB for these services and are in compliance with all Board, CAO and County Counsel requirements. On final analysis and consideration of an award, the contractor was selected without regard to gender, race, color, creed, or national origin.

This contract has been properly executed by all vendors on the attached listing.

## **CONTRACTING PROCESS:**

The District solicited bids for property management/construction, and property maintenance services in thirteen (13) newspapers, online on the Los Angeles County web page, and on the Internet, in accordance with Board policy. (The contracts are subject to the District policy that requires the Community Business Enterprise Program, Child Support Compliance Program, Contractor Responsibility and Debarment Program, the State of California Department of Industrial Relations Prevailing Wage Program determinations for covered crafts, the Safely Surrendered Baby Law, and the Contractor Employee Jury Service Program, which were included as requirements in the Invitation for Bid.) Fifty-four (54) companies were in attendance at the Bidder's Conference and 35 companies submitted acceptable bids.

The District has evaluated and determined that the contractors comply with the District's policy of compliance with the Community Business Enterprise Program, Child Support Compliance Program, Contractor Responsibility and Debarment Program, the State of California Department of Industrial Relations Prevailing Wage Program determinations for covered crafts, the Safely Surrendered Baby Law, and the Contractor Employee Jury Service Program, and agrees to maintain compliance with all requirements throughout the term of their contract.

The District has reviewed available resources to assess the proposed contractors past performance, history of labor law violations, and any negative experiences with other District and County contracts.

This contract <u>does</u> include a Cost of Living Adjustment for the initial three (3) contract years, as well as the additional two (2) one-year extensions, which allows for the contract amount to be adjusted annually based on the increase or decrease in the U.S. Department of Labor, Bureau of Labor Statistics' Consumer Price Index. Also, any increase shall not exceed the general salary movement granted to County employees as determined by the Chief Administrative Office as of each July 1 for the prior 12-month period. Furthermore, should fiscal circumstances ultimately prevent the Board of Supervisors from approving any increase in County employee salaries, no COLAs will be granted.

## <u>IMPACT ON CURRENT SERVICES (OR PROJECTS):</u>

There will be no significant impact on current services.

## **CONCLUSION:**

Upon execution by your Honorable Board, please return two original certified copies of these contracts to the Fire Chief of the Consolidated Fire Protection District of Los Angeles County for further processing.

Respectfully submitted,

P. MICHAEL FREEMAN

PMF:slr

Attachments

c: Chief Administrative OfficeCounty CounselExecutive Office, Board of Supervisors



## **BY AND BETWEEN**

# CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

**AND** 

(CONTRACTOR)

**FOR** 

PROPERTY MANAGEMENT/CONSTRUCTION, AND PROPERTY MAINTENANCE SERVICES

## CONTRACT PROVISIONS TABLE OF CONTENTS

<u>PARA</u>	GRA	PH TITLE	PAGE	
RECI	TALS		1	
1.0	APP	PLICABLE DOCUMENTS	2	
2.0	DEF	FINITIONS	2	
3.0	WOI	RK	3	
4.0	TER	RM OF CONTRACT	3	
5.0	CONTRACT RATES AND COSTS3			
6.0	ADN	MINISTRATION OF CONTRACT- DISTRICT	6	
	6.1	DISTRICT'S CONTRACT DIRECTOR	6	
	6.2	DISTRICT'S CONTRACT ADMINISTRATOR	6	
	6.3	DISTRICT'S CONTRACT PROJECT MONITOR	7	
7.0	ADN	MINISTRATION OF CONTRACT - CONTRACTOR	7	
	7.1	CONTRACTOR'S CONTRACT SUPERVISOR	7	
	7.2	APPROVAL OF CONTRACTOR'S STAFF	7	
	7.3	CONTRACTOR STAFF IDENTIFICATION	7	
	7.4	BACKGROUND & SECURITY INVESTIGATIONS	8	
	7.5	CONFIDENTIALITY	9	
8.0	TERMS AND CONDITIONS		9	
	8.1	ASSIGNMENT AND DELEGATION	9	
	8.2	AUTHORIZATION WARRANTY	10	
	8.3	BUDGET REDUCTIONS	10	
	8.4	CHANGE NOTICES AND AMENDMENTS		
	8.5	COMPLAINTS	11	
	8.6	COMPLIANCE WITH APPLICABLE LAW	12	
	8.7	COMPLIANCE WITH CIVIL RIGHTS LAWS	12	
	8.8	COMPLIANCE WITH THE COUNTY'S JURY SERVICE PROGRAM	13	
	8.9	COMPLIANCE WITH THE STATE DEPARTMENT OF INDUSTRIAL		
		RELATIONS PREVAILING WAGE DETERMINATIONS	15	
	8.10	CONFLICT OF INTEREST	24	
	8.11	CONSIDERATION OF HIRING COUNTY EMPLOYEES TARGETED FOR		
		LAYOFF/OR RE-EMPLOYMENT LIST	24	
	8.12	CONSIDERATION OF HIRING GAIN/GROW PROGRAM PARTICIPANTS	25	
	8.13	CONTRACTOR'S RESPONSIBILITY AND DEBARMENT	25	

## CONTRACT PROVISIONS TABLE OF CONTENTS

PARAGRAP	H TITLE	<u>PAGE</u>
8.14	NOTICE TO EMPLOYEES REGARDING THE	
	SAFELY SURRENDERED BABY LAW	27
8.15	CONTRACTOR'S ACKNOWLEDGEMENT OF DISTRICT'S COMMITMENT	
	TO THE SAFELY SURRENDERED BABY LAW	27
8.16	CONTRACTOR'S ACKNOWLEDGEMENT OF DISTRICT'S COMMITMENT	
	TO CHILD SUPPORT ENFORCEMENT	27
8.17	CONTRACTOR'S WARRANTY OF ADHERENCE TO DISTRICT'S CHILD	
	SUPPORT COMPLIANCE PROGRAM	28
8.18	DISTRICT'S QUALITY ASSURANCE PLAN	28
8.19	DAMAGE TO DISTRICT FACILITIES, BUILDINGS OR GROUNDS	29
8.20	EMPLOYMENT ELIGIBILITY VERIFICATION	29
8.21	FACSIMILE REPRESENTATIONS	30
8.22	FAIR LABOR STANDARDS	30
8.23	GOVERNING LAW, JURISDICTION, AND VENUE	30
8.24	INDEPENDENT CONTRACTOR STATUS	31
8.25	INDEMNIFICATION	32
8.26	GENERAL INSURANCE REQUIREMENTS	32
8.27	INSURANCE COVERAGE REQUIREMENTS	35
8.28	LIQUIDATED DAMAGES	36
8.29	MOST FAVORED PUBLIC ENTITY	36
8.30	NONDISCRIMINATION AND AFFIRMATIVE ACTION	36
8.31	NON EXCLUSIVITY	38
8.32	NOTICE OF DELAYS	38
8.33	NOTICE OF DISPUTES	38
8.34	NOTICE TO EMPLOYEES REGARDING THE FEDERAL EARNED	
	INCOME CREDIT	39
8.35	NOTICES	39
8.36	PROHIBITION AGAINST INDUCEMENT OR PERSUASION	39
8.37	PUBLIC RECORDS ACT	39
8.38	PUBLICITY	40
8.39	RECORD RETENTION AND INSPECTION/AUDIT SETTLEMENT	41
8.40	RECYCLED BOND PAPER	43
0.44	CLIDCONTDACTING	42

# CONTRACT PROVISIONS TABLE OF CONTENTS

<u>PARAGRAP</u>	<u>H</u> <u>TITLE</u>	<u>PAGE</u>
8.42	TERMINATION FOR BREACH OF WARRANTY TO MAINTAIN CHILD	
	SUPPORT COMPLIANCE	44
8.43	TERMINATION FOR CONVENIENCE	44
8.44	TERMINATION FOR DEFAULT	45
8.45	TERMINATION FOR IMPROPER CONSIDERATION	48
8.46	TERMINATION FOR INSOLVENCY	49
8.47	TERMINATION FOR NON-ADHERENCE OF COUNTY LOBBYIST	
	ORDINANCE	49
8.48	TERMINATION FOR NON-APPROPRIATION OF FUNDS	50
8.49	VALIDITY	50
8.50	WAIVER	50
8.51	WARRANTY AGAINST CONTINGENT FEES	50
SIGNATURE	:9	52

## **CONTRACT PROVISIONS TABLE OF CONTENTS**

## **EXHIBITS**

Exhibit A STATEMENT OF HOURLY RATES AND COSTS				
Exhibit B CONTRACTOR'S EEO CERTIFICATION				
Exhibit C DISTRICT'S ADMINISTRATION				
Exhibit D CONTRACTOR'S ADMINISTRATION				
"E" FORMS REQUIRED AT THE TIME OF CONTRACT EXECUTION				
Exhibit E1 CONTRACTOR EMPLOYEE ACKNOWLEDGMENT, AND CONFIDENTIALITY AGREEMENT				
Exhibit E2 CONTRACTOR NON-EMPLOYEE ACKNOWLEDGMENT, AND CONFIDENTIALITY AGREEMENT				
" =				
"F" FORMS REQUIRED AT COMPLETION OF CONTRACTS INVOLVING INTELLECTUAL PROPERTY DEVELOPED/DESIGNED BY CONTRACTOR				
Exhibit F1 INDIVIDUAL'S ASSIGNMENT & TRANSFER OF COPYRIGHT				
Exhibit F2 CONTRACTOR'S ASSIGNMENT & TRANSFER OF COPYRIGHT				
Exhibit F3 NOTARY STATEMENT FOR ASSIGNMENT & TRANSFER OF COPYRIGHT				
Exhibit G JURY SERVICE ORDINANCE				
"EXHIBIT H" REQUIRED ONLY IF CONTRACT WAS AWARDED TO A LOCAL				
SBE CONTRACTOR IN ACCORDANCE WITH THE LOCAL SBE PREFERENCE				
PROGRAM				
Exhibit H – LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM				
Exhibit I - SAFELY SURRENDERED BABY LAW				
APPENDICES				
B STATEMENT OF WORK				
C TECHNICAL EXHIBITS				
D REQUIRED FORMS				

## Contract

## CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY FOR PROPERTY MANAGEMENT/CONSTRUCTION, AND PROPERTY MAINTENANCE SERVICES

This Contract, including its Exh	nibits, is made and entered into this day o
, 2003 by and b	petween the CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES CO	OUNTY, hereinafter referred to as "District,"
and	
	hereinafter referred to as Contractor.

## **RECITALS**

WHEREAS, the District has the responsibility for maintaining its facilities in a safe and sanitary condition to assure the health and safety of its employees; and

WHEREAS, the District may contract with private businesses for Property Management/Construction, and Property Maintenance Services when certain requirements are met; and

WHEREAS, the Contractor is a private firm specializing in providing Property Management/Construction, and/or Property Maintenance Services; and

WHEREAS, the District is authorized by Health and Safety Code Section 13861 and Government Code Section 31000 to contract with public or private companies to provide these repair and maintenance services on an intermittent and temporary basis; and

WHEREAS, this Contract is therefore authorized under Section 44.7 of the Los Angeles County Charter and Los Angeles County Codes Section 2.121.250; and

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties agree to the following:

#### 1.0 APPLICABLE DOCUMENTS

Exhibits A, B, C, D, E, F, G, H, I and Appendices B, C, and D are attached to and form a part of this Contract. In the event of any conflict or inconsistency in the definition or interpretation of any word, responsibility, schedule, or the contents or description of any task, deliverable, goods, service, or other work, or otherwise between the base Contract and the applicable Exhibit(s), or between Exhibits, such conflict or inconsistency shall be resolved by giving precedence first to the Contract and then to the Exhibits.

This Contract and the Exhibits hereto constitute the complete and exclusive statement of understanding between the parties. This Contract shall commence after the expiration date of any pre-existing contracts with the District between the parties relating to the subject matter of this Contract. No change to this Contract shall be valid unless prepared pursuant to Sub-paragraph 8.4 - Change Notices and Amendments and signed by both parties.

#### 2.0 **DEFINITIONS**

The headings herein contained are for convenience and reference only and are not intended to define the scope of any provision thereof. The following words as used herein shall be construed to have the following meaning, unless otherwise apparent from the context in which they are used.

- 2.1 **CONTRACT:** Agreement executed between District and Contractor. It sets forth the terms and conditions for the issuance and performance of the Statement of Work, Appendix B.
- 2.2 CONTRACTOR: has entered into a contract with the District to perform or execute the work covered by the Statement of Work, Appendix B.
- 2.3 **COUNTY:** Refers to the County of Los Angeles.
- 2.4 **CONTRACTOR PROJECT MANAGER:** The individual designated by the Contractor to administer the Contract operations after the Contract award.
- 2.5 **DISTRICT CONTRACT PROJECT MONITOR:** Person with responsibility to oversee the day to day activities of this Contract. Responsibility for

- inspections of any and all tasks, deliverables, goods, services and other work provided by Contractor.
- 2.6 **DISTRICT CONTRACT DIRECTOR:** Person designated by District with authority for District on contractual or administrative matters relating to this Contract that cannot be resolved by the District's Contract Administrator.
- 2.7 **DISTRICT CONTRACT ADMINISTRATOR:** Person designated by District's Contract Director to manage the operations under this Contract.
- 2.8 **DAY(S):** Calendar day(s) unless otherwise specified.
- 2.9 FISCAL YEAR: The twelve (12) month period beginning July 1st and ending the following June 30th.

#### 3.0 WORK

- 3.1 Pursuant to the provisions of this Contract, the Contractor shall fully perform, complete and deliver on time, all tasks, deliverables, services and other work as set forth in the Statement of Work, Appendix B.
- If the Contractor provides any tasks, deliverables, goods, services, or other 3.2 work, other than as specified in this Contract, the same shall be deemed to be a gratuitous effort on the part of the Contractor, and the Contractor shall have no claim whatsoever against the District.

#### 4.0 TERM OF CONTRACT

- 4.1 The term of this Contract shall be three (3) years commencing after execution by District's governing body, the Board of Supervisors, unless sooner terminated or extended, in whole or in part, as provided in this Contract.
- 4.2 The District shall have the option to extend the Contract term for up to two (2) additional one-year periods, for a maximum total Contract term of five (5) years. Each such option year shall be exercised individually and separately by the District.

#### 5.0 CONTRACT RATES AND COSTS

5.1 Individual pricing rates for Journey person, Apprentice/helper and all other rates listed on Exhibit A - Statement of Hourly Rates and Costs will coincide with Exhibit A - Statement of Hourly Rates and Costs.

5.2 The Contractor shall not be entitled to payment or reimbursement for any tasks or services performed, nor for any incidental or administrative expenses whatsoever incurred in or incidental to performance hereunder, except as specified herein. Assumption or takeover of any of the Contractor's duties, responsibilities, or obligations, or performance of same by any entity other than the Contractor, whether through assignment, subcontract, delegation, merger, buyout, or any other mechanism, with or without consideration for any reason whatsoever, shall occur only with the District's express prior written approval.

# 5.3 NO PAYMENT FOR SERVICES PROVIDED FOLLOWING EXPIRATION/ TERMINATION OF CONTRACT

Contractor shall have no claim against District for payment of any money or reimbursement, of any kind whatsoever, for any service provided by Contractor after the expiration or other termination of this Contract. Should Contractor receive any such payment it shall immediately notify District and shall immediately repay all such funds to District. Payment by District for services rendered after expiration/termination of this Contract shall not constitute a waiver of District's right to recover such payment from Contractor. This provision shall survive the expiration or other termination of this Contract.

### 5.4 INVOICES AND PAYMENTS

5.4.1 The Contractor shall invoice the District only for providing the tasks, deliverables, goods, services, and other work specified in *Appendix B - Statement of Work* and elsewhere hereunder. The Contractor shall prepare invoices, which shall include the charges owed to the Contractor by the District under the terms of this Contract. The Contractor's payments shall be as provided in *Exhibit A - Statement of Hourly Rates and Costs*, and the Contractor shall be paid only for the tasks, deliverables, goods, services, and other work approved in writing by the District. If the District does not approve work in writing, no payment shall be due to the Contractor for that work.

- 5.4.2 The Contractor's invoices shall be priced in accordance with *Exhibit A Statement of Hourly Rates*.
- 5.4.3 The Contractor's invoices shall contain the information set forth in Appendix B - Statement of Work describing the tasks, deliverables, goods, services, work hours, and facility and/or other work for which payment is claimed.

In addition, Contractor's invoices shall include:

- 1. Contract number
- 2. Job location, station number and/or address
- 3. Breakdown of labor hours and cost as separate items (e.g., Labor: 3 hours @ \$35.00/hour = \$105.00)
- Submission of a copy of the subcontractors or sublets cost(s) with the invoice when a portion of the work is performed by subcontractor under this Contract.
- 5.4.4 All original invoices under this Contract shall be submitted with two (2) copies, and a copy of the Work Authorization, to the following address:

Consolidated Fire Protection District of Los Angeles County Financial Management Division

Expenditure Management

P.O. Box 910901

Commerce, California 90091

Contractor shall fax one (1) copy of the invoice and all pertinent work order documentation to the *Construction and Maintenance Division at, (323) 881-3026, Attn: Work Order Section*, who shall review and approve all invoices for payment.

5.4.5 <u>District Approval of Invoices</u>. All invoices submitted by the Contractor for payment must have the written approval of the District's Contract Project Monitor, prior to any payment thereof. In no event shall the District be liable or responsible for any payment prior to such written approval. Approval for payment will not be

unreasonably withheld, and in no instance will such approval take more than two (2) weeks from receipt of properly prepared invoices by the District.

## 5.5 COST OF LIVING ADJUSTMENTS (COLA)

The Contract hourly rate per person amount may be adjusted annually based on the increase or decrease in the U.S. Department of Labor, Bureau of Labor Statistics' Consumer Price Index (CPI) for the Los Angeles-Riverside-Orange County Area for the most recently published percentage change for the 12-month period preceding the contract anniversary date, which shall be the effective date for any cost of living adjustment. However, any increase shall not exceed the general salary movement granted to County employees as determined by the Chief Administrative Office as of each July 1 for the prior 12-month period. Furthermore, should fiscal circumstances ultimately prevent the Board from approving any increase in County employee salaries, no cost of living adjustments will be granted.

## 6.0 ADMINISTRATION OF CONTRACT - DISTRICT

## DISTRICT ADMINISTRATION

A listing of all District personnel involved with District Administration referenced in the following Sub-paragraphs are designated in *Exhibit C*. The District shall notify the Contractor in writing of any change in the names or addresses shown.

## 6.1 DISTRICT'S CONTRACT DIRECTOR

Responsibilities of the District's Contract Director include:

 making authoritative decisions on contractual or administrative matters relating to this Contract that cannot be resolved by the District Contract Administrator.

### 6.2 DISTRICT'S CONTRACT ADMINISTRATOR

The responsibilities of the District's Contract Administrator include:

ensuring that the objectives of this Contract are met;

- making changes in the terms and conditions of this Contract in accordance with Sub-paragraph 8.4, Change Notices and Amendments: and
- providing direction to Contractor in the areas relating to District policy, information requirements, and procedural requirements.
- meeting with Contractor's Project Manager on a regular basis; and
- inspecting any and all tasks, deliverables, goods, services, or other work provided by or on behalf of Contractor.

The District's Contract Administrator is not authorized to make any changes in any of the terms and conditions of this Contract and is not authorized to further obligate District in any respect whatsoever.

#### 6.3 DISTRICT'S CONTRACT PROJECT MONITOR

The District's Project Monitor is responsible for overseeing the day-to-day administration of this Contract. The Project Monitor reports to the District's Contract Administrator regarding any policy related issues.

#### 7.0 ADMINISTRATION OF CONTRACT - CONTRACTOR

#### 7.1 CONTRACTOR'S PROJECT MANAGER

- 7.1.1 Contractor's Project Manager is designated in Exhibit D. Contractor shall notify the District in writing of any change in the name or address of the Contractor's Project Manager.
- 7.1.2 Contractor's Project Manager shall be responsible for Contractor's day-to-day activities as related to this Contract and shall coordinate with District's Project Monitor on a regular basis.

#### APPROVAL OF CONTRACTOR'S STAFF 7.2

District has the absolute right to approve or disapprove all of Contractor's staff performing work hereunder and any proposed changes in Contractor's staff, including, but not limited to, Contractor's Project Manager.

#### 7.3 CONTRACTOR'S STAFF IDENTIFICATION

7.3.1 Contractor shall provide all staff assigned to this Contract with a photo identification badge in accordance with District specifications. Specifications may change at the discretion of the District and Contractor will be provided new specifications as required. The format and content of the badge is subject to the District's approval prior to the Contractor implementing the use of the badge. Contractor staff, while on duty or when entering a District facility or its grounds, shall prominently display the photo identification badge on the upper part of the body.

- 7.3.2 Contractor shall notify the District within one business day when staff is terminated from working on this Contract. Contractor is responsible to retrieve and immediately destroy the staff's District photo identification badge at the time of removal from the District Contract.
- 7.3.3 If District requests the removal of Contractor's staff, Contractor is responsible to retrieve and immediately destroy the Contractor's staff's District photo identification badge at the time of removal from working on the Contract.

## 7.4 BACKGROUND AND SECURITY INVESTIGATIONS

- 7.4.1 At any time prior to or during term of this Contract, the District may require that all Contractor staff performing work under this Contract undergo and pass, to the satisfaction of District, a background investigation, as a condition of beginning and continuing to work under this Contract. District shall use its discretion in determining the method of background clearance to be used, up to and including a District performed fingerprint security clearance. The fees associated with obtaining the background information shall be at the expense of the Contractor, regardless if the Contractor's staff passes or fails the background clearance investigation.
- 7.4.2 District may request that Contractor's staff be immediately removed from working on the District Contract at any time during the term of the Contract. District will not provide to Contractor or to

- Contractor's staff any information obtained through the District conducted background clearance.
- 7.4.3 District may immediately deny or terminate facility access to Contractor's staff who do not pass such investigation(s) to the satisfaction of the District whose background or conduct is incompatible with District facility access, at the sole discretion of the District.
- 7.4.4 Disqualification, if any, of Contractor staff, pursuant to this Subparagraph 7.4, shall not relieve Contractor of its obligation to complete all work in accordance with the terms and conditions of this Contract.

#### 7.5 CONFIDENTIALITY

The Contractor shall maintain the confidentiality of all records obtained from the District under this Contract in accordance with all applicable federal, State or local laws, ordinances, regulations and directives relating to confidentiality.

The Contractor shall inform all of its officers, employees, agents and subcontractors providing services hereunder of the confidentiality provisions of this Contract. The Contractor shall cause each employee performing services covered by this Contract to sign and adhere to the "Contractor Employee Acknowledgment, and Confidentiality Agreement", Exhibit E1.

The Contractor shall cause each non-employee performing services covered by this Contract to sign and adhere to the "Contractor Non-Employee Acknowledgment, and Confidentiality Agreement", Exhibit E2.

#### 8.0 TERMS AND CONDITIONS

#### 8.1 ASSIGNMENT AND DELEGATION

8.1.1 The Contractor shall not assign its rights or delegate its duties under this Contract, or both, either in whole or in part, without the prior written consent of the Fire Chief. Any unapproved assignment or delegation shall be null and void. Any payments by the District to

- any approved delegate or assignee on any claim under this Contract shall be deductible, at District's sole discretion, against the claims, which the Contractor may have against the District.
- 8.1.2 If any assumption, assignment, delegation, or takeover of any of the Contractor's duties, responsibilities, obligations, or performance of same by any entity other than the Contractor, whether through assignment, subcontract, delegation, merger, buyout, or any other mechanism, with or without consideration for any reason whatsoever without District's express prior written approval, may result in the termination of this Contract.

#### 8.2 **AUTHORIZATION WARRANTY**

The Contractor represents and warrants that the person executing this Contract for the Contractor is an authorized agent who has actual authority to bind the Contractor to each and every term, condition, and obligation of this Contract and that all requirements of the Contractor have been fulfilled to provide such actual authority.

#### 8.3 **BUDGET REDUCTIONS**

It is the District's policy that in the event that the District's Board of Supervisors adopts, in any fiscal year, a District Budget which provides for reductions in the salaries and benefits paid to the majority of County employees and imposes similar reductions with respect to District Contracts, the District reserves the right to reduce its payment obligation correspondingly for that fiscal year and any subsequent fiscal year services provided by the Contractor under the Contract. The District's notice to the Contractor regarding said reduction in payment obligation shall be provided within 30 calendar days of the Board's approval of such actions. The Contractor shall continue to provide all of the services set forth in the Contract.

#### 8.4 **CHANGE NOTICES AND AMENDMENTS**

8.4.1 The District reserves the right to initiate Change Notices that **do not affect** the scope, term, Contract Sum or payments. All such

- changes shall be accomplished with an executed Change Notice signed by the Contractor and by the District Contract Director.
- 8.4.2 For any change, which affects the scope of work, term, Contract Sum, payments, or any term or condition included under this Contract, an Amendment shall be prepared and executed by the District Contract Director or his designee, the District Contract Administrator.
- 8.4.3 The District's Board of Supervisors or Chief Administrative Officer or designee may require the addition and/or change of certain terms and conditions in the Contract during the term of this Contract. The District reserves the right to add and/or change such provisions as required by the District's Board of Supervisors or Chief Administrative Officer. To implement such orders, an Amendment to the Contract shall be prepared and executed by the Contractor and by the Districts Contract Director.
- 8.4.4 The District's Contract Director and/or his designee, the Contract Supervisor may, at its sole discretion, authorize extensions of time as defined in Paragraph 4.0 - Term of Contract. The Contractor agrees that such extensions of time shall not change any other term or condition of this Contract during the period of such extensions.

#### 8.5 **COMPLAINTS**

The Contractor shall develop, maintain and operate procedures for receiving, investigating and responding to complaints.

Within 10 (ten) business days after Contract effective date, the Contractor shall provide the District with the Contractor's policy for receiving, investigating and responding to user complaints.

- 8.5.1 The District will review the Contractor's policy and provide the Contractor with approval of said policy or with requested changes.
- 8.5.2 If the District requests changes in the Contractor's policy, the Contractor shall make such changes and resubmit the policy within five (5) business days.

8.5.3 If, at any time, the Contractor wishes to change the Contractor's policy, the Contractor shall submit proposed changes to the District for approval before implementation.

The Contractor shall preliminarily investigate all complaints and notify the District's Contract Administrator of the status of the investigation within five (5) business days of receiving the complaint.

When complaints cannot be resolved informally, a system of follow-through shall be instituted which adheres to formal plans for specific actions and strict time deadlines.

Copies of all written responses shall be sent to the District's Contract Administrator within three (3) business days of mailing to the complainant.

#### 8.6 COMPLIANCE WITH APPLICABLE LAW

- 8.6.1 The Contractor shall comply with all applicable Federal, State, and local laws, rules, regulations, ordinances, and directives, and all provisions required thereby to be included in this Contract are hereby incorporated herein by reference.
- 8.6.2 The Contractor shall indemnify and hold harmless the District from and against any and all liability, damages, costs, and expenses, including, but not limited to, defense costs and attorneys' fees, arising from or related to any violation on the part of the Contractor or its employees, agents, or subcontractors of any such laws, rules, regulations, ordinances, or directives.

#### 8.7 **COMPLIANCE WITH CIVIL RIGHTS LAWS**

The Contractor hereby assures that it will comply with Subchapter VII of the Civil Rights Act of 1964, 42 USC Sections 2000 (e) (1) through 2000 (e) (17), to the end that no person shall, on the grounds of race, creed, color, sex, religion, ancestry, age, condition of physical handicap, marital status, political affiliation, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this Contract or under any project, program, or activity supported by

this Contract. The Contractor shall comply with Exhibit B - Contractor's EEO Certification.

#### 8.8 COMPLIANCE WITH THE DISTRICT'S JURY SERVICE PROGRAM

## 8.8.1 Jury Service Program:

It is the District's policy that this Contract is subject to the provisions of the County's ordinance entitled Contractor Employee Jury Service ("Jury Service Program") as codified in Sections 2.203.010 through 2.203.090 of the Los Angeles County Code.

## 8.8.2 Written Employee Jury Service Policy:

- 1. Unless Contractor has demonstrated to the District's satisfaction either that Contractor is not a "Contractor" as defined under the Jury Service Program (Section 2.203.020 of the County Code) or that Contractor qualifies for an exception to the Jury Service Program (Section 2.203.070 of the County Code), Contractor shall have and adhere to a written policy that provides that its Employees shall receive from the Contractor, on an annual basis, no less than five days of regular pay for actual jury service. The policy may provide that Employees deposit any fees received for such jury service with the Contractor or that the Contractor deduct from the Employee's regular pay the fees received for jury service.
- 2. For purposes of this Sub-paragraph, "Contractor" means a person, partnership, corporation or other entity which has a contract with the District or a subcontract with a District Contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one or more District contracts or subcontracts. "Employee" means any California resident who is a full time employee of Contractor. "Full-time" means 40 hours or more worked per week, or a lesser number of hours if: 1) the lesser number is a recognized industry standard as determined by the District, or 2) Contractor

has a long-standing practice that defines the lesser number of hours as full-time. Full-time employees providing short-term, temporary services of 90 days or less within a 12-month period are not considered full-time for purposes of the Jury Service Program. If Contractor uses any subcontractor to perform services for the District under the Contract, the subcontractor shall also be subject to the provisions of this Sub-paragraph. The provisions of this Sub-paragraph shall be inserted into any such subcontract agreement and a copy of the Jury Service Program shall be attached to the agreement.

- 3. If Contractor is not required to comply with the Jury Service Program when the Contract commences, Contractor shall have a continuing obligation to review the applicability of its "exception status" from the Jury Service Program, and Contractor shall immediately notify District if Contractor at any time either comes within the Jury Service Program's definition of "Contractor" or if Contractor no longer qualifies for an exception to the Jury Service Program. In either event, Contractor shall immediately implement a written policy consistent with the Jury Service Program. The District may also require, at any time during the Contract and at its sole discretion, that Contractor demonstrate to the District's satisfaction that Contractor either continues to remain outside of the Jury Service Program's definition of "Contractor" and/or that Contractor continues to qualify for an exception to the Program.
- 4. Contractor's violation of this Sub-paragraph of the Contract may constitute a material breach of the Contract. In the event of such material breach, District may, in its sole discretion, terminate the Contract and/or bar Contractor from the award of future District contracts for a period of time consistent with the seriousness of the breach.

# 8.9 COMPLIANCE WITH THE STATE DEPARTMENT OF INDUSTRIAL RELATIONS PREVAILING WAGE DETERMINATIONS

This Contract is subject to the provisions of the California Constitution, Article XI § 1. "Counties," the State of California Department of Industrial Relations Division of Labor Statistics & Research and the California Labor Code as mandated by the County of Los Angeles Board of Supervisors, Los Angeles County Code Section 2.121.380, "Award of Contracts – Mandatory Prerequisites," and incorporated by reference into and made a part of this Contract.

## Prevailing Wages for Covered Crafts:

- 8.9.1 Contractor, its subcontractors, agents, and employees shall be bound by and shall comply with all applicable provisions of the California Labor Code as all related to labor.
- 8.9.2 Contractor, its subcontractors, agents, and employees shall pay the current prevailing wage rate established by the State Department of Industrial Relations for each covered craft of those employees who are either listed on the Certified Payroll Reporting forms, Public Works Payroll Reporting forms, Contractors own payroll reporting forms, Contractor's invoice for work done under this Contract, and those employees who are covered under the Contractor's Payroll Statement of Compliance for each work authorization issued to the Contractor under this Contract.
- 8.9.3 Contractor, its subcontractors, and agents shall submit, before the onset of any work performed under this contract, *Exhibit 14, Prevailing Wage Program*.
- 8.9.4 Contractor shall post a copy of the determination(s) of the prevailing rates for each craft or type of worker covered by the prevailing wage requirement needed to execute the maintenance and/or construction portion of this Contract and shall certify, in writing, two (2) days after the start of work, that the posting of the

- copy of the determination required by Labor Code Section 1773.2 has been completed.
- 8.9.5 Contractor shall collect, maintain and submit to the District, the Department of Industrial Relations Public Works Payroll Reporting Form (or the Contractor's own similar payroll reporting form) for each covered employee who peforms repair and/or maintenance work for the District, along with its certification, Notice to Public Entity.
- 8.9.6 Contractor, its subcontractors, agents and employees shall comply with Labor Code Section 1777.5 with respect to employment of apprentices.
- 8.9.7 Contractor shall submit to the District, a Payroll Statement of Compliance, Exhibit 15, along with its Public Works Payroll Reporting form, Exhibit 16, or its own certified payroll reporting form, two (2) days after the start of work for each work authorization authorized by the District, which is estimated to exceed the sum of one thousand (\$1,000) dollars. Contractor shall be responsible for the submission of these forms for any work performed for the District by its subcontractors. If Contractor is unable to submit a Certified Payroll, Contractor must complete and submit to the District, two (2) days after the start of work for each work authorization authorized by the District, which is estimated to exceed the sum of one thousand (\$1,000) dollars, a Payroll Statement of Compliance.
- 8.9.8 Contractor, its subcontractors, agents and employees are directed to the requirements of the Labor Code with respect to hours of employment. Eight (8) hours of labor constitute a legal day's work for covered crafts and neither the Contractor nor any subcontractor hereunder shall require or permit any covered worker to perform any of the covered work described herein for more than eight (8) hours during any one (1) calendar day or more than forty (40) hours

- during any one (1) calendar week except as authorized by Labor Code Section 1815. For each violation of the provisions of Labor Code Section 1811 through 1815, Contractor shall forfeit to the District the penalty set forth therein.
- 8.9.9 Contractor shall execute and deliver to the District, on Contractor letterhead, the following certification upon the Board of Supervisors approval of award of the Contract: "I am aware of the provisions of Part 7 of the California Labor Code which requires that, 'not less than the general prevailing rate of per diem for work' be paid on public works projects of one thousand (\$1,000) dollars or more. I am aware of the provisions of Section 3700 of the California Labor Code which requires every employer to be insured against liability for Workers' Compensation, or to undertake self-insurance in accordance with the provisions before commencing performance of the work of this Contract."
- 8.9.10 For purposes of this Sub-paragraph, "Contractor" includes any subcontractor engaged by the Contractor to perform services for the District under the Contract. If the Contractor uses any subcontractor to perform services for the District under the Contract, the subcontractor shall be subject to the provisions of this Sub-paragraph. The provisions of this Sub-paragraph shall be inserted into any such subcontract Contract and a copy of the Prevailing Wage Program shall be attached to the Contract. "Employee" means any individual who is an employee of the Contractor under the laws of California, and who is providing fulltime services to the Contractor, some or all of which are provided to the District under the Contract. "Full-time" means a minimum of 40 hours worked per week, or a lesser number of hours, if the lesser number is a recognized industry standard and is approved as such by the District; however, fewer than 35 hours worked per week will not, in any event, be considered full-time.

## 8.9.11 Contractor's Submittal of Certified Monitoring Reports:

The Contractor shall submit to the District certified monitoring reports for all projects/work authorizations that exceed \$1,000.00 (one thousand dollars) in estimated charges, no later than two (2) days after the completion of work. If the project is more than two (2) weeks, the form is to be submitted based on your company's payroll cycle. The certified monitoring reports shall list all of the Contractor's Employees during the reporting period. The certified monitoring reports shall also verify the number of hours worked, the hourly wage rate paid, and the amount paid by the Contractor for health benefits, if any, for each of its Employees. The certified monitoring reports shall also state the name and identification number of the Contractor's current health care benefits plan, and the Contractor's portion of the premiums paid as well as the portion paid by each Employee. All certified monitoring reports shall be submitted on forms provided by the District, or other form approved by the District which contains the above information. The District reserves the right to request any additional information it may deem If the District requests additional information, the necessary. Contractor shall promptly provide such information. The Contractor, through one of its officers, shall certify under penalty of perjury that the information contained in each certified monitoring report is true and accurate.

8.9.12 Contractor shall submit all forms, and reports outlined in this Subparagraph 8.9 to:

> Consolidated Fire Protection District of Los Angeles County 1320 N. Eastern Avenue

Los Angeles, California 90063-3294

Attn: CONTRACTS SECTION

# 8.9.13 <u>Contractor's Ongoing Obligation to Report Labor Law/Payroll</u> Violations and Claims:

During the term of the Contract, if the Contractor becomes aware of any labor law/payroll violation or any complaint, investigation or proceeding ("claim") concerning any alleged labor law/payroll violation (including but not limited to any violation or claim pertaining to wages, hours and working conditions such as minimum wage, prevailing wage, living wage, the Fair Labor Standards Act, employment of minors, or unlawful employment discrimination), the Contractor shall immediately inform the District of any pertinent facts known by the Contractor regarding same. This disclosure obligation is not limited to any labor law/payroll violation or claim arising out of the Contractor's contract with the District, but instead applies to any labor law/payroll violation or claim arising out of any of the Contractor's operations in California.

## 8.9.14 <u>District Auditing of Contractor Records:</u>

Upon a minimum of twenty-four (24) hours' written notice, the District may audit, at the Contractor's place of business, any of the Contractor's records pertaining to the Contract, including all documents and information relating to the certified monitoring reports. The Contractor is required to maintain all such records in California until the expiration of four years from the date of final payment under the Contract. Authorized agents of the District shall have access to all such records during normal business hours for the entire period that records are to be maintained.

## 8.9.15 Enforcement and Remedies:

If the Contractor fails to comply with the requirements of this Subparagraph, the District shall have the rights and remedies described in this Sub-paragraph in addition to any rights and remedies provided by law or equity.

- 1. Remedies For Submission of Late or Incomplete Certified Monitoring Reports. If the Contractor submits a certified monitoring report to the District after the date it is due or if the report submitted does not contain all of the required information or is inaccurate or is not properly certified, any such deficiency shall constitute a breach of the Contract. In the event of any such breach, the District may, in its sole discretion, exercise any or all of the following rights/remedies:
  - a. Withholding of Payment. If the Contractor fails to submit accurate, complete, timely and properly certified monitoring reports, the District may withhold from payment to the Contractor up to the full amount of any invoice that would otherwise be due, until Contractor has satisfied the concerns of the District, which may include required submittal of revised certified monitoring reports or additional supporting documentation.
  - b. Liquidated Damages. It is mutually understood and agreed that the Contractor's failure to submit an accurate, complete, timely and properly certified monitoring report will result in damages being sustained by the District. It is also understood and agreed that the nature and amount of the damages will be extremely difficult and impractical to fix; that the liquidated damages set forth herein are the nearest and most exact measure of damages for such breach that can be fixed at this time; and that the liquidated damages are not intended as a penalty or forfeiture for the Contractor's breach. Therefore, in the event that a certified monitoring report is deficient, including but not limited to being late, inaccurate, incomplete or uncertified, it is agreed that the District may, in its sole discretion, assess against the Contractor liquidated damages in the amount of \$100 per

- monitoring report for each day until the District has been provided with a properly prepared, complete and certified monitoring report. The District may deduct any assessed liquidated damages from any payments otherwise due the Contractor.
- c. <u>Termination</u>. The Contractor's continued failure to submit accurate, complete, timely and properly certified monitoring reports may constitute a material breach of the Contract. In the event of such material breach, the District may, in its sole discretion, terminate the Contract.
- 2. Remedies for Payment of Less Than the Required Prevailing Wage. If the Contractor fails to pay any Employee at least the applicable hourly prevailing wage rate, such deficiency shall constitute a breach of the Contract. In the event of any such breach, the District may, in its sole discretion, exercise any or all of the following rights/remedies:
  - a. Withholding Payment. If the Contractor fails to pay one or more of its Employees at least the applicable hourly prevailing wage rate, the District may withhold from any payment otherwise due the Contractor the aggregate difference between the prevailing wage amounts the Contractor was required to pay its Employees for a given pay period and the amount actually paid to the employees for that pay period. The District may withhold said amount until the Contractor has satisfied the District that any underpayment has been cured, which may include required submittal of revised certified monitoring reports or additional supporting documentation.
  - b. <u>Liquidated Damages</u>. It is mutually understood and agreed that the Contractor's failure to pay any of its Employees at least the applicable hourly prevailing wage rate will result in

damages being sustained by the District. It is also understood and agreed that the nature and amount of the damages will be extremely difficult and impractical to fix; that the liquidated damages set forth herein are the nearest and most exact measure of damages for such breach that can be fixed at this time; and that the liquidated damages are not intended as a penalty or forfeiture for the Contractor's breach. Therefore, it is agreed that the District may, in its sole discretion, assess against the Contractor liquidated damages of \$50 per Employee per day for each and every instance of an underpayment to an Employee. The District may deduct any assessed liquidated damages from any payments otherwise due the Contractor.

- c. <u>Termination</u>. The Contractor's continued failure to pay any of its Employees the applicable hourly prevailing wage rate for the covered craft, may constitute a material breach of the Contract. In the event of such material breach, the District may, in its sole discretion, terminate the Contract.
- Debarment. In the event the Contractor breaches a requirement of this Sub-paragraph, the District may, in its sole discretion, bar the Contractor from the award of future District contracts for a period of time consistent with the seriousness of the breach, not to exceed three years.

## 8.9.16 Use of Full-Time Employees:

The Contractor shall assign and use full-time Employees of the Contractor to provide services under the Contract unless the Contractor can demonstrate to the satisfaction of the District that it is necessary to use non-full-time Employees based on staffing efficiency or District requirements for the work to be performed under the Contract. It is understood and agreed that the Contractor shall not, under any circumstance, use non-full-time Employees for

services provided under the Contract unless and until the District has provided written authorization for the use of same.

## 8.9.17 Contractor Retaliation Prohibited:

The Contractor and/or its Employees shall not take any adverse action which would result in the loss of any benefit of employment, any contract benefit, or any statutory benefit for any Employee, person or entity who has reported a violation of the Prevailing Wage Program to the District or to any other public or private agency, entity or person. A violation of the provisions of this Subparagraph may constitute a material breach of the Contract. In the event of such material breach, the District may, in its sole discretion, terminate the Contract.

## 8.9.18 Contractor Standards:

During the term of the Contract, the Contractor shall maintain business stability, integrity in employee relations and the financial ability to pay the prevailing wage to its employees. If requested to do so by the District, the Contractor shall demonstrate to the satisfaction of the District that the Contractor is complying with this requirement.

## 8.9.19 Neutrality in Labor Relations:

The Contractor shall not use any consideration received under the Contract to hinder, or to further, organization of, or collective bargaining activities by or on behalf of the Contractor's employees, except that this restriction shall not apply to any expenditure made in the course of good faith collective bargaining, or to any expenditure pursuant to obligations incurred under a bona fide collective bargaining Contract, or which would otherwise be permitted under the provisions of the National Labor Relations Act.

For more information on the County of Los Angeles Countywide Construction Policies, you may visit the Los Angeles Department of Public Works website at <a href="http://ladpw.org/aed/construction\_manual.pdf">http://ladpw.org/aed/construction\_manual.pdf</a> for the County's "Mission and Purpose."

### 8.10 CONFLICT OF INTEREST

- 8.10.1 No District employee whose position with the County enables such employee to influence the award of this Contract or any competing Contract, and no spouse or economic dependent of such employee, shall be employed in any capacity by the Contractor or have any other direct or indirect financial interest in this Contract. No officer or employee of the Contractor who may financially benefit from the performance of work hereunder shall in any way participate in the District's approval, or ongoing evaluation, of such work, or in any way attempt to unlawfully influence the County's approval or ongoing evaluation of such work.
- 8.10.2 The Contractor shall comply with all conflict of interest laws, ordinances, and regulations now in effect or hereafter to be enacted during the term of this Contract. The Contractor warrants that it is not now aware of any facts that create a conflict of interest. If the Contractor hereafter becomes aware of any facts that might reasonably be expected to create a conflict of interest, it shall immediately make full written disclosure of such facts to the District. Full written disclosure shall include, but is not limited to, identification of all persons implicated and a complete description of all relevant circumstances.

# 8.11 CONSIDERATION OF HIRING COUNTY EMPLOYEES TARGETED FOR LAYOFF/OR RE-EMPLOYMENT LIST

Should the Contractor require additional or replacement personnel after the effective date of this Contract to perform the services set forth herein, the Contractor shall give **first consideration** for such employment openings to qualified, permanent County employees who are targeted for layoff or

qualified, former County employees who are on a re-employment list during the life of this Contract.

#### 8.12 CONSIDERATION OF HIRING GAIN/GROW PROGRAM PARTICIPANTS

Should the Contractor require additional or replacement personnel after the effective date of this Contract, the Contractor shall give consideration for any such employment openings to participants in the County's Department of Public Social Services Greater Avenues for Independence (GAIN) Program or General Relief Opportunity for Work (GROW) Program who meet the Contractor's minimum qualifications for the open position. For this purpose, consideration shall mean that the Contractor will interview qualified candidates. The County will refer GAIN/GROW participants by job category to the Contractor.

In the event that both laid-off County employees and GAIN/GROW participants are available for hiring, County employees shall be given first priority.

#### 8.13 CONTRACTOR'S RESPONSIBILITY AND DEBARMENT

## 8.13.1 Responsible Contractor:

A responsible Contractor is a Contractor who has demonstrated the attribute of trustworthiness, as well as quality, fitness, capacity and experience to satisfactorily perform the Contract. It is the District's policy to conduct business only with responsible Contractors.

## 8.13.2 Chapter 2.202 of the County Code:

The Contractor is hereby notified that, in accordance with Chapter 2.202 of the County Code, if the District acquires information concerning the performance of the Contractor on this or other Contracts which indicates that the Contractor is not responsible. the District may, in addition to other remedies provided in the Contract, debar the Contractor from bidding on District Contracts for a specified period of time not to exceed three (3) years, and terminate any or all existing Contracts the Contractor may have with the District.

## 8.13.3 Non-responsible Contractor:

The District may debar a Contractor if the Board of Supervisors finds, in its discretion, that the Contractor has done any of the following: (1) violated any term of a Contract with the District, (2) committed any act or omission which negatively reflects on the Contractor's quality, fitness or capacity to perform a Contract with the District or any other public entity, or engaged in a pattern or practice which negatively reflects on same, (3) committed an act or offense which indicates a lack of business integrity or business honesty, or (4) made or submitted a false claim against the District or any other public entity.

## 8.13.4 Contractor Hearing Board:

If there is evidence that the Contractor may be subject to debarment, the District will notify the Contractor in writing of the evidence that is the basis for the proposed debarment and will advise the Contractor of the scheduled date for a debarment hearing before the Contractor Hearing Board.

The Contractor Hearing Board will conduct a hearing where evidence on the proposed debarment is presented. The Contractor and/or the Contractor's representative shall be given an opportunity to submit evidence at that hearing. After the hearing, the Contractor Hearing Board shall prepare a proposed decision, which shall contain a recommendation regarding whether the Contractor should be debarred, and, if so, the appropriate length of time of the debarment. If the Contractor fails to avail itself of the opportunity to submit evidence to the Contractor Hearing Board, the Contractor may be deemed to have waived all rights of appeal.

A record of the hearing, the proposed decision, and any other recommendation of the Contractor Hearing Board shall be presented to the Board of Supervisors. The Board of Supervisors shall have the right to modify, deny, or adopt the proposed decision and recommendation of the Hearing Board.

### 8.13.5 Subcontractors of Contractor:

These terms shall also apply to Subcontractors of District Contractors.

## 8.14 NOTICE TO EMPLOYEES REGARDING THE SAFELY SURRENDERED **BABY LAW**

The Contractor shall notify and provide to its employees, and shall require each subcontractor to notify and provide to its employees, a fact sheet regarding the Safely Surrendered Baby Law, its implementation in Los Angeles County, and where and how to safely surrender a baby. The fact sheet is set forth in Appendix I of this Contract and is also available on the Internet at <a href="https://www.babysafela.org">www.babysafela.org</a> for printing purposes.

#### 8.15 CONTRACTOR'S ACKNOWLEDGEMENT OF DISTRICT'S COMMITMENT TO THE SAFELY SURRENDERED BABY LAW

The Contractor acknowledges that the District places a high priority on the implementation of the Safely Surrendered Baby Law. The Contractor understands that it is the District's policy to encourage all District Contractors to voluntarily post the District's "Safely Surrendered Baby Law" poster in a prominent position at the Contractor's place of business. The Contractor will also encourage its Subcontractors, if any, to post this poster in a prominent position in the Subcontractor's place of business. District's Department of Children and Family Services will supply the Contractor with the poster to be used.

#### 8.16 CONTRACTOR'S ACKNOWLEDGEMENT OF DISTRICT'S COMMITMENT TO CHILD SUPPORT ENFORCEMENT

The Contractor acknowledges that the District places a high priority on the enforcement of child support laws and the apprehension of child support

The Contractor understands that it is the District's policy to encourage all District Contractors to voluntarily post the County's "L.A.'s Most Wanted: Delinquent Parents" poster in a prominent position at the Contractor's place of business. The County's Child Support Services Department will supply the Contractor with the poster to be used.

#### CONTRACTOR'S WARRANTY OF ADHERENCE TO DISTRICT'S CHILD 8.17 SUPPORT COMPLIANCE PROGRAM

- The Contractor acknowledges that the District has established a goal of ensuring that all individuals who benefit financially from the District through Purchase Order or Contract are in compliance with their court-ordered child, family and spousal support obligations in order to mitigate the economic burden otherwise imposed upon the County and its taxpayers.
- 8.17.2 As required by the District's Child Support Compliance Program and without limiting the Contractor's duty under this Contract to comply with all applicable provisions of law, the Contractor warrants that it is now in compliance and shall during the term of this Contract maintain compliance with employment and wage reporting requirements as required by the Federal Social Security Act (42 USC Section 653a) and California Unemployment Insurance Code Section 1088.5, and shall implement all lawfully served Wage and Earnings Withholding Orders or Child Support Services Department Notices of Wage and Earnings Assignment for Child or Spousal Support, pursuant to Code of Civil Procedure Section 706.031 and Family Code Section 5246(b).

#### 8.18 DISTRICT'S QUALITY ASSURANCE PLAN

The District or its agent will evaluate the Contractor's performance under this Contract on not less than an annual basis. Such evaluation will include assessing the Contractor's compliance with all Contract terms and conditions and performance standards. Contractor deficiencies which the District determines are severe or continuing and that may place

performance of the Contract in jeopardy if not corrected will be reported to the Board of Supervisors. The report will include improvement/corrective action measures taken by the District and the Contractor. If improvement does not occur consistent with the corrective action measures, the District may terminate this Contract or seek other remedies as specified in this Contract.

#### DAMAGE TO DISTRICT FACILITIES, BUILDINGS OR GROUNDS 8.19

- Contractor shall repair, or cause to be repaired, at its own cost, any and all damage to District facilities, buildings, or grounds caused by Contractor or employees or agents of Contractor. Such repairs shall be made immediately after Contractor has become aware of such damage, but in no event later than thirty (30) days after the occurrence.
- 8.19.2 If Contractor fails to make timely repairs, District may make any necessary repairs. All costs incurred by District, as determined by District, for such repairs shall be repaid by Contractor by cash payment upon demand.

#### 8.20 **EMPLOYMENT ELIGIBILITY VERIFICATION**

The Contractor warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this Contract meet the citizenship or alien status requirements set forth in Federal and State statutes and regulations. The Contractor shall obtain, from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by Federal and State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, (P.L. 99-603), or as they currently exist and as they may be hereafter amended. The Contractor shall retain all such documentation for all covered employees for the period prescribed by law. The Contractor shall indemnify, defend, and hold harmless, the District, its agents, officers, and employees from employer sanctions and any other

liability which may be assessed against the Contractor or the District or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this Contract.

#### 8.21 **FACSIMILE REPRESENTATIONS**

The District and the Contractor hereby agree to regard facsimile representations of original signatures of authorized officers of each party, when appearing in appropriate places on the Change Notices and Amendments prepared pursuant to Sub-paragraph 8.4, and received via communications facilities, as legally sufficient evidence that such original signatures have been affixed to Change Notices to this Contract, such that the parties need not follow up facsimile transmissions of such documents with subsequent (non-facsimile) transmission of "original" versions of such documents.

#### 8.22 FAIR LABOR STANDARDS

The Contractor shall comply with all applicable provisions of the Federal Fair Labor Standards Act and shall indemnify, defend, and hold harmless the District and its agents, officers, and employees from any and all liability, including, but not limited to, wages, overtime pay, liquidated damages, penalties, court costs, and attorneys' fees arising under any wage and hour law, including, but not limited to, the Federal Fair Labor Standards Act, for work performed by the Contractor's employees for which the District may be found jointly or solely liable.

#### 8.23 **GOVERNING LAW, JURISDICTION, AND VENUE**

This Contract shall be governed by, and construed in accordance with, the laws of the State of California. The Contractor agrees and consents to the exclusive jurisdiction of the courts of the State of California for all purposes regarding this Contract and further agrees and consents that venue of any action brought hereunder shall be exclusively in the County of Los Angeles.

#### 8.24 INDEPENDENT CONTRACTOR STATUS

- 8.24.1 This Contract is by and between the District and the Contractor and is not intended, and shall not be construed, to create the relationship of agent, servant, employee, partnership, joint venture, or association, as between the District and the Contractor. The employees and agents of one party shall not be, or be construed to be, the employees or agents of the other party for any purpose whatsoever.
- 8.24.2 The Contractor shall be solely liable and responsible for providing to, or on behalf of, all persons performing work pursuant to this Contract all compensation and benefits. The District shall have no liability or responsibility for the payment of any salaries, wages, unemployment benefits, disability benefits, Federal, State, or local taxes, or other compensation, benefits, or taxes for any personnel provided by or on behalf of the Contractor.
- 8.24.3 The Contractor understands and agrees that all persons performing work pursuant to this Contract are, for purposes of Workers' Compensation liability, solely employees of the Contractor and not employees of the District. The Contractor shall be solely liable and responsible for furnishing any and all Workers' Compensation benefits to any person as a result of any injuries arising from or connected with any work performed by or on behalf of the Contractor pursuant to this Contract.
- 8.24.4 The Contractor shall cause each employee performing services covered by this Contract to sign and adhere to the "Contractor Employee Acknowledgment, and Confidentiality Agreement", Exhibit E1. The Contractor shall cause each non-employee performing services covered by this Contract to sign and adhere to the "Contractor Non-Employee Acknowledgment, and Confidentiality Agreement", Exhibit E2.

#### 8.25 INDEMNIFICATION

The Contractor shall indemnify, defend and hold harmless the District, the County, its Special Districts, elected and appointed officers, employees, and agents from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert witness fees), arising from or connected with the Contractor's acts and/or omissions arising from and/or relating to this Contract.

### 8.26 GENERAL INSURANCE REQUIREMENTS

Without limiting the Contractor's indemnification of the District and during the term of this Contract, the Contractor shall provide and maintain, and shall require all of its subcontractors to maintain, the following programs of insurance specified in this Contract. Such insurance shall be primary to and not contributing with any other insurance or self-insurance programs maintained by the District. Such coverage shall be provided and maintained at the Contractor's own expense.

8.26.1 <u>Evidence of Insurance</u>: Certificate(s) or other evidence of coverage satisfactory to the District shall be delivered to:

Consolidated Fire Protection District of Los Angeles County 1320 N. Eastern Avenue

Los Angeles, California 90063-3294

Attn: CONTRACTS SECTION

prior to commencing services under this Contract. Such certificates or other evidence shall:

- Specifically identify this Contract;
- Clearly evidence all coverages required in this Contract;
- Contain the express condition that the District is to be given written notice by mail at least thirty (30) days in advance of cancellation for all policies evidenced on the certificate of insurance;
- Include copies of the additional insured endorsement to the commercial general liability policy, adding the District, County

- of Los Angeles, its Special Districts, its officials, officers and employees as insureds for all activities arising from this Contract; and
- Identify any deductibles or self-insured retentions for the District's approval. The District retains the right to require the Contractor to reduce or eliminate such deductibles or selfinsured retentions as they apply to the District, or, require the Contractor to provide a bond guaranteeing payment of all such retained losses and related costs, including, but not limited to, expenses or fees, or both, related to investigations, claims administrations, and legal defense. Such bond shall be executed by a corporate surety licensed to transact business in the State of California.
- 8.26.2 <u>Insurer Financial Ratings</u>: Insurance is to be provided by an insurance company acceptable to the District with an A.M. Best rating of not less than A:VII unless otherwise approved by the District.
- 8.26.3 Failure to Maintain Coverage: Failure by the Contractor to maintain the required insurance, or to provide evidence of insurance coverage acceptable to the District, shall constitute a material breach of the Contract upon which the District may immediately terminate or suspend this Contract. The District, at its sole option, may obtain damages from the Contractor resulting from said breach. Alternatively, the District may purchase such required insurance coverage, and without further notice to the Contractor, the District may deduct from sums due to the Contractor any premium costs advanced by the District for such insurance.
- 8.26.4 <u>Notification of Incidents, Claims or Suits: Contractor shall report to the District:</u>
  - Any accident or incident relating to services performed under

- this Contract which involves injury or property damage which may result in the filing of a claim or lawsuit against the Contractor and/or the District. Such report shall be made in writing within 24 hours of occurrence.
- Any third party claim or lawsuit filed against the Contractor arising from or related to services performed by the Contractor under this Contract.
- Any injury to a Contractor employee that occurs on District property. This report shall be submitted on a District "Nonemployee Injury Report" to the District Contract Administrator.
- Any loss, disappearance, destruction, misuse, or theft of any kind whatsoever of District property, monies or securities entrusted to the Contractor under the terms of this Contract.
- 8.26.5 Compensation for District Costs: In the event that the Contractor fails to comply with any of the indemnification or insurance requirements of this Contract, and such failure to comply results in any costs to the District, the Contractor shall pay full compensation for all costs incurred by the District.
- 8.26.6 <u>Insurance Coverage Requirements for Subcontractors</u>: The Contractor shall ensure any and all subcontractors performing services under this Contract meet the insurance requirements of this Contract by either:
  - The Contractor providing evidence of insurance covering the activities of subcontractors, or
  - The Contractor providing evidence submitted by subcontractors evidencing that subcontractors maintain the required insurance coverage. The District retains the right to obtain copies of evidence of subcontractor insurance coverage at any time.
- 8.26.7 <u>Bond Requirements</u>: Public Contract Code Section 20129 requires that materials and performance bonds be submitted to

the District upon authorization by the District to perform bondable construction work under the terms of this Contract. Contractor shall provide the required bonds to the District for all construction work estimated to cost over \$25,000. District will add in allowance for bond costs on these work authorizations.

### 8.27 INSURANCE COVERAGE REQUIREMENTS

8.27.1 <u>General Liability</u> insurance written on ISO policy form CG 00 01 or its equivalent with limits of not less than the following:

General Aggregate: \$1 million

Products/Completed Operations Aggregate: \$1 million

Personal and Advertising Injury: \$1 million

Each Occurrence: \$1 million

- 8.27.2 <u>Automobile Liability</u> written on ISO policy form CA 00 01 or its equivalent with a limit of liability of not less than \$1 million for each accident. Such insurance shall include coverage for all "owned", "hired" and "non-owned" vehicles, or coverage for "any auto".
- 8.27.3 Workers' Compensation and Employers' Liability insurance providing workers compensation benefits, as required by the Labor Code of the State of California or by any other state, and for which the Contractor is responsible. If the Contractor's employees will be engaged in maritime employment, coverage shall provide workers compensation benefits as required by the U.S. Longshore and Harbor Workers' Compensation Act, Jones Act or any other federal law for which the Contractor is responsible.

In all cases, the above insurance also shall include Employers' Liability coverage with limits of not less than the following:

Each Accident: \$1 million

Disease - policy limit: \$1 million

Disease - each employee: \$1 million

### 8.28 LIQUIDATED DAMAGES

- 8.28.1 If, in the judgment of the District, the Contractor breaches the Contract requirements as specified in the *Performance Requirements Summary (PRS) Chart*, as defined in *Appendix C, Technical Exhibit 2*, hereunder, the District will have a claim for the sum specified in the PRS, to be paid by the Contractor in accordance with the Contract as liquidated damages. The Director, or his/her designee shall notify Contractor in writing of the specific instances and areas of noncompliance and/or nonperformance and the corresponding unsatisfactory performance deductions.
- 8.28.2 This paragraph shall not, in any manner, restrict or limit the District's right to damages for any breach of this Contract other than those breaches of this Contract specified in the PRS, and shall not, in any manner, restrict or limit the District's right to terminate this Contract as agreed to herein.

### 8.29 MOST FAVORED PUBLIC ENTITY

If the Contractor's prices decline, or should the Contractor at any time during the term of this Contract provide the same goods or services under similar quantity and delivery conditions to the State of California or any county, municipality, or district of the State at prices below those set forth in this Contract, then such lower prices shall be immediately extended to the District.

#### 8.30 NONDISCRIMINATION AND AFFIRMATIVE ACTION

8.30.1 The Contractor certifies and agrees that all persons employed by it, its affiliates, subsidiaries, or holding companies are and shall be treated equally without regard to or because of race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation, in compliance with all applicable Federal and State anti-discrimination laws and regulations.

- 8.30.2 The Contractor shall certify to, and comply with, the provisions of Exhibit B - Contractor's EEO Certification.
- 8.30.3 The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation, in compliance with all applicable Federal and State anti-discrimination laws and regulations. Such action shall include, but is not limited to: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.
- 8.30.4 The Contractor certifies and agrees that it will deal with its subcontractors, bidders, or vendors without regard to or because of race, color, religion, ancestry, national origin, sex, age, or physical or mental disability, marital status, or political affiliation.
- 8.30.5 The Contractor certifies and agrees that it, its affiliates, subsidiaries, or holding companies shall comply with all applicable Federal and State laws and regulations to the end that no person shall, on the grounds of race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this Contract or under any project, program, or activity supported by this Contract.
- 8.30.6 The Contractor shall allow District representatives access to the Contractor's employment records during regular business hours to verify compliance with the provisions of this Sub-paragraph 8.30 when so requested by the District.
- 8.30.7 If the District finds that any provisions of this Sub-paragraph 8.30 have been violated, such violation shall constitute a material

breach of this Contract upon which the District may terminate or suspend this Contract. While the District reserves the right to determine independently that the anti-discrimination provisions of this Contract have been violated, in addition, a determination by the California Fair Employment Practices Commission or the Federal Equal Employment Opportunity Commission that the Contractor has violated Federal or State anti-discrimination laws or regulations shall constitute a finding by the District that the Contractor has violated the anti-discrimination provisions of this Contract.

8.30.8 The parties agree that in the event the Contractor violates any of the anti-discrimination provisions of this Contract, the District shall, at its sole option, be entitled to the sum of Five Hundred Dollars (\$500) for each such violation pursuant to California Civil Code Section 1671 as liquidated damages in lieu of terminating or suspending this Contract.

### 8.31 NON EXCLUSIVITY

Nothing herein is intended nor shall be construed as creating any exclusive arrangement with Contractor. This Agreement shall not restrict the District from acquiring similar, equal or like goods and/or services from other entities or sources.

#### 8.32 NOTICE OF DELAYS

Except as otherwise provided under this Contract, when either party has knowledge that any actual or potential situation is delaying or threatens to delay the timely performance of this Contract, that party shall, within one (1) day, give notice thereof, including all relevant information with respect thereto, to the other party.

### 8.33 NOTICE OF DISPUTES

The Contractor shall bring to the attention of the District Contract Administrator and/or District Contract Director any dispute between the District and the Contractor regarding the performance of services as stated in this Contract. If the District Contract Administrator or District Contract Director is not able to resolve the dispute, the Fire Chief, or designee shall resolve it.

#### NOTICE TO EMPLOYEES REGARDING THE FEDERAL EARNED 8.34 **INCOME CREDIT**

The Contractor shall notify its employees, and shall require each subcontractor to notify its employees, that they may be eligible for the Federal Income Credit under the federal income tax laws. Such notice shall be provided in accordance with the requirements set forth in Internal Revenue Service Notice No. 1015.

#### 8.35 **NOTICES**

All notices or demands required or permitted to be given or made under this Contract shall be in writing and shall be hand delivered with signed receipt or mailed by first-class registered or certified mail, postage prepaid, addressed to the parties as identified in Exhibit C, District's Administration and Exhibit D, Contractor's Administration. Addresses may be changed by either party giving ten (10) days' prior written notice thereof to the other party. The District's Contract Administrator shall have the authority to issue all notices or demands required or permitted by the District under this Contract.

#### PROHIBITION AGAINST INDUCEMENT OR PERSUASION 8.36

Notwithstanding the above, the Contractor and the District agree that, during the term of this Contract and for a period of one year thereafter, neither party shall in any way intentionally induce or persuade any employee of one party to become an employee or agent of the other party. No bar exists against any hiring action initiated through a public announcement.

#### 8.37 PUBLIC RECORDS ACT

8.37.1 Any documents submitted by Contractor; all information obtained in connection with the District's right to audit and inspect Contractor's documents, books, and accounting records pursuant to Subparagraph 8.39 - Record Retention and Inspection/Audit Settlement of this Contract; as well as those documents which were required to be submitted in response to the Invitation for Bid (IFB) used in the solicitation process for this Contract, become the exclusive property of the District. All such documents become a matter of public record and shall be regarded as public records. Exceptions will be those elements in the California Government Code Section 6250 et seq. (Public Records Act) and which are marked "trade secret", "confidential", or "proprietary". The District shall not in any way be liable or responsible for the disclosure of any such records including, without limitation, those so marked, if disclosure is required by law, or by an order issued by a court of competent jurisdiction.

8.37.2 In the event the District is required to defend an action on a Public Records Act request for any of the aforementioned documents, information, books, records, and/or contents of a proposal marked "trade secret", "confidential", or "proprietary", the Contractor agrees to defend and indemnify the District from all costs and expenses, including reasonable attorney's fees, in action or liability arising under the Public Records Act.

#### 8.38 PUBLICITY

- 8.38.1 The Contractor shall not disclose any details in connection with this Contract to any person or entity except as may be otherwise provided hereunder or required by law. However, in recognizing the Contractor's need to identify its services and related clients to sustain itself, the District shall not inhibit the Contractor from publishing its role under this Contract within the following conditions:
  - The Contractor shall develop all publicity material in a professional manner; or

- During the term of this Contract, the Contractor shall not, and shall not authorize another to, publish or disseminate any commercial advertisements, press releases, feature articles, or other materials using the name of the District without the prior written consent of the District's Contract Director. The District shall not unreasonably withhold written consent.
- 8.38.2 The Contractor may, without the prior written consent of District, indicate in its proposals and sales materials that it has been awarded this Contract with the District, provided that the requirements of this Sub-paragraph 8.37 shall apply.

## 8.39 RECORD RETENTION AND INSPECTION/AUDIT SETTLEMENT

The Contractor shall maintain accurate and complete financial records of its activities and operations relating to this Contract in accordance with generally accepted accounting principles. The Contractor shall also maintain accurate and complete employment and other records relating to its performance of this Contract. The Contractor agrees that the District, or its authorized representatives, shall have access to and the right to examine, audit, excerpt, copy, or transcribe any pertinent transaction, activity, or records relating to this Contract. All such material, including, but not limited to, all financial records, timecards and other employment records, and proprietary data and information, shall be kept and maintained by the Contractor and shall be made available to the District during the term of this Contract and for a period of five (5) years thereafter unless the District's written permission is given to dispose of any such material prior to such time. All such material shall be maintained by the Contractor at a location in Los Angeles County, provided that if any such material is located outside Los Angeles County, then, at the District's option, the Contractor shall pay the District for travel, per diem, and other costs incurred by the District to examine, audit, excerpt, copy, or transcribe such material at such other location.

- 8.39.1 In the event that an audit of the Contractor is conducted specifically regarding this Contract by any Federal or State auditor, or by any auditor or accountant employed by the Contractor or otherwise, then the Contractor shall file a copy of such audit report with the District's Auditor-Controller within thirty (30) days of the Contractor's receipt thereof, unless otherwise provided by applicable Federal or State law or under this Contract. The District shall make a reasonable effort to maintain the confidentiality of such audit report(s).
- 8.39.2 Failure on the part of the Contractor to comply with any of the provisions of this Sub-paragraph 8.39 shall constitute a material breach of this Contract upon which the District may terminate or suspend this Contract.
- 8.39.3 If, at any time during the term of this Contract or within five (5) years after the expiration or termination of this Contract, representatives of the District may conduct an audit of the Contractor regarding the work performed under this Contract, and if such audit finds that the District's dollar liability for any such work is less than payments made by the District to the Contractor, then the difference shall be either: a) repaid by the Contractor to the District by cash payment upon demand or b) at the sole option of the District's Auditor-Controller, deducted from any amounts due to the Contractor from the District, whether under this Contract or otherwise. If such audit finds that the District's dollar liability for such work is more than the payments made by the District to the Contractor, then the difference shall be paid to the Contractor by the District by cash payment, provided that in no event shall the District's maximum obligation for this Contract exceed the funds appropriated by the District for the purpose of this Contract.

#### 8.40 RECYCLED BOND PAPER

The Contractor agrees to use recycled-content paper to the maximum extent possible on this Contract.

#### 8.41 SUBCONTRACTING

- 8.41.1 The requirements of this Contract may not be subcontracted by the Contractor without the advance approval of the District. Any attempt by the Contractor to subcontract without the prior consent of the District may be deemed a material breach of this Contract.
- 8.41.2 If the Contractor desires to subcontract, the Contractor shall provide the following information promptly at the District's request:
  - A description of the work to be performed by the subcontractor;
  - A draft copy of the proposed subcontract; and
  - Other pertinent information and/or certifications requested by the District.
- 8.41.3 The Contractor shall indemnify and hold the District harmless with respect to the activities of each and every subcontractor in the same manner and to the same degree as if such subcontractor(s) were Contractor employees.
- 8.41.4 The Contractor shall remain fully responsible for all performances required of it under this Contract, including those that the Contractor has determined to subcontract, notwithstanding the District's approval of the Contractor's proposed subcontract.
- 8.41.5 The District's consent to subcontract shall not waive the District's right to prior and continuing approval of any and all personnel, including subcontractor employees, providing services under this Contract. The Contractor is responsible to notify its subcontractors of this District right.
- 8.41.6 The District's Contract Administrator is authorized to act for and on behalf of the District with respect to approval of any subcontract and subcontractor employees.

- 8.41.7 The Contractor shall be solely liable and responsible for all payments or other compensation to all subcontractors and their officers, employees, agents, and successors in interest arising through services performed hereunder, notwithstanding the District's consent to subcontract.
- 8.41.8 The Contractor shall obtain certificates of insurance, which establish that the subcontractor maintains all the programs of insurance required by the District from each approved subcontractor. The Contractor shall ensure delivery of all such documents to:

Consolidated Fire Protection District of Los Angeles County 1320 N. Eastern Avenue

Los Angeles, California 90063-3294

Attn: CONTRACTS SECTION

before any subcontractor employee may perform any work hereunder.

# 8.42 TERMINATION FOR BREACH OF WARRANTY TO MAINTAIN CHILD SUPPORT COMPLIANCE

Failure of the Contractor to maintain compliance with the requirements set forth in Sub-paragraph 8.17 - Contractor's Warranty of Adherence to District's Child Support Compliance Program, shall constitute a default by the Contractor under this Contract. Without limiting the rights and remedies available to the District under any other provision of this Contract, failure to cure such default within 90 days of notice by the Los Angeles County Child Support Services Department shall be grounds upon which the Auditor-Controller or District's Board of Supervisors may terminate this Contract pursuant to Sub-paragraph 8.44 - Termination for Default.

### 8.43 TERMINATION FOR CONVENIENCE

8.43.1 This Contract may be terminated, in whole or in part, from time to time, when such action is deemed by the District to be in its best interest. Termination of work hereunder shall be effected by

delivery to the Contractor of a notice of termination specifying the extent to which performance of work is terminated and the date upon which such termination becomes effective. The date upon which such termination becomes effective shall be no less than ten (10) days after the notice is sent.

- 8.43.2 After receipt of a notice of termination and except as otherwise directed by the District, the Contractor shall:
  - Stop work under this Contract on the date and to the extent specified in such notice, and
  - Complete performance of such part of the work as shall not have been terminated by such notice.
- 8.43.3 For a period of five (5) years after final settlement under this Contract, the Contractor shall make available to the District, at all reasonable times, all its books, records, documents, or other evidence bearing on the costs and expenses of the Contractor under this Contract with respect to the termination of work hereunder. All such material shall be maintained by the Contractor at a location in Los Angeles County, provided that if any such material is located outside Los Angeles County, then, at the District's option, the Contractor shall pay the District for travel, per diem, and other costs incurred by the District to examine, audit, excerpt, copy, or transcribe such material at such other location.

### 8.44 TERMINATION FOR DEFAULT

- 8.44.1 The District, through its Fire Chief, or his designee, may by written notice to the Contractor, terminate the whole or any part of this Contract, if, in the judgment of District's Contract Director:
  - Contractor has materially breached this Contract;
  - Contractor fails to timely provide and/or satisfactorily perform any task, deliverable, service, or other work required either under this Contract: or

- Contractor fails to demonstrate a high probability of timely fulfillment of performance requirements under this Contract, or of any obligations of this Contract and in either case, fails to demonstrate convincing progress toward a cure within five (5) working days (or such longer period as the District may authorize in writing) after receipt of written notice from the District specifying such failure.
- 8.44.2 In the event that the District terminates this Contract in whole or in part as provided in Sub-paragraph 8.44.1, the District may procure, upon such terms and in such manner as the District may deem appropriate, goods and services similar to those so terminated. The Contractor shall be liable to the District for any and all excess costs incurred by the District, as determined by the District, for such similar goods and services. The Contractor shall continue the performance of this Contract to the extent not terminated under the provisions of this sub-paragraph.
- 8.44.3 Except with respect to defaults of any subcontractor, the Contractor shall not be liable for any such excess costs of the type identified in Sub-paragraph 8.44.2 if its failure to perform this Contract arises out of causes beyond the control and without the fault or negligence of the Contractor. Such causes may include, but are not limited to: acts of God or of the public enemy, acts of the County in either its sovereign or contractual capacity, acts of Federal or State governments in their sovereign capacities, fires, floods. epidemics, quarantine restrictions, strikes. freight embargoes, and unusually severe weather; but in every case, the failure to perform must be beyond the control and without the fault or negligence of the Contractor. If the failure to perform is caused by the default of a subcontractor, and if such default arises out of beyond the control of both the Contractor and causes subcontractor, and without the fault or negligence of either of them,

the Contractor shall not be liable for any such excess costs for failure to perform, unless the goods or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit the Contractor to meet the required performance schedule. As used in this Sub-paragraph 8.44.3, the terms "subcontractor" and "subcontractors" mean subcontractor(s) at any tier.

- 8.44.4 If, after the District has given notice of termination under the provisions of this Sub-paragraph 8.44, it is determined by the District that the Contractor was not in default under the provisions of this Sub-paragraph 8.44, or that the default was excusable under the provisions of Sub-paragraph 8.44.3, the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to Sub-paragraph 8.43 Termination for Convenience.
- 8.44.5 In the event the District terminates this Contract in its entirety due to the Contractor's default as provided in Sub-paragraph 8.44.1, the Contractor and the District agree that the District will have actual damages, which are extremely difficult to calculate and impracticable to fix and which will include, but are not limited to, the District's costs of procurement of replacement services and costs incurred due to delays in procuring such services. Therefore, the Contractor and the District agree that the District shall, at its sole option and in lieu of the provisions of Sub-paragraph 8.44.2, be entitled to liquidated damages from the Contractor, pursuant to California Civil Code Section 1671, in the amount of Five Thousand Dollars (\$5,000) or five percent (5%) of the applicable year's Contract sum, whichever is less, as equitable compensation to the District for such actual damages. This amount of liquidated damages shall be either paid by the Contractor to the District by cash payment upon demand or, at the sole discretion of the

District, or designee, deducted from any amounts due to the Contractor by the District, whether under this Contract or otherwise.

These liquidated damages shall be in addition to any credits, which the District is otherwise entitled to under this Contract, and the Contractor's payment of these liquidated damages shall not in any way change, or affect the provisions of Sub-paragraph 8.25 - Indemnification.

8.44.6 The rights and remedies of the District provided in this Subparagraph 8.44 shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

### 8.45 TERMINATION FOR IMPROPER CONSIDERATION

- 8.45.1 The District may, by written notice to the Contractor, immediately terminate the right of the Contractor to proceed under this Contract if it is found that consideration, in any form, was offered or given by the Contractor, either directly or through an intermediary, to any District officer, employee, or agent with the intent of securing this Contract or securing favorable treatment with respect to the award, amendment, or extension of this Contract or the making of any determinations with respect to the Contractor's performance pursuant to this Contract. In the event of such termination, the District shall be entitled to pursue the same remedies against the Contractor as it could pursue in the event of default by the Contractor.
- 8.45.2 The Contractor shall immediately report any attempt by a District officer or employee to solicit such improper consideration. The report shall be made either to the District manager charged with the supervision of the employee or to the County Auditor-Controller's Employee Fraud Hotline at (213) 974-0914 or (800) 544-6861.

8.45.3 Among other items, such improper consideration may take the form of cash, discounts, service, the provision of travel or entertainment, or tangible gifts.

### 8.46 TERMINATION FOR INSOLVENCY

- 8.46.1 The District may terminate this Contract forthwith in the event of the occurrence of any of the following:
  - Insolvency of the Contractor. The Contractor shall be deemed to be insolvent if it has ceased to pay its debts for at least sixty (60) days in the ordinary course of business or cannot pay its debts as they become due, whether or not a petition has been filed under the Federal Bankruptcy Code and whether or not the Contractor is insolvent within the meaning of the Federal Bankruptcy Code;
  - The filing of a voluntary or involuntary petition regarding the Contractor under the Federal Bankruptcy Code;
  - The appointment of a Receiver or Trustee for the Contractor; or
  - The execution by the Contractor of a general assignment for the benefit of creditors.
- 8.46.2 The rights and remedies of the District provided in this Subparagraph 8.46 shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

# 8.47 TERMINATION FOR NON-ADHERENCE OF DISTRICT LOBBYIST ORDINANCE

It is the District's policy that the Contractor, and each County Lobbyist or County Lobbying firm as defined in County Code Section 2.160.010 retained by the Contractor, shall fully comply with the County's Lobbyist Ordinance, County Code Chapter 2.160. Failure on the part of the Contractor or any County Lobbyist or County Lobbying firm retained by the Contractor to fully comply with the County's Lobbyist Ordinance shall constitute a material breach of this Contract, upon which the District may in its sole discretion, immediately terminate or suspend this Contract.

### 8.48 TERMINATION FOR NON-APPROPRIATION OF FUNDS

Notwithstanding any other provision of this Contract, the District shall not be obligated for the Contractor's performance hereunder or by any provision of this Contract during any of the District's future fiscal years unless and until the District's Board of Supervisors appropriates funds for this Contract in the District's Budget for each such future fiscal year. In the event that funds are not appropriated for this Contract, then this Contract shall terminate as of June 30 of the last fiscal year for which funds were appropriated. The District shall notify the Contractor in writing of any such non-allocation of funds at the earliest possible date.

#### 8.49 VALIDITY

If any provision of this Contract or the application thereof to any person or circumstance is held invalid, the remainder of this Contract and the application of such provision to other persons or circumstances shall not be affected thereby.

#### 8.50 WAIVER

No waiver by the District of any breach of any provision of this Contract shall constitute a waiver of any other breach or of such provision. Failure of the District to enforce at any time, or from time to time, any provision of this Contract shall not be construed as a waiver thereof. The rights and remedies set forth in this Sub-paragraph 8.50 shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

#### 8.51 WARRANTY AGAINST CONTINGENT FEES

8.51.1 The Contractor warrants that no person or selling agency has been employed or retained to solicit or secure this Contract upon any Contract or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business.

8.51.2 For breach of this warranty, the District shall have the right to terminate this Contract and, at its sole discretion, deduct from the Contract price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingent fee.

IN WITNESS WHEREOF, Contractor has executed this Contract, or caused it to be duly executed and the Consolidated Fire Protection District of Los Angeles County, by order of its governing body, the Board of Supervisors has caused this Contract to be executed on its behalf by the Chair of said Board and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, the day and year first above written.

	CON	TRACTOR		
	Ву	Name		Title
		SOLIDATED OS ANGELE	FIRE PROTECTIONS COUNTY	ON DISTRICT
	Ву	(Chair), Boa	ard of Supervisors	
ATTEST:				
VIOLET VARONA-LUKEN Executive Officer-Clerk of the Board of Supervisors				
Ву				
APPROVED AS TO FORM	1:			
Lloyd W. Pellman County Counsel				
By Principal Deputy County	Coun	isel		



The following list of vendors have successfully submitted bids to the Consolidated Fire Protection District of Los Angeles County in response to the Invitation for Bid (IFB) for *Property* 

*Management/Construction, and Property Maintenance Services*. The District recommends these bidders for award of the 2003 Property Management/Construction, and Property Maintenance Services contracts.

	VENDOR NAME	CONTRACT NUMBER
1.	A&D Door Repair	
2.	Ace Duraflo Pipe Restoration	
3.	Action Door Repair Corporation	
4.	BuiltRite	
5.	C&D Refrigeration	
6.	Commercial Decorating & Design	
7.	Cooper Roofing Service, Inc.	
8.	Crown Heating & Air Conditioning	
9.	D&E Electric	
10.	Dumarc Corporation	
11.	Eberhardt Construction, Inc.	
12.	Elite Custom Cabinets	
13.	Fresco Air Conditioning	
14.	Glass Doctor of Montebello	
15.	Industrial Painting & Waterproofing Co., Inc.	
16.	Innovative Painting & Waterproofing	
17.	J&M Carpet Company Inc.	
18.	JHR Construction	
19.	JJJ Floor Covering	

	VENDOR NAME	CONTRACT NUMBER
20.	Joseph F. Fasone, GBC, Inc.	
21.	Lang Roofing, Inc.	
22.	MZN Construction	
23.	Process Cooling & Heating	
24.	R&S Overhead Doors	
25.	RDS Construction	
26.	Restaurant Equipment Fabricators, Inc.	
27.	Specialty Doors and Automation, Inc.	
28.	Stuart Construction	
29.	Sundance Painting Company	
30.	Sunrise Landscape & Design	
31.	U.C. Construction/GBI	
32.	W.S. Haynes Lathing Company	
33.	West-Kote, Inc.	
34.	Worth Engineering	

## STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Contractor Name: ALD DOOR REPAIR COMPANY	INC
Address: 13251 E TMPERIAL HIGHWAY	
City: WHITTIER State: CA	Zip: 90605
Contractor's License Number(s): # 734962	
The undersigned shall furnish all labor, equipment, supplies, and intermittent and temporary repair services for the County of Los and various locations, as needed.	
The hourly labor rates for the first year of this shall be as follows:	
1. Job Classification	Regular/iiloutiy/Rate 💛
CUENHEAD DONE TECHNICIAN: (SEE ATTACHED	# 99.00 PER JOURNEYMAN HOUR
LETTER REQUESTING A PREVAILING WAGE DETERMINATED	1
THE LETTER IS PAGE 490F 7H1 3 310	
	· · · · · · · · · · · · · · · · · · ·
2. Job Classification	@xanflino/klourly/Rate
2. Job Classification  OURTHEAD DOOR TELHNICIMA : ( SEE ATTACHED	
<del> </del>	(Oxentime Hourly Rate)
OVERHEAD DOOR TELHNICIAN ! ( SEE ATTACHED	
OUERHEAD DOOR TELHNICIAN : ( SEE ATTACHED  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION )	
OUERHEAD DOOR TELHNICIAN : ( SEE ATTACHED  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION )	
OVERHEAD DOOR TELHNICIMA : ( SEE ATTACHED  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION )  THE LETTER IS FOLE 48 EFTHIS BID	\$ 136.00 PER JOURNEYMAN HOUR
OUERHEAD DOOR TELHNICIAN : ( SEE ATTACHED  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION )	
OVERHEAD DOOR TELHNICIAN : (SEE ATTACHED  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION)  THE LETTER IS FOLE 49 CETHIS BID  3. Job Classification  OVER HEAD DOOR TECHNICIAN (SEE ATTACHED)	Poul Jestilmelitourly Rate
OVERHEAD DOOR TELHNICIAN : (SEE ATTACHED  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION)  THE LETTER IS FOLE 49 CETHIS BID  3. Job Classification  OVER HEAD DOOR TECHNICIAN (SEE ATTACHED)  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION)	\$ 136.00 PER JOURNEYMAN HOUR
OVERHEAD DOOR TELHNICIAN : (SEE ATTACHED  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION)  THE LETTER IS FOLE 49 CETHIS BID  3. Job Classification  OVER HEAD DOOR TECHNICIAN (SEE ATTACHED)	Poul Jestilmelitourly Rate
OVERHEAD DOOR TELHNICIAN : (SEE ATTACHED  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION)  THE LETTER IS FOLE 49 CETHIS BID  3. Job Classification  OVER HEAD DOOR TECHNICIAN (SEE ATTACHED)  LETTER REQUESTING A PREVAIGNE WALE DETERMINATION)	Poul Jestilmelitourly Rate

4.	Truck Rate	\$_	
5.	Materials/parts markup percentage (Not to exceed a maximum of 15%)	\$_	15%
	Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$.	15°/0
7.	Are rates portal to portal?	Υe	es(X) No()

All rates shall be full encumbered for overhead, insurance, benefits, and profit. All prices submitted will be considered as including all applicable taxes, unless stated separately. Hourly rates quoted above shall remain valid until the first anniversary of the contract approval date.

Contractor shall itemize labor and hourly rates, materials, and supply costs on all invoices.

BY DARRELL & GAMBER	Date 10/2/03	
Darell 2 Damber	PRESIDENT	10/2/03
Signature	Title	Date

## REQUIRED FORMS - EXHIBIT 6

County of Los Angeles - Community Business Enterprise Program (CBE)

	- g (CDD)
Request for Local SBE Preference Program	<del></del>
Trequest for Lucal SBE Preference Program	Considerati
=== 1 total chec 1 logi an	u Consideration and
CBE Firm/Organization Informa	
——————————————————————————————————————	fion Form
	don lolm

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

	SMALL BUSINESS E							
FIRM N	AME: A+D Dog	REPAIR L	OMPANY	, INC				
X	I AM NOT I AM		ertified by the	County of L	os Angeles Office	of Affirmativ	e Actio	—— n Compliand
	As an eligible Local SB	E. I request this pro	nosal/bid be a	moidan J.C.	***************************************			
	My County (WebVen)	Vendor Number	5092	ا را طرار ا را طرار	the Local SBE Pi	reference.		
II FIRM								
II. <u>FIRM/O</u> considera orientatio	RGANIZATION INFO	PRMATION: The vendor will be sele	information re ected without r	quested belo egard to race	w is for statistical ethnicity, color,	purposes only religion, sex,	y. On fi	nal analysis origin, age
Business Stri	icture: 🔲 Sole Proprie				☐ Non-Profit			
Total Numbe	r of Employees (includi	ing owners):	y			<del></del>		
Race/Ethnic	Composition of Firm. F	lease distribute the	above total nu	mber of indi	viduals into the fo	llowing categ	ories:	
Rac	e/Ethnic Composition	Ow	ners/Partners/ ociate Partners		Managers			Staff
Black/African A	merican	Male	Fem	ale	Male Fe	male	Male	Ferna
Hispanic/Latino			<del></del> -		<del></del>			+
Asian or Pacific	Islander			-			<u>6</u> _	+-!-
American Indian			<del>-  </del>				<u> </u>	<del>-</del>
ilipino								<del> </del>
Vhite							 3	<u> </u>
. PERCENT	AGE OF OWNERSHI	PIN FIRM: Pleas	e indicate by p	ercentage (%	6) how ownership			tad
	Black/African American	Hispanic/ Latino	Asian or Pa Islande	cific	American Indian	Filipi	<del></del> -	<u> </u>
Men	%	%	ISLAUGE	%	%	rmpu		White
Vomen	%	%	50	%	%	<del> </del>	%	50
CERTIFIC  If your firm to complete the	ATION AS MINORIT is currently certified as a following and attach a c	Y. WOMEN, DISA minority, women, a copy of your proof o	DVANTAGE disadvantaged of certification	D, AND DIS or disabled to (Use back of	SABLED VETE veteran owned but of form, if necessa	RAN BUSINI siness enterpr	ESS EN ise by a	TERPRISI public agen
	Agency Name	<del></del>	Minority	Women	Dis-	Disabled	Face	
				<del></del>	advantaged	Veteran	EXP	oiration Date
				-	<del></del> -	<u> </u>	<u>-</u>   -	
DECLARAS	ION: I DECLARE UN ABOVE INFORMATI			<del></del>	<u> </u>		<u> </u>	

Title:

PRESIDENT

Date:

9/23/03

# STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Contractor Name: Pipe Restoration Inc	. ( ACE	DURAFLO	PIPE RESTORATION)
Address: 3122 W. Alpine Ave			
City: Santa Ana	_State: _	Ca	Zip: 92704
Contractor's License Number(s): 821595			
The undersigned shall furnish all labor, equipintermittent and temporary repair services for and various locations, as needed.	the Cour	ity of Los	Angeles Fire Department at any
The hourly labor rates for the first year of this	shall be	as follows:	
1. Job Classification			Regular Hourly Rate
Journeyman Plumber			\$80.36
Laborer Group 1			\$61.00
		<del></del>	
	<u>.</u>	<del></del>	
2. Job Classification			Overtime Hourly Rate
Journeyman Plumber			\$120.54
Laborer Group 1			\$ 91.50
		<u> </u>	
			<u> </u>
3. Job Classification	<u> </u>	<u>.</u>	Double-Time Hourly Rate
Journeyman Plumber			\$160.72
Laborer Group 1			\$122.00
			!

## REQUIRED FORMS - EXHIBIT 6 County of Los Angeles - Community Business Enterprise Program (CBE)

E.	*.*		
		C -: Ltion and	
Doggeroct f	for Local Si	E Preference Program Consideration and	
Requesti	Of Docar Si	E l'éterence : l'égresse	
-	CDF Elam	Organization Information Form	
	CBE FIRM	Organization information 10.11	
		<u> </u>	

	Request for LCBI	ocal SBE Prei Firm/Organ	ization Inform	nation For	m		
NSTRUCTIO consideration o	NS: All proposers/bio of the proposal/bid.	lders responding	to this solicitati	on must com	plete and ret	urn this forn	a for proper
. <u>LOCAL SM</u>	<u>iai</u> ji <u>business Entf</u>	<u>RPRISE PREFER</u>	ENCE PROGRA	<u>M:</u>			
FIRM NAM	E:Pipe_Res	toration Inc	•	<del> </del>			
<b>Ş4.</b> 1A	м хот	A Local SBE certification of the	ed by the County o	of Los Angeles ( mission.	Office of Affin	mative Action (	Compliance
☐ As	an eligible Local SBE, I y County (WebVen) Ver	request this proposa	d/bid be considered	for the Local S	BE Preference	e. ·	
consideratio	SANIZATION INFORM on of award, contractor/veor disability.	ndor will be selecte	e without regard w	, racoretimite ity.			al analysis and origin, age, sexual
Business Struct	ure:   Sole Proprietor	ship	hip 🛭 Corporat	ion 🗆 Non-F	Profit 🖵 Fra	nchise 	
	of Employees (including			<u>.</u>			<del></del>
Race/Ethnic Co	omposition of Firm. Plea			f individuals int	to the following	g categories:	_ <del>_</del>
Race	Ethnic Composition		rs/Partners/ ate Partners	Ma	падегѕ		Staff
		Male	Female	Male	Female 	Maic	Female
Black/African An	nerican	0	00	0	0	2	0
Hispanic Latino		0	0	2	0		0
Asian or Pacific l	slander	0	0	2		0	
American Indian		0		0		_ 0	
Filipino		0	0	<sup>‡</sup> 0 −	0		0
White		111	0	5	1	14	2
III. PERCENT	AGE OF OWNERSHU	PIN FIRM: Please	indicate by percer	ntage (%) how <u>c</u>	ownership of th	ie firm is distrib	outed.
	Black/African	Hispanic/ Latino	Asian or Pacific	<del></del>	ın Indian	Filipino	White
Men	American %	%		Yu	%	9/0	100 <sup>%</sup>
Women	34	%		%	%	9%	
	CATION AS MINORIT a is currently certified as the following and attach a				, if necessary.)		······································
	Agency Name		Minority	Women	Dis- dvantaged	Disabled Veteran	Expiration Date
			<u>.</u>				CALIFORNIA
v. <u>DECLAR</u>	<u>ATION</u> : I DECLARE ! HE ABOVE INFORMA	INDER PENALTY	Y OF PERJURY IND ACCURATE.	UNDER THE	LAWS OF TH		
THAU 11 Authorized Sign	ature	20,120 2202.0	(ì	ne: Presiden		Da Q	te: -22 <b>-</b> 03

IFB - APPENDIX D - Page 6

Page 1

# STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

ontractor	Name: Action Door Re	pair Corpo	ration
Address:	5420 Malabar Street		
City:	Huntington Park State:	california	Zip: 90255
Contractor	s License Number(s): 435497	· ·	
intermitten	signed shall furnish all labor, equipment, sur t and temporary repair services for the Count s locations, as needed.	plies, and materials re y of Los Angeles Fire [	quired performing Department at any
The hourly	labor rates for the first year of this shall be a	s follows:	. D
1.	Regular and hourly rate	One	Person Rate PLR HOUR
	Journey Person Apprentice/helper	\$ <u>78</u> \$ <u>50</u>	/HR
2.	Overtime hourly rate	,	1
	Journey Person Apprentice/helper	\$ <u>105</u> \$ <u>75</u>	1 HR
3.	Double-time hourly rate		
	Journey Person Apprentice/helper	\$ 139 \$ 9£	H R
4.	Truck Rate	\$ <u>20</u>	HR
5.	Materials/parts markup percentage (Not to exceed a maximum of 15%)	\$_ <i>15</i>	
6.	and the standard work markup percentage	\$ <u>15</u>	
7.	Are rates portal to portal?	Yes (∑)	No ( )
aubmittac	shall be full encumbered for overhead, ins I will be considered as including all applicable ted above shall remain valid until the first anni	taxes, unless stated s	Separately Hourly
Contracto	or shall itemize labor and hourly rates, materia	s, and supply costs on	all invoices.
Ву	DE JAIRE DAI	e 10-3-6	23
Sugnature	Title	SIDENT	<u> </u>

Exhibits for Contract August 2003

## **REQUIRED FORMS - EXHIBIT 6**

County of Los Angeles - Community Business Enterprise Program (CBE)

## Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

<u>INSTRUCTIONS:</u> All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

I. <u>L.C</u>	OCAL SMALI	<u> BUSINESS ENT</u>	ERPI	rise prefe	RENCE PROC	<u>GRAM</u>					
FU	RM NAME: _	Action	D	00/	Repair		0000	ration			_
□ \$ <u>4</u>	I AM N		A Lo	ocal SBE certi	•	nty of l	Los Ang	geles Office of A	Affirmative A	ction Co	ompliance
A	[ As an el	ligible Local SBE, unty (WebVen) Ve						ocal SBE Prefer	ence.		<del></del>
COI		IZATION INFOR award, contractor/v ability.									
Busine	ss Structure:	☐ Sole Proprieto ☐ Other (Ple			hip 💆 Corp	oration	۱ <u>۵</u> ۷	ion-Profit 🗆	Franchise		
Total .	Sumber of En	pployees (including	g own	ers):	42						
Race/E	thnic Compo	sition of Firm. Ple	ase di			er of in	dividua	ls into the follo	wing categori	es:	·· -
Race/Ethnic Composition				Owners/Partners/ Associate Partners				Managers	Staff		
			1	Male	Female		Male	Fema	le M	lale	Female .
Biack/A	frican American.	l								<u> </u>	
Hispania	Hispanic/Latino				1 1			- : 1	10		. 4
Asian o	Asian or Pacific Islander					<u> </u>		<u>:</u>		<u> </u>	
Amenca H	an Indian			·				:			
Filipine				<u>.</u>						<u>2</u>	
White		<del></del>		1			3	<u> </u>		<u> 소</u>	4
III. <u>PE</u>	RCENTAGE	OF OWNERSHI	<u>P IN E</u>	<u>IRM</u> ; Piease	indicate by per	centag	e (%) ho	ow <u>ownership</u> o	f the firm is o	listribute	ed.
		Black/African American		lispanic/ Latino	Asian or Pac Islander	ific	American Indian		Filipino		White
Men		%	_	%	<u>%</u>		%		%		50 %
Wome	e	%		50 %	<del></del>	%		<u>%</u>	<u> </u>	% '	<u> </u>
$\overline{H}$	your firm is cur	ON AS MINORIT rently certified as a owing and attach a	a mino	rity, women, o	lisadvantaged o	ır disat	oled vete	eran owned bus	iness enterpri	SS EN ise by a	TERPRISES: public agency.
	Agency Name			Minority	Wo	men	Dis- advantaged	Disabled Veteran	Expiration Date		
		<u> </u>				<del> </del>		<u>.</u> .	<u></u>	·	<del></del>
V. DE	CLARATIO	N: I DECLARE U	INDE	R PENALTY IS TRUE AN	OF PERJURY	Y UND	ER TH	E LAWS OF 1	THE STATE	OF CA	LIFORNIA
Authori	zed Signature	Toa		-		Title:	les	Engine	re-	Date:	29/03
	//	-							155 A	ODENE	NY D. Book

## REQUIRED FORMS - EXHIBIT 6 County of Los Angeles - Community Business Enterprise Program (CBE)

# Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

<b>A</b> 2	E: RZIMON				geles Office of Aff			mpliance	
<del></del>	AM NOT A	is of the date of thi	s proposal/bids s	ubmission.					
	an eligible Local SBE, I r	equest this propos	al/bid be conside	red for the L					
M	y County (WebVen) Ven	dor Number:						-	
consideration	GANIZATION INFORM on of award, contractor/ver or disability.	ATION: The info dor will be selected	ormation requested without regard	ed below is f to race/ethn	or statistical purpo icity, color, religio	oses only. On on, sex, nation	final a	malysis a in, age, s	
Business Struct	ture:   Sole Proprietors	ship	hip 🕱 Corpoi	ation 🔲 1	Non-Profit 🗆 F	ranchise			
fotal Number	of Employees (including	owners):							
Race/Ethnic Co	omposition of Firm. Plea			r of individu	als into the follow	ing categories	i: 		
Race/	Ethnic Composition		rs/Partners/ ate Partners		Managers	Staff		:aff	
		Male	Female	Ma	le Female	Mal	le İ	Fema	
Black/African An	nerican								
lispanic/Latino				1	1	5			
Asian or Pacific I	slander		_						
American Indian					<u> </u>				
Filipino									
White						<u> </u>	<u> </u>		
II. <u>PERCEN</u> I	AGE OF OWNERSHIP	IN FIRM; Please	e indicate by per	centage (%)	how <u>ownership</u> of	the firm is di	stribut	ed.	
	Black/African American	Hispanic/ Latino	Asian or Paci Islander	fic A	merican Indian	Filipino		White	
Men	%	%		%	%		%	100	
Women	%	%		%	%		%		
V. CERTIFI	CATION AS MINORITY in is currently certified as a the following and attach a c	WOMEN, DISA	disadvantaged o	AND DIS	ABLED VETER eteran owned busi	ness enterpris	% SS EN se by a	TERP	
Agency Name			Minority	Women	Dis- advantaged	Disabled Veteran			
					 		<u> </u>		
<u>-</u> .				ì			1 -		

President



Proposal
Date 10/03/03

To:	Consolidated Fire Protection District 1320 North Eastern Ave. Los Angeles, CA 90063 Phone (323) 881-6122 Fax (323) 88	Ship To 31-3026	o: Same as 'To'	
Attention Project Desc. Terms Delivery Date	: Lucy Guadiana : Property Management/Construction : n/a	·	Project Id Ship Via P.O. Number Salesperson	: 14306 : Our truck : n/a : Richard Leff
Linless at	proposes to furnish and install materials herwise noted below. This quote does n es that may be required by the Building	iot include Buildii	ng Permits, Drawings,	Cost Thereor,
Item No Descri	ption	Qty Unit	Price	
Price Per Lin 1 8' Tall	Ft. Solid Vinyl Covered Partition	1 lin. ft		
2 Tota	al	1	42.00	
3 7' Tall	Solid Vinyl Partition Wall	1 lin, ft		
4 Tota	al	1	41.00	
5 Doors	Range \$215.00 - \$300.00			
of this propositivolving extractions  Acceptance	NS: This proposal is subject to all of the terms and sal and is also subject to our acceptance of final strain costs will be executed upon, and will become an of Proposal rices, specifications and conditions are satisfactor. Payment will be made as outlined above.	hop drawing. Any alte n extra charge over al	eration of deviation from abound above this estimate.	ve specifications
Accepted: Cons	iolidated Fire Protection District By:		Date	L
	Rite Partitions - Offices Systems By:	(v.il)	Date	<u> </u>

CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS	ANGELES COUNT
Contractor Name: C+D Refrigeration	
211 W Dillsbory St.	
State: A	Zip: <u>43334</u>
City:Contractor's License Number(s):224598	a laboration performing
The undersigned shall furnish all labor, equipment, supplies, and intermittent and temporary repair services for the County of Los A and various locations, as needed.	
The hourly labor rates for the first year of this shall be as follows:	One Person Rate
1. Regular and hourly rate	. 🖎
Journey Person Apprentice/helper	\$ <u>90.00</u> \$
2. Overtime hourly rate	: 135.00
Journey Person Apprentice/helper	\$
3. Double-time hourly rate	10 ~ 00
Journey Person Apprentice/helper	\$ <u>180</u> .
4. Truck Rate	\$ Included
5. Materials/parts markup percentage (Not to exceed a maximum of 15%)	\$ 15% or ARH Service Bi
6. Subcontracted work markup percentage (Not to exceed a maximum of 15%)	<del>-</del>
7 Are rates portal to portal?	· · · · · · · · · · · · · · · · · · ·
All rates shall be full encumbered for overhead, insurance, submitted will be considered as including all applicable taxes, rates quoted above shall remain valid until the first anniversary	of the contract approval date.
Contractor shall itemize labor and hourly rates, materials, and	supply costs on all invoices.
By Patricia Kneisel Date	1/28/03 9/28/03 Date
Signature Title	
	Page 1

#### **REQUIRED FORMS - EXHIBIT 6**

County of Los Angeles – Community Business Enterprise Program (CBE)

Request for Local SBE	Preference Progra	m Consideration and
CBE Firm/O	rganization Inform	ation Form

RUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper tanderation of the proposal/bid.

FIRM NAN		Refrige				
	AM NOT	A Local SBE certifias of the date of the	ied by the County of I s proposal/bids submi	os Angeles Office of Aff ssion.	irmative Action Co	mphance
	s an eligible Local SBE, I y County (WebVen) Ven				c <b>e</b> .	-
consideration	GANIZATION INFORM on of award, contractor/ve- or disability.	AATION: The info andor will be selecte	ormation requested bel d without regard to ra	low is for statistical purpo ce/ethnicity, color, religio	ses only. On final and, sex, national original	analysis and jin, age, sexu
nders Struc	ture: Sole Proprietor Other (Plea	ship	hip 🃜 Corporation	□ Non-Profit □ F	ranchise	
pol Number	of Employees (including	owners): 12				
te Ithnic C	omposition of Firm. Plea	se distribute the ab	ove total number of in	dividuals into the followi	ng categories:	, <del>,,</del> _,,,,
Race	Ethnic Composition		rs/Partners/ ate Partners	Managers	Şı	aff
		Male	Female	Male Female	Male	Female
MA/African An	nerican					
m=x/Latino						
pue or Pacific I	slander					
meran Indian						
Na.						
<b>4.</b>						
PERCENT	AGE OF OWNERSHIP	IN FIRM: Please	indicate by percentag	ge (%) how <u>ownership</u> of t	the firm is distribute	ed.
<del></del>	Black/African American	Hispanic/ Latino	Asian or Pacific Islander	American Indian	Filipino	White
**	%	%	*	%	%	49 *
	%	%	%	%	%	51 %

DECLARATION: I DECLARE UNDER PENALTY OF THE ABOVE INFORMATION IS TRUE AND	OF PERJURY UNDER THE LAWS OF THE ACCURATE.	E STATE OF CALIFORNIA
Latricia Kreisi	Sec/Treas.	Date: 9-28-03
· · · · · · · · · · · · · · · · · · ·		

**Minority** 

Agency Name

Women

X

advantaged

Disabled

Veteran

**Expiration Date** 

Contractor	Name: Compension DECORPTINE	AND DESIGN
Address:	15-1-0-24	
City:	HARBOR CITY State: A #	Zip: <i>90710</i>
Contractor'	s License Number(s):	
intermittent	signed shall furnish all labor, equipment, supplies, a t and temporary repair services for the County of Lo- s locations, as needed.	and materials required performing s Angeles Fire Department at any
	labor rates for the first year of this shall be as follow	one Person Rate
1.	Regular and hourly rate	
	Journey Person Apprentice/helper	\$ 36.00
2.	Overtime hourly rate	
	Journey Person Apprentice/helper	\$ 72.° <u>e</u> \$ 54.° <u>e</u>
3.	Double-time hourly rate	
	Journey Person Apprentice/helper	\$ 96.0E \$ 72.00
4.	Truck Rate	\$
5.	Materials/parts markup percentage (Not to exceed a maximum of 15%)	\$
	Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$ <i>15_/</i>
7.	Are rates portal to portal?	Yes ( 🗡 ) No ( )
	shall be full encumbered for overhead, insurance will be considered as including all applicable taxes ted above shall remain valid until the first anniversal	S. Unless stated separately. Thousand
Contracto	or shall itemize labor and hourly rates, materials, and	_
ву <u>Р</u> н	Date	9/22/03 9/22/03 Date
	The My PRESIDENT	9/22/03 Date
Signature	Title	
Exhibits for	Contract	Page 1

August 2003

#### **REQUIRED FORMS - EXHIBIT 6**

#### County of Los Angeles - Community Business Enterprise Program (CBE)

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

<u>INSTRUCTIONS:</u> All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

FIRM NAME: COMMERCIAL DECORPTING AND DESIGN

<b>⊠</b>	I AM NOT I AM	A Local SBE cert as of the date of the	ified by the Cou his proposal/bid	nty of Los As submission.	ngeles Office of	Affirmative A	ction C	Compliance
	As an eligible Local SB My County (WebVen)			iered for the	Local SBE Prefe	rence.		•••••
consid	/ORGANIZATION INFO	ORMATION: The in	formation reque	sted below is rd to race/eth	for statistical pu	rposes only.	On fina ional or	l analysis and igin, age, sexua
Business S	Structure: Sole Propri	etorship    Partner Please Specify)	ship <b>W</b> Corp	oration 🚨	Non-Profit	Franchise		
	iber of Employees (included in Company)	· · · · · · · · · · · · · · · · · · ·						
	nic Composition of Firm.	Own	bove total numb ers/Partners/ ciate Partners	er of individu	Managers	owing categori		Staff
		Male	Female	Ma	le Fem	ale M	(ale	Female
Black/Africa	an American							
Hispanic/La	tino						6	
Asian or Pac	rific Islander							
American In	dian							
Filipino								
White		1						
III. <u>PERC</u>	ENTAGE OF OWNERS	HP IN FIRM: Picaso	e indicate by per	centage (%)	how <u>ownership</u> c	of the firm is d	listribu	ted.
	Black/African American	Hispanie/ Latino	Asian or Pac Islander	ific An	nerican Indian	Filipin	0	White
Men	%	%		%	%		%	100 %
Women	%	%		%	%		%	%
If your	IFICATION AS MINOR firm is currently certified a te the following and attach	s a minority, women,	disadvantaged o	r disabled ve	teran owned bus	iness enterpri		
	Agency Name		Minority	Women	Dis-	Disabled	Ex	piration Date

V. <u>DECLARATION</u>: LECTARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.

PRESIDENT

Authorized Signature

9/22/03

C .: Levetion and
Request for Local SBE Preference Program Consideration and
Request for Event See France
CBE Firm/Organization Information Form
CDE Titili, Organization

Male Female Male Female State  Black/African American  Hispanic/Latino  Asian or Pacific Islander  American Indian  Filipino  White  HI. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.  Black/African Hispanic/ Asian or Pacific Islander  American Indian Filipino Williander  Men % % % % % % % % % % % % % % % % % % %	LOCAL SMALL	BUSINESS ENTER	<u>PRISE PREFERI</u>	ENCE PROGRA	<u>.M:</u>			
As an eligible Local SBE. I request this proposal/bid be considered for the Local SBE Preference.  My County (WebVen) Vendor Number:	FIRM NAME:	Cooper Ro	851NG 8	rull In				
As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.  My County (WebVen) Vendor Number:	IAMN	A A A A A A A A A A A A A A A A A A A	Local SBE certifices of the date of this	ed by the County proposal/bids sul	of Los Angel omission.			Compliance
consideration of award, contraction vendor with the statement of correctation of disability.  Business Structure: Sole Proprietorship Partnership Corporation Non-Profit Franchise    Other (Please Specify)	As an e	unty (WebVen) Vend	lor Number :	يا دا	1./			<del></del>
Sole Proprietorship   Partnership   Partne	consideration of	award, contractor, ven	ATION: The inford dor will be selected	/				nal analysis and origin, age, sex
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:  Race/Ethnic Composition  Owners/Partners/ Associate Partners  Male Female  ale Female M	Business Structure	Sole Proprietors Other (Pleas	e Specify)	nip 🗷 Corpora	tion 🗆 No	n-Profit 🚨 Fr	anchise	
Race/Ethnic Composition  Associate Partners  Male Female Male Female Male Female Male Female Male Female  Black/African American  Hispanic/Latino  Assan or Pacific Islander  American Indian  Filipino  White  HI. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.  Black/African Hispanic/ Islander  American Indian Filipino Williamerican American Indian Filipino Williamerican Men % % % % % % % % % % % % % % % % % % %	Total Number of E	mployees (including o	owners):				a catagories:	
Race/Ethnic Composition  Associate Partners  Male Female  Male Male Female  ale Female  Male Female Male Female  Male Female Male		osition of Firm. Pleas	se distribute the abo	ove total number			ng categories.	
Male Female Male Male Female Male Male Male Male Male Male Male M	Race/Ethi	nic Composition			<u> </u>			
Asian or Pacific Islander  American Indian  Hispanic/Latino  White  HI. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.  Black/African Hispanic/ Asian or Pacific Islander  American Indian Filipino William American Latino Islander  Men % % % % % % % % % % % % % % % % % % %			Male	Female	Male	Female	Male	
Asian or Pacific Islander  American Indian  Filipino  White  III. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.  Black/African Hispanic/ Latino Islander American Indian Filipino Williander American 4 % % % % % % % % % % % % % % % % % %	Black/African Americ	an			<u> </u>			
American Indian    Filipino	Hispanic/Latino							<del>-                                    </del>
White  II. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.    Black/African	Asian or Pacific Islan	der				<u> </u>		<del>- +</del>
HI. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.    Black/African	American Indian							:
HI. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.    Black/African	Filipino						<del>-   -/-</del>	
Black/African American   Hispanic/ Islander   American Indian   Filipino   William   Men   % % % % % % % % % % % % % % % % % %								
Men % % % % % % % % % % % % % % % % % % %	II. PERCENTAG	GE OF OWNERSHIE	IN FIRM: Pleas			ow <u>ownership</u> of		
Men % % % % % % //C  Women % % % % % //C  Women % % % % % //C  Women % % % % % % //C  Women % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % % //C  Women % % % % % % % % % //C  Women % % % % % % % % % //C  Women % % % % % % % % % % //C  Women % % % % % % % % % % //C  Women % % % % % % % % % % //C  Women % % % % % % % % % //C  Women % % % % % % % % % % //C  Women % % % % % % % % % % % //C  Women % % % % % % % % % % % % //C  Women % % % % % % % % % % % % //C  Women % % % % % % % % % % % % % //C  Women % % % % % % % % % % % % % % % % % % %		Black/African	Hispanic/	1	fic Am	erican Indian	Filipino	White
Women % % % % % % **  V. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPHORITY of the source of the sour	Men	<del>                                     </del>			%	<u></u> %		70
If your firm is currently certified as a mindrify. Women, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)		%	%		%	<u>%</u>		% <i>100</i>
complete the following and attach a copy of your greet, greet greet	IV. CERTIFICA	TION AS MINORIT	Y, WOMEN, DIS a minority, women	ADVANTAGEI , disadvantaged c	o, AND DISA or disabled ve	ABLED VETER teran owned busi	AN BUSINES ness enterpris	S ENTERPRI e by a public ag
Winority Women odwanteged Veteran	If your firm is	currently borrey.		f of existing $a$	(Use pack or	joint, if necessar.	: -7	

CALTRON		
V. DECLARATION: I DECLARE UNDER PENALTY	Y OF PERJURY UNDER THE LAWS	OF THE STATE OF CALIFORNIA
THAT THE ABOVE INFORMATION IS TRUE AS	Title:	Date: 4-3-07

Contractor Name: COOPEN ROOTing Sin	wie c <u>Dit :</u>
Address: <u>PO By 2032</u>	
City: Liplant State: Ca.  Contractor's License Number(s): 704.707	9/78S_Zip:
Contractor's License Number(s): 704.707	
The undersigned shall furnish all labor, equipment, supplies, and intermittent and temporary repair services for the County of Los A and various locations, as needed.	d materials required performing Angeles Fire Department at any
The hourly labor rates for the first year of this shall be as follows:	
1. Job Classification	Regular Hourly Rate
Roofer	359.95
	:
<u> </u>	
2. Job Classification	Overtime Hourly Rate
Rootex	£ 89.95
3. Job Classification	Double-Time Hourly Rate
7009er	\$119.90
	<u> </u>

Contractor	Name: Crown Heating & Ai	r Conditioning	<del></del>		
Address:	9636 Remer St.				
City: S	outh El Monte	State: <del>Ca</del>		2	lip: <sub>91733</sub>
Contractor	's License Number(s): _606605				
intermitten	signed shall furnish all labor, equip it and temporary repair services for is locations, as needed.	ment, supplies, and the County of Los A	materia ngeles f	ils requ Fire Dep	red performing partment at any
•	labor rates for the first year of this  Regular and hourly rate	shall be as follows:		One Po	erson Rate
	Journey Person Apprentice/helper		\$ \$	70.0 60.0	
2.	Overtime hourly rate				
	Journey Person Apprentice/helper		\$	82.0 66.0	
3.	Double-time hourly rate				
	Journey Person Apprentice/helper		\$	90.0 72.0	0
4.	Truck Rate		\$	27.5	0
5.	Materials/parts markup percenta (Not to exceed a maximum of 15%)	ige	\$	10-1	5%
6.	Subcontracted work markup per (Not to exceed a maximum of 15%)	centage	\$	10%	
7.	Are rates portal to portal?		Yes (	)	No ( 🔀)
submitted rates quot	shall be full encumbered for over will be considered as including all ed above shall remain valid until the shall itemize labor and hourly rate:	applicable taxes, un e first anniversary of	less sta the con	ted sep tract ap	arately. Hourly proval date.
By Pete	fr. Ybarra	Date <u>Oct . 0 6</u>	5/2003	_	
Signature	techtion	resident ile			10 / 06 / 03 Date

Exhibits for Contract August 2003

## Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

		CRF 1	irm/Or	ganizat	<u>ion Infor</u>	matic	m Form			
INSTRUCTION COnsideration	ONS: All proposer of the proposal/bi	's/bidde						nd return t	his forn	for prope
I. LOCAL S	MALL BUSINESS E	NTERPI	RISE PRE	FERENC	E PROGRA	М:				
FIRM NAM						<del></del>				
1772	AM NOT	A Lo	ocal SBE of	ertified by	the County o	of Los A	Angeles Office o	f Affirmative	Action C	— Compliance
□ A:	s an eligible Local SB							·		
М	y County (WebVen)	Vendor 1	Number :	80	735		MBE	егепсе.		
orientation o	GANIZATION INFO					1406/60	s for statistical princity, color, rel	irposes only.	On final tional ori	analysis and gin, age, sex
Dasiness Struct	ure: Sole Propri	etorship Piease Sp	Partn ecify)	ership 5	Corporation	n ⊐	Non-Profit Z	Franchise		
Total Number of	of Employees (includ	ing owne	rs): 10							
Race/Ethnic Co	mposition of Firm.	Please dis		above tota	l number of	indívidi	uals into the folio	Wing categor		
	Ethnic Composition		Ow	ners/Partne ciate Partn	ers/		Managers	Juling Categor		
			Male		Female					taff
Black/African Ame	rican						1 644	are N	Male	Female
Hispanic/Latino				1			·			
Asian or Pacific Isla	ander		<del></del>	· <del></del>	<del></del> #	_	<del>-                                    </del>	4	<del></del> +	3
American Indian			·				<del></del>	——— <u>——</u> .	<del></del>	
Filipino					<u> </u>					
White									<del></del>	
I. PERCENTA	GE OF OWNERSH	P IN FI	RM: Pleas	e indicate	by percentage	ge (%) h	10w ownership o	f the firm is d	listribute	<del></del>
	Black/African American	His	panic/ rtino	Asian	or Pacific ander		erican Indian	Filipino		White
Men	%	100	%		%	T	%	·	%	
Women	%		%		%	. '	%	<del></del>	%	- %
. CERTIFICA If your firm is complete the fi	TION AS MINORIT currently certified as ollowing and attach a	Y. WOV a minorit copy of v	IEN, DISA y, women, a your proof o	DVANT disadvanta of certifica	AGED, ANI aged or disab tion. (Use b	DISA pled vet ack of f	BLED VETER eran owned ousi form, if necessary	AN BUSINE ness enterpris	SS ENTE	ERPRISES:
XUXTTHOU.T	Agency Name			Minor	ity Wo	men	Dis- advantaged	Disabled Veteran	Expir	ation Date
		NE	<del></del>	<del></del>		<u> </u>		<del></del>		
DECLARATI	ON: I DECLARE L	NDER P	PENALTY	OF PER	JURY UND	ER TH	E LAWS OF T	HE STATE (	OF CAL	 FORNIA
thorized Signature	Q.N. 75.7		1102.1.1	ACCUI	Title:		<del></del>		Date:	<del></del> ,
<u> </u>	TUY JUN					Pre	sident		1.0	106 h "

Contracto	Name: MZN Construction,	Inc. dba	a.D&E_E	lectric				
Address:	701 N. Harbor BLvd.		<del></del>					
City: La	<u>Habra</u>	_ State:	CA	Zip: <u>90631</u>				
Contracto	r's License Number(s): 54	1530						
intermitter	rsigned shall furnish all labor, equip at and temporary repair services for as locations, as needed.	oment, supplied the County of	ies, and i of Los An	materials required performing geles Fire Department at any				
The hourly	abor rates for the first year of this	shall be as f	oliows:	One Person Rate				
1.	Regular and hourly rate			One reason Nate				
	Journey Person Apprentice/helper			\$				
2.	Overtime hourly rate							
	Journey Person Apprentice/helper			\$ 112.50 \$ 56.25				
3.	Double-time hourly rate			•				
	Journey Person Apprentice/helper			\$				
4.	Truck Rate			\$				
5.	Materials/parts markup percent (Not to exceed a maximum of 15%)	age		\$				
6.	Subcontracted work markup pe	rcentage		\$				
7.	Are rates portal to portal?			Yes $(X)$ No $(X)$				
All rates shall be full encumbered for overhead, insurance, benefits, and profit. All prices submitted will be considered as including all applicable taxes, unless stated separately. Hourly rates quoted above shall remain valid until the first anniversary of the contract approval date.								
Contracto	Contractor shall itemize labor and hourly rates, materials, and supply costs on all invoices.							
ву М	ichael Munoz	Date	0	ctober 6, 2003				
Male	Pr Pr	esident Tile		October 6, 2003 Date				
Signature		Huc		54.0				

Request for Local SBE Preference Program Consideration	n and
CBE Firm/Organization Information Form	

<u>INSTRUCTIONS</u>: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

I.	LOCAL SM.	<u>ALL BUSINESS EN</u>	TERPRISE PREFE	RENCE PROGRA	<u>м:</u>			
	FIRM NAMI	E: MZN Const	truction, I	nc dba D&E	Electr:	ic		_
	⊒X IAI	M NOT		fied by the County of		Office of Affirm	native Action C	ompliance
	☐ As a	n eligible Local SBE,	I request this propos	sal/bid be considered	for the Local S	BE Preference.		
	Му	County (WebVen) V	endor Number :					_
IL.		ANIZATION INFOR of award, contractor/s disability.						
Bu	siness Structu	re: Sole Propriet	orship 🔲 Partners ease Specify)	ship 😾 Corporatio	n 🗆 Non-P	rofit 🗆 Franc	chise	
То	tal Number of	Employees (including	ig owners):	6				
Ra	ce/Ethnic Con	iposition of Firm. Pl	ease distribute the at	ove total number of	individuals int	o the following	categories:	
	Race/Et	hnic Composition	1	rs/Partners/ iate Partners	Mar	nagers		Staff
			Male	Female	Male	Female	Male	Female
Bla	ick/African Amer	ican				<b>1</b>		
His	panic/Latino		1	1	1	1	1	
Asi	ian or Pacific Isla	nder			•	:		
Αл	erican Indian					:		
Fili	pino					-,··-		
W	nite .						1	:
III.	PERCENTA	GE OF OWNERSHI	P IN FIRM: Please	indicate by percenta	ge (%) how <u>o</u> v	vnership of the	lirm is distribu	ted.
<del></del>		Black/African American	Hispanic/	Asian or Pacific	American	Indian	Filipino	White

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u>
If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following <u>and attach a copy of your proof of certification</u>. (Use back of form, if necessary.)

%

%

Men

Women

% % %

	Agency Name	Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date
County	of Los Angeles Community	MBE	·			12/10/04
<u>;</u>	Business Enterprise	<del> </del>	-	:		

V.	DECLARATION: 1 DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF	CALIFORNIA
	THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.	

Authorized Signature	Title:	Date:
	President	10/0%/03
What Ilm	<del></del>	

%

%

Contractor Name:	Dumarc Corporat	ion		
Address:	187 W. Orangeth	norpe Avenue	R	
City:	Placentia	State:	California	<b>Zip</b> : 92870
Contractor's Licens	se Number(s):16]	7616 A & B1		
intermittent and ter and various locatio	nporary repair servi ns, as needed.	ces for the Cou	inty of Los Angeles Fi	required performing re Department at any
The hourly labor ra	ites for the first year	of this shall be		Hourly Rate
Carpenter Fore				55.23
Carpenter Jour			\$	52.44
Laborer			S	42.34
2. Job Classifica	ation		Overtim	e Hourly Rate
Carpenter For	··· <u>-</u>		<u>·</u>	73.19
Carpenter Jou	· · · · · · · · · · · · · · · · · · ·		<del></del> -	69.28
Laborer			· s	53.33
3. Job Classific	ation	<del></del> .	Double	-Time Hourly Rate
Carpenter For	reman			91,16
Carpenter Jou	ırneyman			86.12
Laborer				64.69
			·	

4.	Truck Rate	\$ <u>Included</u>	<u>d in hourly ra</u>	<u>ite</u>
5.	Materials/parts markup percentage (Not to exceed a maximum of 15%)	. \$	15%	
6.	Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$	15%	
7.	Are rates portal to portal?	Yes (XX)	No ( )	

All rates shall be full encumbered for overhead, insurance, benefits, and profit. All prices submitted will be considered as including all applicable taxes, unless stated separately. Hourly rates quoted above shall remain valid until the first anniversary of the contract approval date.

Contractor shall itemize labor and hourly rates, materials, and supply costs on all invoices.

By V	alente // Morales	Date _	October 6, 2003
		President	10/6/03
Signature		Title	Date

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

<u>INSTRUCTIONS</u>: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

	AM NOT AM	A Local SBE cert as of the date of t				f Affirmative A	ction Con	npliance
☐ As	s an eligible Local SBI y County (WebVen)			ered for ti	ne Local SBE Pre	ference.		
II. <u>FIRM/OR</u>	GANIZATION INFO on of award, contractor or disability.	PRMATION: The invendor will be selec	iformation reques ted without regar	d to race/e	ethnicity, color, r	ourposes only. (	On final a	nalysis and n. age, sexu
<del></del>		Please Specify)	rship 🗴 Corpo	ration	□ Non-Profit	☐ Franchise		
<u> </u>	of Employees (includ		21above total number	r of indiv	iduals into the fo	llowing categori	<u> </u>	
	Ethnic Composition	Own	ers/Partners/ ciate Partners		Managers		Sta	ff .
	<u> </u>	Male	Female		Male Fe	male M	ale	Female
Black/African An	nerican	1			1	<u> </u>		
Hispanic/Latino					2	1	0	<del></del>
Asian or Pacific I	slander				2		<u> </u>	
American Indian								
Filipino					···		_	
White	<u> </u>	1			3	2	 :	
III. <u>PERCEN</u> T	AGE OF OWNERS	HIP IN FIRM: Piea	se indicate by per	centage (°	%) how <u>ownershi</u>	p of the firm is c	listributed	-
	Black/African American	Hispanic/ Latino	Asian or Pac Islander	fic	American Indian	Filipin	0	White
Men	%	%	<u> </u>	a/G		% ·	%	100 %
Women	%	%	ļ	%	;	Vr	%	%
V. <u>CERTIFIC</u> If your firm	CATION AS MINOR is currently certified a te following and attach	ITY, WOMEN, DIS	, disadvantaged o	O, AND D r disable	SABLED VET	ERAN BUSINI	SS ENT	ERPRIS ublic age:
	Agency Name		Minority	Wome	n Dis- advantage	Disabled Veteran	Expi	ration Date
				· · ·				<u>.</u>
N DECLAR	ATION: 1DECLARI	E ENDER PENALT	Y OF PERJUR	Y UNDE	R THE LAWS O	F THE STATE	OF CAL	LIFORNIA
	EABOVE INFORM							

Contractor Name: Eberhardt Construction,	_Tmc.			
Address: 19031 Highway 18, Ste.	250			
City: Apple Valley	_ State: _	California		Zip: <u>92307</u>
Contractor's License Number(s):723703				· · · · · · · · · · · · · · · · · · ·
The undersigned shall furnish all labor, equip- intermittent and temporary repair services for and various locations, as needed.	oment, su the Cour	pplies, and r ty of Los An	naterials requ geles Fire De	ired performing partment at any
The hourly labor rates for the first year of this	shall be a	as follows:	One P	erson Rate
1. Regular and hourly rate			• • • • • • • • • • • • • • • • • • • •	
Journey Person Apprentice/helper		:	\$ 65.36 \$ 50.38	3
2. Overtime hourly rate				
Journey Person Apprentice/helper			\$ 92.0° \$ 61.1	7
3. Double-time hourly rate				
Journey Person Apprentice/helper			\$	38 00
4. Truck Rate			\$	/mile
5. Materials/parts markup percent (Not to exceed a maximum of 15%)	tage			
6. Subcontracted work markup pe	ercentage	<b>:</b>	<b>\$</b>	
7. Are rates portal to portal?			Yes ( $\chi$ )	No ( )
All rates shall be full encumbered for oversubmitted will be considered as including all rates quoted above shall remain valid until the Contractor shall itemize labor and hourly rate.	I applicab ne first an	le taxes, unl niversary of	ess stated se the contract a	pparately. Hourly pproval date.
By Daniel J. Fharhardt/President	D	ate <u>o±</u> c	irer 2, 2003	
By Daniel J. Fborhardt/President  June J. Sighature	Title			Date
Exhibits for Contract August 2003				Page 1

## Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

I. <u>LOCAL SM</u>	<u>ALL BUSINESS ENTER</u>	PRISE PREFERI	<u>ence progra</u>	<u>M:</u>						
FIRM NAM	E: <u>Eberhardt C</u>	<u>rstruction, In</u>	c <u>.                                    </u>							
⊠ IA	25	Local SBE certifies of the date of this	d by the County of proposal/bids sub	of Los Angeles mission.		native Action Cor				
	And the state of t									
	County (WebVen) Vend									
consideration of	SANIZATION INFORM.  In of award, contractor/veneral disability.	dor will be selected	without regard to	race/ethnichy	, color, reagion,	sex, national orig	nalysis and in, age, sexual			
	· · · · · · · · · · · · · · · · · · ·	e Specify)	ip 🖫 Corporati	ion 🗘 Non-	Profit	ichise 				
Total Number o	of Employees (including of	wners): 10_								
Race/Ethnic Co	mposition of Firm. Pieas	e distribute the abo	ve total number o	f individuais is	nto the following	categories:				
· · · · · · · · · · · · · · · · · · ·	Ethnic Composition	Owner	s/Partners/ te Partners	Ī.	Managers Staff					
		Male	Female	Male	. Female	Male	Female			
Black/African Am	erican			ļ		<u> </u>	<del>-</del>			
Hispanic/Latino	Hispanic/Latino			<u> </u>						
Asian or Pacific Is	ilander			<u> </u>						
American Indian				. <u> </u>		<del> </del>	· . ————			
Filipino				ļ	· 					
White		1	1 1	6	<u> </u>		2			
III. PERCENT	AGE OF OWNERSHIP	IN FIRM; Pleasc	indicate by perce	ntage (%) how	ownership of th	e firm is distribut	ed.			
	Biack/African American	Hispanie/ Latino	Asian or Pacific Islander	Ameri	an Indian	Filipino	White			
Men	%	%	<u> </u>	%	%	%	49 %			
Women	%	%		%	%	% 	51			
T.C	CATION AS MINORITY  is currently certified as a the following and attach a c	minority women, o	iisaavantayea or i	aisabiea veiere	т ожнес осыне	ss emerprise or a	TERPRISES public agency			
	Agency Name		Minority	Women	Dis- advantaged	Disabled En Veteran	piration Date			
			· · ·				- — ~ "			
V DECLAR	ATION: I DECLARE U	NDER PENALTY	OF PERJURY	UNDER THE	LAWS OF TH	E STATE OF C	ALIFORNIA			
THAT TH	IE ABOVÆ INPORMAT	ION IS TRUE AN	ID ACCURATE	itie:		Date:				
Authorized Sign	ature. //	√ <del>√</del>	•		-	0	/22 /23			

Contractor Name: <u>Elite Custum Cabiners</u>	Inc.
Address: 9870 JERSEY AVE.	
City: Santa Fe Springs State: Cali	forma Zip: 90070
Contractor's License Number(s): 797957	
The undersigned shall furnish all labor, equipment, supplies, ar intermittent and temporary repair services for the County of Los and various locations, as needed.	nd materials required performing Angeles Fire Department at any
The hourly labor rates for the first year of this shall be as follows	:: 
1. Job Classification	Regular Hourly Rate
Cabinet Maker & All Caracter Teades	57.75
Cabinet Maker ! All Carpeton Trades Supervisor/ Project Manager*	50.00
Painter	50.94
* OWNER IS SUPERVISOR and IS EXEMPT	
Frencian Prevailing wage	37.69
Electrician	١٠٠١. ١٠٠١
2. Job Classification	Overtime Hourly Rate
Cabinet Maker & All Carpentry Trades	89.71
Cabinet Maker & All Carpentry Trades Supervisor / Project Manager*	75.00
Painter	71.106
Electrician	9275
3. Job Classification	Double-Time Hourly Rate.
Cathonet Maker & Hill Corperary Trades	1. 1. 20
- Pupel More / Project Manager *	100000
Parater	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Ejector, en	

4. Truck Rate

\$ \( \text{Act.CC} \) \( \text{classy} \)

5. Materials/parts markup percentage \( \text{(Not to exceed a maximum of 15%)} \)

6. Subcontracted work markup percentage \( \text{(Not to exceed a maximum of 15%)} \)

7. Are rates portal to portal?

Yes (\( \text{(Not ())} \)

Yes (\( \text{(Not ())} \)

All rates shall be full encumbered for overhead, insurance, benefits, and profit. All prices submitted will be considered as including all applicable taxes, unless stated separately. Hourly rates quoted above shall remain valid until the first anniversary of the contract approval date.

Contractor shall itemize labor and hourly rates, materials, and supply costs on all invoices.

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

as of the date of this proposal/bids submission.

As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

My County (WebVen) Vendor Number :

I AM NOT

IAM

<u>INSTRUCTIONS:</u> All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance

Business Struct	ure: Sole Proprieto  Other (Ple		thip 🎾 Corporation	on 🗔 Non-Pi	rofi: 🗆 Fra	nchise	
Total Number o	of Employees (including	g owners): 3		, "			
Race/Ethnic Co	mposition of Firm. Ple	ase distribute the ab	ove total number of	individuals into	o the following	g categories:	
Race/E	Ethnic Composition	- 11	rs/Partners/ ate Partners	Man	agers		Staff
		Male	Female	Male	Female	Male	Female
Black/African Am	erican						
Hispanic/Latino			1				<u>, , , , , , , , , , , , , , , , , , , </u>
Asian or Pacific Isl	lander						
American Indian							
Filipino				, <u> </u>	<del>,</del>	    	·
		1				'	
White	AGE OF OWNERSHIE	P IN FIRM: Please	indicate by percent	age (%) how ov	vnership of the	e firm is distribu	ted.
	AGE OF OWNERSHII  Black/African  American	P IN FIRM; Please  Hispanic  Latino	indicate by percent Asian or Pacific Islander	age (%) how ov		Filipine	White
	Black/African	Hispanic	Asian or Pacific	1		<u> </u>	<del> </del>
II. <u>PERCENT</u>	Black/African American	Hispanic Latino	Asian or Pacific Islander	1	Indian	Filipine	White
Men Women  V. CERTIFIC H your firm:	Black/African American % %  ATION AS MINORIT is currently certified as a politowing and attach a	Hispanic' Latino	Asian or Pacific Islander  %  %  DVANTAGED, A disadvantaged or disadvantaged (Use	American  ND DISABLE  sabled veteran ce back of form.	Indian % % % D VETERAN owned busines if necessary. Dis- I	Filipino % % BUSINESS EN s enterprise by a	White  4 6 %
Men. Women.  V. CERTIFIC If your firm: complete the	Black/African American % %  ATION AS MINORIT is currently certified as 6	Hispanic' Latino	Asian or Pacific Islander  %  %  DVANTAGED, A' disadvantaged or disaction. (Use	American  ND DISABLE  sabled veteran ce back of form.	Indian % % % D VETERAN owned busines if necessary. Dis-	Filipino % % BUSINESS EN s enterprise by a	White  4 6 %  NTERPRISES: I public agency
Men Women  CERTIFIC  Evaluation	Black/African American % %  ATION AS MINORIT is currently certified as a politowing and attach a	Hispanic' Latino	Asian or Pacific Islander  %  %  DVANTAGED, A disadvantaged or disadvantaged (Use	American  ND DISABLE  sabled veteran ce back of form.	Indian % % % D VETERAN owned busines if necessary. Dis- I	Filipino % % BUSINESS EN s enterprise by a	White  4 6 %  %  STERPRISES  a public agency
Men Women  V. CERTIFIC If your firm: complete the	Black/African American % %  ATION AS MINORIT is currently certified as a politowing and attach a	Hispanic' Latino	Asian or Pacific Islander  %  Movantaged or disadvantaged or disadvantaged or Minority  OF PERJURY UN	American  ND DISABLE  sabled veteran e  back of form.  Women adv	D VETERAN owned busines if necessary. Dis- vantaged	Filipino % %  BUSINESS EN s enterprise by o	White  4 6 % % STERPRISES a public agency

Contractor	Name: Chinto Inc.	dba Fresco Ai	r Conditioning	
Address:	638 W. Holt Ave.	<u>-</u>		
City:	Pomona	State:	Zip: 91768	
Contractor	's License Number(s): 434	1962		_
intermitten	signed shall furnish all labor t and temporary repair servic s locations, as needed.	, equipment, supplices for the County of	ies, and materials required performing of Los Angeles Fire Department at any	} /
The hourly	labor rates for the first year	of this shall be as f		a cert
1. Job C	lassification		Regular Hourly Rate	
Service	e Technician H.V.A.C	•R•	\$70.00	
				_
			•	_
2. Job C	lassification		Overtime Hourly Rate	
Service	e Technician H.V.A.	C.R	\$105.00	_
				_
3. Job C	Classification		Double-Time Hourly Rate	rang.
Serciv	e Technician H.V.A.	C • R •	\$140.00	
		· · · · · · · · · · · · · · · · · · ·		

Request for Local SBE Preference Program Consideration a	and
CBE Firm/Organization Information Form	

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

	ALL BUSINESS ENTE				ina			
☐ IA ③31× IA		A Local SBE certifias of the date of this	ned by the County of L is proposal/bids submis	os Angeles (	Office of Affi		mpliance	
	County (WebVen) Ver						-	
consideration orientation o	ANIZATION INFORM n of award, contractor/ve or disability. nre:  Sole Proprietor	ndor will be selecte	ed without regard to rac	e/ethnicity,	color, religion	ses only. On final and a sex, national original anchise	malysis and in, age, sexua	
Business Structi	Other (Plea	smp G Farmers use Specify)	mp & Corporation	3 11011-1		<del></del>		
Total Number o	f Employees (including	owners): 7			<del></del> _			
Race/Ethnic Co	mposition of Firm. Plea	ase distribute the ab	ove total number of in	dividuals inte	o the followin	ng categories:		
<del></del>	thnic Composition	Owne	rs/Partners/ ate Partners	····			Staff	
	·	Male	Female	Male	Female	Male	Female	
Black/African Am	erican							
Hispanic/Latino		1				2		
Asian or Pacific Is	lander							
American Indian								
Filipino								
White				1		2		
II. PERCENT.	age of ownership	IN FIRM; Please	indicate by percentag	e (%) how o	wnership of t	he firm is distribute	ed.	
	Black/African American	Hispanic/ Latino	Asian or Pacific Islander	American	Indian	Filipine	White	
	%	100 %	%		%	%	%	
Men		%	%		%	%	%	

Agency Name	Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date
CBE	٤.		Х		3/11/04
US Small Business Adm.	х		х		5/9/04
					0.701.705

	MTA	· X	Х	2/21/05
v	DECLARATION: I DECLARE UNDER F	ENALTY OF PERJURY UNDI	ER THE LAWS OF T	HE STATE OF CALIFORNL
٠.	THAT THE ABOVE INFORMATION IS	TRUE AND ACCURATE.		
	THAT THE BOTT TO			

THAT THE ABOVE HAT ORGENTION TO THE BUTTON		
Authorized Signature	Title:	: Date:
Doonte cucia	President	10/2/03
Jan Jan		- · · · · · · · · · · · · · · · · · · ·

Contractor	Name: 6-lass Doctor of	Montekello
Address:	100 W Beienly Blud	
City:	Monte bello State: CA	Zip: 90640
Contractor	's License Number(s): 77649/	
intermitten	signed shall furnish all labor, equipment, supplies, and tand temporary repair services for the County of Los A solutions, as needed.	materials required performing ngeles Fire Department at any
The hourly	labor rates for the first year of this shall be as follows:	One Person Rate
1.	Regular and hourly rate	
	Journey Person Apprentice/helper	\$.// <i>C</i> =
2.	Overtime hourly rate	//:
	Journey Person Apprentice/helper	\$ 150.00
3.	Double-time hourly rate	
	Journey Person Apprentice/helper	\$ 200°
4.	Truck Rate	\$572
5.	Materials/parts markup percentage (Not to exceed a maximum of 15%)	\$ 15%
6.	Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$ 15 %
7.	Are rates portal to portal?	Yes (∑) No ( )
submitted	shall be full encumbered for overhead, insurance, be will be considered as including all applicable taxes, ur ted above shall remain valid until the first anniversary of	iless stated separately. Hourly
Contracto	r shall itemize labor and hourly rates, materials, and su	oply costs on all invoices.
By Mas	Spectacot Muntabello Date	
Cionatura	Title	Date Date
Olgitallite	• ****	

Exhibits for Contract August 2003 Page 1 PAGE 92

Request for Local	SBE Preference	e Program	Consideration	and
CBE Fir	m/Organization	ı Informati	on Form	

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

consideration	of the proposal/bid.						
I. <u>LOCAL S</u> Y	MALL BUSINESS ENTE			/*		; /	
FIRM NAM	ле: <u>С-/</u> С	25.5 Do	ctor	0 F 1	Pontebell	<u>//o</u>	<del></del>
		A Local SBE certifus of the date of the			ngeles Office of Af		n Compliance
☐ A	s an eligible Loca! SBE. I r	equest this proposa	ıl/bid be conside	ered for the			
М	ly County (WebVen) Ven	dor Number :				<u></u>	
consideration	GANIZATION INFORM on of award, contractor/ver or disability.	ATION: The info dor will be selecte	ormation request d without regard	ed below is I to race eth	for statistical purpositity, color, religi	oses only. On fon, sex. nationa	inal analysis and l origin, age, sexual
	ture: M Sole Proprietors  Other (Please	ship 2 Partners se Specify)	hip 🗆 Corpo	ration 🖫	Non-Profit 🗀 F	ranchise	
Total Number	of Employees (including	owners): 4					
Race/Ethnic C	omposition of Firm. Plea	se distribute the ab	ove total numbe	r of individ	uals into the follow	ing categories:	
Race	Ethnic Composition	į	rs/Partners/ ate Partners		Managers		Staff
		Male	Female	М	ale Female	e Maic	Female
Black/African An	nerican						
Hispanic/Latino							· 
Asian or Pacific I	slander						
American Indian							<del>_</del>
Filipino							<u>-</u> .
White							
III. <u>PERCENT</u>	TAGE OF OWNERSHIP	IN FIRM: Piease	indicate by per	centage (%)	) how <u>ownership</u> of	the firm is dist	ributed.
	Black/African American	Hispanic/ Latino	Asian or Paci Islander	A	merican Indian	Filipino	White
Men	%	%		%	- · · · - · · · · · · · · · · · · · · ·		% 160 %
Women	%	%		%	%	<u> </u>	% %
If your firm	CATION AS MINORITY is currently certified as a the following and attach a c	minority, women, a	disadvantaged o	r disabled v	veteran owned bust	ness enterprise	by a public agency,
	Agency Name		Minority	Women	advantaged	Veteran	Expiration Date
		··	:		<u> </u>		
		<del> </del>	:		<u> </u>		<u>, , , , , , , , , , , , , , , , , , , </u>
V. <u>DECLAR</u>	ATION: I DECLARE U	NDER PENALTY	OF PERJUR	Y UNDER	THE LAWS OF T	HE STATE O	F CALIFORNIA
THAT TH Authorized Sign:	IE ABOVE INFORMAT	ON IS TRUE AN	D ACCURAT:	E. Title:	<u> </u>		Date:
Trans	can Blunt	12-CS+		11	1119	,····	7/24/05
					•′	I <del>FS - API</del> کنا	P <del>ENDIX D - P</del> age

Page 1

## STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Contracto	or Name: Industrial Painting an	d Waterproofing	Company, In	.c.
Address:				
City:	Orange	_State: CA		Zip: 92867
Contracto	or's License Number(s):			
memmae	rsigned shall furnish all labor, equip nt and temporary repair services for us locations, as needed.	ment, supplies, and the County of Los A	d materials re Angeles Fire D	quired performing Department at any
The hour	y labor rates for the first year of this	shall be as follows:		
1.	Regular and hourly rate			Person Rate
	Journey Person Apprentice/helper		\$ 46.96 \$ 24.57	
2.	Overtime hourly rate			
	Journey Person Apprentice/helper		\$ 57.96 \$ 41.61	
3.	Double-time hourly rate			
	Journey Person Apprentice/helper		\$ 73.68 \$ 47.61	·
4.	Truck Rate		<b>\$</b> 72.30	
5.	Materials/parts markup percentag	je	\$ 15%	
	Subcontracted work markup pero		\$ 10%	
7.	Are rates portal to portal?		Yes ( )	No ( <b>X</b> )
submitted	shall be full encumbered for overh will be considered as including all aged above shall remain valid until the	oplicable taxes, uni	ess stated se	parately Hourly
Contractor	shall itemize labor and hourly rates,	materials, and sup	ply costs on a	ll invoices.
By fer	rence W. Dancey	Date	/03	
Signature	LA FO	under/CEO		10/06/03 Date
	t ( <b>(</b> ;	C .		bate

Exhibits for Contract August 2003

Contracto	r Name: Industrial Painting a	Ind Waterproof	
Address:	1844 Business Center Drive	<u></u>	ing Company, Inc.
City:	Orange	State: CA	
	's License Number(s):C	- C39 44256	Zip: 92867
	signed shall furnish all labor, equip and temporary repair services for s locations, as needed.		at ar
The hourly	labor rates for the first year of this	shall be as follow	ws.
1. <u>F</u>	Regular and hourly rate		One Person Rate Waterproofing/Epox
J A	ourney Person Apprentice/helper		\$ 53.47
2. <u>C</u>	vertime hourly rate		\$ 46.23
J.	ourney Person pprentice/helper		\$ 65.15 \$ 53.47
3. <u>D</u>	ouble-time hourly rate		33.47
Jo Ar	ourney Person Oprentice/helper		\$ N/A N/A
4. Tru	ıck Rate		<b>s</b> 72.30
5. Ma (Not	terials/parts markup percentage		\$ 15%
6. Sui	ocontracted work markup percer	ıtage	\$_10%
	rates portal to portal?		Yes ( ) No (X)
	be full encumbered for overhead be considered as including all applicate shall remain valid until the first	t anniversary of	enefits, and profit. All prices less stated separately. Hourly
ntractor shall	itemize labor and hourly rates, ma	iterials, and supp	oly costs on all invoices.
Terrence	W. Dancey	Date10/06/	
rature V	Founde		-V.3
<u></u>	litte	<u>.17000</u>	10/06/03 Date
bits for Contract ust 2003			
			Page 1

Page 1

# STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Contracto	r Name: Industrial Painting an	<u>d Wate</u> rproofing	· 2 Compa	ny In	2	
	1844 Business Center Drive		<u> </u>	<u>y                                  </u>	<u> </u>	<del></del>
City:	Orange	State: CA			Zip:	92867
Contractor	r's License Number(s):		<b>-</b>		- · -	
The under intermitten and variou	rsigned shall furnish all labor, equipr it and temporary repair services for t is locations, as needed.	ment, supplies, ar he County of Los	nd mate Angeles	rials req s Fire D	uired p epartm	erforming ent at any
The hourly	labor rates for the first year of this s	hall be as follows	:			
	Regular and hourly rate			One Roofe	erson	Rate
	Journey Person Apprentice/helper		\$	54.79 26.47		
2.	Overtime hourly rate					-
•	Journey Person Apprentice/helper		\$	69.58		· .
<b>3.</b> j	Double-time hourly rate					
	Journey Person Apprentice/helper		\$	N/A N/A	<del></del>	
4.	Truck Rate		\$	72.30		
	Materials/parts markup percentage			15%		
6. \$	Subcontracted work markup perce	entage	\$	10%		
7. 🗚	Are rates portal to portal?		Yes (	)	No (X	· )
ites quoted	all be full encumbered for overhead ill be considered as including all app l above shall remain valid until the fir	st anniversary of	less stat the cont	ted sepa tract app	arately. Proval d	Hourly ate.
ontractor s	hall itemize labor and hourly rates, n	naterials, and sup	ply cost	s on all i	invoices	S.
YTeks	cende di Dancey	Date	<u>/03</u>		·	<del></del>
gnature	Foun .itie	der/CEC			10/06/ Date	03
hibits for Con	tract		<u> </u>			·

gust 2003

# Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

	IONS: All proposers/on of the proposal/bid.				and return this	form for p	roper
I. <u>LOCAL</u>	SMALL BUSINESS EN	ERPRISE PREF	ERENCE PROGR	AM;			
FIRM NA	AME: Industrial A	Dinting 4 Was	her Drooting I	^د.			
- <del></del>	I AM NOT I AM	A Local SBE cen	ified by the County als proposal/bids su	of Los Angeles Office	of Affirmative Ac	tion Complia	ınce
$\supset$	As an eligible Local SBE,	I request this propo	sai/bid be considere	d for the Local SBE Pre	rannoe,	•••	- • • -
	My County (WebVen) Vo	endor Number :				<del></del>	
orientatio	RGANIZATION INFOR tion of award, contractor/v n or disability.		ad widnout regard if	race etanicity, color, n	purposes only. Or eligion, sex, nation	n final analys nal origin, ag	sis and ge, sext
Business Stru	cture: Sole Proprieto	rship 🗆 Partner	ship 🍎 Corporat	ion 🖸 Non-Profit	☐ Franchise	-	
Total Number	r of Employees (including	owners): 2	}			<del></del>	
Race/Ethnic (	Composition of Firm. Ple		ove total number o	f individuals into the fol	lowing categories		
	Ethnic Composition	Owne	rs/Partners/ ate Partners	Managers	To wing categories	Staff	
		Maie	Female	Male Fe	male Male		maie
Black/African A	merican					<u> </u>	
Hispanic/Latino				2	- l io	<u> </u>	
Asian or Pacific I	Islander			2		<del>- :-</del>	
American Indian						:	
ilipino	<u></u> -					!	
White		- 1		3	2	<u> </u>	
L PERCENT	AGE OF OWNERSHIP	IN FIRM: Please	indicate by percent			ributed.	
	Black/African American	Hispanic/ Latino	Asian or Pacific Islander	American Indian	Filipino	Wh	iite
Men	%	% :	%	96	9	100	%
Women	%	%	<u>%</u>	%	9	· ·	%
CERTIFIC  If your firm  complete the	ATION AS MINORITY is currently certified as a refollowing and attach a co	WOMEN, DISAI ninority, women, di 20 of your proof of	certification. (Use	back of form, if necessa	RAN BUSINESS siness enterprise (	ENTERPR	ISES: gency:
	The state of the s		Minority W	omen Dis- advantaged	Veteran	Expiration D	izte
DECLARA	TION: I DECL (DE 12)	DED Processing		<del></del> :	:		
THAT THE	TION: I DECLARE UN ABOVE INFORMATIO	ON IS TRUE AND	ACCERATE.	DER THE LAWS OF	THE STATE OF	CALIFOR	NLA
Mortzed Signat	ure /		Title:	UNDER/CEC	Dat	re:	

Contractor Name: INNOVATIVE F	PAINTING t	, WATER	PROD FING
Address: 7.50 N. ORAN	GE AUE		<u> </u>
City: BREA S	tate: <u>Ca</u> ı	Zip:	92821
Contractor's License Number(s): 75 (	.826		<u></u>
The undersigned shall furnish all labor, equipm intermittent and temporary repair services for th and various locations, as needed.	ent, supplies, and ma e County of Los Ange	aterials required eles Fire Departn	performing nent at any
The hourly labor rates for the first year of this st			
1. Job Classification		egular Hourly R	
PAINTER		59.80 88.4	5
SPECIAL COATING	<u> </u>		
			<del></del>
		Overtime Hourly	Rate 1
2. Job Classification		87.7	5
PAINTER SPECIAL COATINGS	5	136.	85
		and the second s	
3. Job Classification	Ä	Double-Time Ho	ourly Rate:
PRINTER CRECIAL COATING		1640	90
SPECIAL COATING			
			<del></del>

## Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

I.		L BUSINESS ENTE						
	FIRM NAME:	INNOVAT	WE PAIN	TINEGI	SATERA	PRODEIN	G, 120	= -
	IAM IAM	NOT	A Local SBE certifi	ed by the County of proposal/bids subm	Los Angeles (			
	As an	eligible Local SBE, I ounty (WebVen) Ve	request this proposandor Number :	1/bid be considered f	or the Local S	BE Preference.		_
II.	consideration or d	NIZATION INFORM f award, contractor/ve isability.	ndor will be selecte	d without regard to re	ace/ethnicity,	color, religion,	sex, national or	analysis and gin, age, sexual
В	usiness Structure	: Sole Proprieto	rship 🚨 Partners ase Specify)	hip Corporation	n 🖸 Non-P	rofit 🗖 Fran	chise	
<u> </u>		Employees (including		10	<del></del>			<del></del>
R	tace/Ethnic Comp	oosition of Firm. Ple	ase distribute the ab	ove total number of i	ndividuals int	o the following	categories:	
	Race/Eth	nic Composition	н	rs/Partners/ ate Partners	Managers		Staff	
			Male	Female	Male	Female	Male	Female
В	Black/African Americ	can					1	<u> </u>
Н	lispanic/Latino				<u></u>		4	
A	Asian or Pacific Islan	der			<del></del>		<b></b>	
<b> </b>	American Indian							·
F	flipino				<u> </u>			
7	White		1				2	
iI	I. PERCENTAG	GE OF OWNERSHI	P IN FIRM: Please	e indicate by percents	ige (%) how Ω	wnership of the	firm is distribu	ed_
	<u> </u>	Biack/African	Hispanic/	Asian or Pacific	America	n Indian	Filipino	White

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:

If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

51

Islander

%

%

American

Men

Women

%

%

Latino

%

%

Agency Name	Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date
SO CAL. REGIONAL PARCHASING	V-	V			Feb 2004

V. <u>DECLARATION</u> I DECLARE UNDER PENALTY OF PERJUSTITUTE THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE	Y UNDER THE LAWS OF THE STA	TE OF CALIFORNIA
Authorized Signature	Title: PROIDELT	Date: 10 4-03

49

%

%

%

EXHIBIT A

# STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Contrac	ctor Name: JAND M CARPETED INC.	_
Addres	s: 9931-GILLEY ST	
City:	EL MONTE State: CALL	Zip: ©, 73,
Contrac	tor's License Number(s): #281219	
The und intermitt	dersigned shall furnish all labor, equipment, supplies, a ent and temporary repair services for the County of Los ous locations, as needed.	-
The hou	rly labor rates for the first year of this shall be as follows	s:
	Regular and hourly rate	One Person Rate
	Journey Person Apprentice/helper	\$ <u>44.79</u> \$ <u>41.78</u>
2.	. Overtime hourly rate	
	Journey Person Apprentice/helper	\$ 60.15 \$ 54.54
3.	Double-time hourly rate	
	Journey Person Apprentice/helper	\$
4.	Truck Rate	\$ 50.00
5.	Materials/parts markup percentage (Not to exceed a maximum of 15%)	\$ 1570
6.	Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$ 1570
	Are rates portal to portal?	Yes ( ) No (X)
rates quote	shall be full encumbered for overhead, insurance, be will be considered as including all applicable taxes, unled above shall remain valid until the first anniversary of	enefits, and profit. All prices less stated separately. Hourly the contract approval date
Contractor	shall itemize labor and hourly rates, materials, and sup	ply costs on all invoices.
By John	n MIKOLASIKO Date 9-1 Millolasko Prez	7-03
Signature	Tille Tille	9-/7-3 3 Date

Exhibits for Contract August 2002

#### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

All proposers/bidders responding to this solicitation must complete and return this form for proper

STRUCTIONS on sideration of the sideration of the sideration of the side side side side side side side sid	<ol> <li>All proposers/bide the proposal/bid.</li> </ol>	ders responding t	to this solicital	յու այաչ։ Եւ	impiete and re		
LOCAL SMA	LL. BUSINESS ENTER	<u>RPRISE PREFERE</u>	NCE PROGRA	<u>\M</u> :			
FIRM NAME:	JAND M C	APPET C	5-10-6				
I AM	INOT A	Local SBE certifies of the date of this	d by the County	of Los Angel bmission.	les Office of Affi	rmative Actio	n Compliance
J AS 21	eligible Local SBE, I ro	equest this proposal/	bid be considere	d for the Loc	al SBE Preferenc	æ.	
My C	County (WebVen) Vene	lor Number	518838	301	₹.		<del></del>
consideration orientation or	NIZATION INFORM of award, contractor/ven disability.	dor will be selected	WILLOUI regard	O Tace Cumio	,,		final analysis and al origin, age, sexua
Business Structur		hip Partnershi se Specify)	ір 🗲 Согрога	tion No	on-Profit 🚨 Fr	anchise	
	Employees (including						
Race/Ethnic Com	position of Firm. Plea			of individual	s into the followi	ng categories:	
Race/Et	hnic Composition	•	/Partners/ te Partners	<u> </u>	Managers	_	Staff
		Male	Female	Male	Female	Male	Female
Black/African Amer	rican					_	
Hispanic/Latino		2					
Asian or Pacific Isla	ander			<u> </u>			
American Indian				_			
Filipino				_			
White				<u> </u>			
III. PERCENTA	GE OF OWNERSHIP	IN FIRM: Please	indicate by perc	entage (%) h	ow <u>ownership</u> of	the firm is dis	stributed.
	Black/African	Hispanie/ Latino	Asian or Paci Islander	iic Am	erican Indian	Filipino	White
Men	American %	%		%	%		% 49
Women	%	%		%	%		% 51
	ATION AS MINORIT is currently certified as a following and attach a						SS ENTERPRISE ie by a public ageni
	Agency Name		Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date
<u> </u>	dison		4	~			
LA	disen Dept of Was	re + Pavid	· +	4			
	<u>ition</u> : I declare u e above informat	INDER PENALTY	OF PERJUR	Y UNDER T E.	HE LAWS OF	THE STATE	
	ture milyla			Title			Date: 9-/7-0
- John	- Munital					1FB - A	PPENDIX D - Pa

Page 1

# STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Contractor Name: JHR CONSTRUCTI	on Company
Address: 22550 Flamingo Stre	et
City: Woodland HILA State: Ca	Zip: <u>91369</u>
Contractor's License Number(s): 31- 126	060
The undersigned shall furnish all labor, equipment, supplies, an intermittent and temporary repair services for the County of Los and various locations, as needed.	d materials required performing Angeles Fire Department at any
The hourly labor rates for the first year of this shall be as follows:	One Person Rate
1. Regular and hourly rate	(10.00
Journey Person Apprentice/helper	\$ 48 00 \$ 40 00
2. Overtime hourly rate	70.00
Journey Person Apprentice/helper	\$ 12.00 \$ 55.00
3. Double-time hourly rate	<i>0</i> /
Journey Person Apprentice/helper	\$ 96.00
4. Truck Rate	\$ <u>15.00</u>
<ol> <li>Materials/parts markup percentage (Not to exceed a maximum of 15%)</li> </ol>	\$ <u>15 /0</u>
6. Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$ 15 70
7. Are rates portal to portal?	Yes (T No()
All rates shall be full encumbered for overhead, insurance, submitted will be considered as including all applicable taxes, rates quoted above shall remain valid until the first anniversary	
Contractor shall itemize labor and hourly rates, materials, and s	supply costs on all invoices.
By John HRUSSell, Jr Date OC Mark Preside	John 3 2003
Signature Title	Date

**Exhibits for Contract** 

## Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

consideration (	of the proposal/bid.							
I. <u>LOCAL SM</u>	IALL BUSINESS ENTI	<u>ERPRIȘE PREFEI</u>	RENCE PROG	RAM:				
FIRM NAM	E:		<del></del>		, <del></del>	<del></del>		_
<b>∑</b> 1 A □ 1 A	M NOT	A Local SBE certifias of the date of thi	ned by the Cour is proposal/bids	ity of Los A submission	ngeles Office of A	ffirmative Ac	tion Co	ompliance
☐ As	an eligible Local SBE, I	request this proposi	al/bid be consid	ered for the	Local SBE Prefere	ence.		
My	y County (WebVen) Ver	ndor Number:		<del></del>		<del></del>		_
II. <u>FIRM/OR(</u> consideration orientation of	GANIZATION INFORT in of award, contractor/ve or disability.	MATION: The info	ormation requesed without regar	ted below is d to race/eth	s for statistical pur micity, color, relig	poses only. C	n final onal ori	analysis and gin, age, sexua
	ure: Sole Proprieto:  Other (Plea		hîp ☑ Corpo	oration 🗆	Non-Profit 🚨	Franchise		··-
Total Number o	of Employees (including	owners): 5					<u>-</u>	
Race/Ethnic Co	mposition of Firm. Ple	ase distribute the ab	ove total numbe	er of individ	huals into the follow	wing categorie	es:	
Race/I	Ethnic Composition		rs/Partners/ ate Partners		Managers		S	taff
		Male	Female	М	Ial <b>e Fem</b> a	le M	ale	Female
Black/African Am	erican							<u> </u>
Hispanic/Latino					<u>'</u>	/_		
Asian or Pacific Is	lander							
American Indian								
Filipino								<u> </u>
White			<u> </u>				· <del></del>	
III. <u>PERCENT</u>	AGE OF OWNERSHIE	IN FIRM: Please	e indicate by per	rcentage (%	) how <u>ownership</u> o	f the firm is c	listribu	ted.
	Black/African American	Hispanic/ Latino	Asian or Pac Islander	ific	American Indian	Filipin	D	White
Men	%	%		%	%		%	50 %
Women	%	%		%	<u></u> %		%	<i>90</i> %
If were from	ATION AS MINORIT is currently certified as o e following and attach a	i minority, women, i	disadvantaged (	or aisabiea	veieran ownea ous	mess enterpr	ESS EN ise by a	TERPRISES  public agency
	Ageacy Name		Minority	Women	Dis- advantaged	Disabled Veteran	Ex	piration Date
		<u> </u>					-	
] <u> </u>						<u>i</u>		
V. DECLARA	<u>ATION</u> : I DECLARE U E ABOVE INPORMAT	INDER PENALTY	OF PERJUR	Y UNDER E.	THE LAWS OF	THE STATE	OF C	ALIFORNIA
Authorized Signa	fure //	/		I ITIE:	Materi	f-5	Date:	-/-03
The state of	17 16 4- [1			17 C	MARCHE /C		10	<del></del>

Contractor N	lame:JJJ_FL00	R COVERING, INC.		
Address: _	4831-A PASSONS BL	VD.		<u> </u>
City:	PICO RIVERA	State:	CA	Zip: 90660
Contractor's	License Number(s):	327775		
intermittent a and various	and temporary repair se locations, as needed.	ervices for the County C	or Los Angeles	rials required performing s Fire Department at any
The hourly is	abor rates for the first y	ear of this shall be as f	ollows:	
1. Job Cla	ssification		Regu	lariiouriy Rale
	<del></del>			00/2
JOURNEY	PERSON			.00/hr
APPRENT	ICE/HELPER		38.	.00/hr
	:Fostion			dime:Hourly/Rate
2. Job Cla	ssification			
	EY PERSON		80	.00/hr
	NTICE/HELPER		50	.00/hr
3 Job Cla	assification		Doi	ible Almed fourly Rate
<u></u>		·		
TOURNE	EY PERSON		10	)5.00/hr
	ENTICE/HELPER		65	5.00/hr
	<u> </u>			
				<u></u>

#### **REQUIRED FORMS - EXHIBIT 6**

County of Los Angeles - Community Business Enterprise Program (CBE)

#### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

	<u>NS:</u> All proposers/bio of the proposal/bid.	iders responding	to this solicit	ation i	must c	omplete and r	eturn this	iorm i	or proper
. LOCAL SM	ALL BUSINESS ENTE	<u>RPRISE PREFER</u>	ENCE PROGE	RAM:					
FIRM NAM	E:JJJ FLOOR	COVERING, I	NC.						
<b>Ş</b> X IA □ IA		A Local SBE certificate of the							•
· <u></u>	an eligible Local SBE, I	equest this proposa	l/bid be conside	red for	the Loc		ce.		•
M	y County (WebVen) Ven	dor Number :	<del></del>	<del></del>					-
consideratio	SANIZATION INFORM of award, contractor/ver or disability.	IATION: The information will be selected	rmation request	ed belo to race	w is for e/ethnic	statistical purpo	oses only. On, sex, natio	n final a nal orig	inalysis and in, age, sexual
Business Struct	ure: Sole Proprietor  Other (Plea		пір 🛱 Согрог	ration	□ No	on-Profit 🗆 F	ranchise		
Total Number	of Employees (including	owners):						· · · · ·	
Race/Ethnic Co	mposition of Firm. Plea	se distribute the abo	ove total numbe	r of ind	lividuals	into the following	ing categorie	s:	
Race/	Ethnic Composition		s/Partners/ ite Partners			Managers		St	aff
		Male	Female		Male	Female	Ma	de	Female
Black/African Am	erican								
Hispanic/Latino		11		$\bot$	1				. 5
Asian or Pacific Is	lander								
American Indian									-
Filipino	_ <del></del> _				_				
White					2				2
II. PERCENT	AGE OF OWNERSHIP	IN FIRM; Please	indicate by per	centage	e (%) ho	w <u>ownership</u> of	the firm is d	istribute	xd.
<del></del>	Bjack/African # merican	Hispanic/ Latino	Asian or Paci Islander	ific	Ame	rican Indian	Filipine		White
Men	%	100%		%		%	- <u>-</u>	%	%
Women	%	%		%		%	<u> </u>	%	%
If your firm	ATION AS MINORIT is currently certified as a see following and attach a	minority, women, a	disadvantaged o	or disab	bled vet	eran owned busi	ness enterpri	SS EN se by a	TERPRISES: public agency
	Agency Name		Minority	Wo	men	Dis- advantaged	Disabled Veteran	Ex	piration Date
CALTRANS	· · · · · · · · · · · · · · · · · · ·	-	Х						
***					-		<u> </u>	;. <u> </u>	
v. DECLAR	ATION: I DECLARE U E ABOVE INFORMAT	INDER PENALTY	OF PERJUR	Y UND	ER TH	E LAWS OF T	THE STATE	OF C	ALIFORNIA
Authorized Signs	iture 4	TON 15 TRUE AL	BACCORT	Title:				Date:	
م∆د//	/ willing				PRES	SIDENT		-10/0	06/03

IFB - APPENDIX D - Page 6

PRESIDENT

Contractor Name:	eral Building Contractor
Address: 9820 Jersey Ave.	
city: Santa Fe Springs State: C	A Zip: 90670
Contractor's License Number(s): 749538	
The undersigned shall furnish all labor, equipment, supplied ntermittent and temporary repair services for the County of and various locations, as needed.	s, and materials required performing Los Angeles Fire Department at any
The hourly labor rates for the first year of this shall be as fol	lows:
1. Job Classification	Regular Hourly Rate
Plumber	05.41
Cabinet Maker	57.75
Supervision / Project Manager*  * Owner is Supervisor and is	50.00
* Owner is supervisor and is	
exempt from Prevailing wage	
<del></del>	
2. Job Classification	Overtime Hourly Rate
	Overtime Hourly Rate 1999
2. Job Classification  Plumber  Cabinet Maker	public of a contract and a contract and a first of the fi
Plumber Cabinet Maker	89.7/
Plumber Cabinet Maker Supervisor/Project Manager*	89.7/
Plumber Cabinet Maker Supervisor / Project Manager*  3. Job Classification	89.71 81.19
	89.7/ 81.19 Double-Time Hourly-Rate

1	Canaral Ruilding Ocations
Contractor Name: Joseph F. Fasone,	The
Address: <u>9830 Jersey Ave.</u>	<i></i>
city: <u>Santa Fe Springs</u> State:	CA. zip: 90670
Contractor's License Number(s): 7495.38	
The undersigned shall furnish all labor, equipment, suintermittent and temporary repair services for the Couland various locations, as needed.	upplies, and materials required performing nty of Los Angeles Fire Department at any
The hourly labor rates for the first year of this shall be	as follows:
1. Job Classification	Regular Hourly Rate
aborer Entry Level I	27.72
aborer Entry Level I	33.83
Roofer	53.09
Plasterer	55.00
Plasterer Block Layer	59.99
J	
2. Job Classification	Overtime Hourly Rate
Laborer Entry Level I	38.83
Laborer Entry Level I Laborer Entry Level II Roofer	46.81
Roofer	74.06
Plasterer	75.85
Block Layer	84.61
3. Job Classification	Double-Time Hourly Rate
Laborer Entry Level I	49.94
Laborer Entry Level I	59.77
Roofer	95.04
Block Layer Plasterer	109.25
Plasterer	96.73

Contractor Name: Joseph F. Fasone, Gen	exal Building Contra
Address: <u>9820 Jersey Alle.</u>	In
Sunda Fa Sapuras CA	7in: 90671
City: Santa Fe Springs State: CA	ZipZip.
Contractor's License Number(s): 749 538	
The undersigned shall furnish all labor, equipment, supplies, intermittent and temporary repair services for the County of Loand various locations, as needed.	and materials required performing os Angeles Fire Department at any
The hourly labor rates for the first year of this shall be as follow	ws:
1. Job Classification	Regular Hourly Rate
Carpenter	57.75
Electeran	67.69
Painter	50.94
Laborer	49.46
Cement Mason	58.65
2. Job Classification	Overtime Hourly Rate
Carpenter	81.19
Electrician	92.75
Painter	71.66
Laborer	65.91
Cement Mason	77.49
3. Job Classification	Double:Time Hourly Rate
Carpenter	104.65
Electrician	117.83
Painter	71.66
Laborer	82.34
Cement Mason	96.35

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

consideration of the proposarioid.
I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:
FIRM NAME: Joseph F. Fasone, G.B.C., Inc.
I AM NOT  A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.
I A.YI
As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.  My County (WebVen) Vendor Number:
<ol> <li>FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis an consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, set orientation or disability.</li> </ol>
Business Structure:   Sole Proprietorship Partnership Corporation Non-Profit Franchise  Other (Please Specify)
Total Number of Employees (including owners): //
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:
Race/Ethnic Composition Owners/Partners/ Managers Staff Associate Partners
Male Female Male Female Male Female
Black/African American
Hispanic/Latino T
Asian or Pacific Islander
American Indian
Filipino
White
III. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.
Design
American Latino Islander American Indian
Men % 2 76
Women % 40 % % % %
IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISE If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public age complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)
Agency Name Minority Women Dis- advantaged Veteran Expiration Ds
V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORN
V. DECLARATION: I DECLARE UNDER PENALTY OF PERSONT ENDER THE DATE OF THE DATE
V. DECLARATION: I DECLARE UNDER PENALTY OF PERSONT CINDER THE BAYOUT THAT THE ABOVE TYPORMATION IS TRUE AND ACCURATE.  Authorized Signafur  Authorized Signa

Contractor Name: LANG ROOFING,	INC.		-	
Address: 5901 CLARA STI	REET			· <u></u>
City: BELL GRRDEUS	State: _	CA	Zip: _	90201
Contractor's License Number(s):	4054	27		
The undersigned shall furnish all labor, equipartintermittent and temporary repair services for tand various locations, as needed.				
The hourly labor rates for the first year of this s	shall be a	s follows:		
1. Job Classification		,	Regular Hourly Ra	(G. 1914 S. 1
JOURNEY PERSON			\$95,00	
APPRENTICE !HELPER	<del>-, \</del>		\$ 85.00	
2. Job Classification			Overtime Hourly F	Rate :
JOURNEY PERSON			\$142.50	
APPRENTICE [HELPER			\$127.50	
<del></del>				
3. Job Classification			Double-Time Hou	rjy,Rate
JOURNEY PERSON			\$190,00	
APPRENTICE / HELPER			\$170.00	
THE HEAD ISCO PRICE LINE		<del></del> .	7,0.00	

#### **REQUIRED FORMS - EXHIBIT 6**

#### County of Los Angeles - Community Business Enterprise Program (CBE)

## Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

<u>INSTRUCTIONS</u>: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

	SBE certifi date of this	ed by the Count s proposal/bids s l/bid be conside		geles Office of At	×		
As an eligible Local SBE, I request to My County (WebVen) Vendor Nur  II. FIRM/ORGANIZATION INFORMATION consideration of award, contractor/vendor will	date of this	s proposal/bids s l/bid be conside		geles Office of Af	• • • • • • • • • • • • • • • • • • •		
My County (WebVen) Vendor Nur  II. FIRM/ORGANIZATION INFORMATION consideration of award, contractor/vendor will					iirmauve Act	ion Cor	npliance
consideration of award, contractor/vendor will		<u>50124</u>		ocal SBE Prefere	nce.		,
	be selected	d without regard	to race/ethn	icity, color, religi	oses only. Or on, sex, natio	n final a nal orig	nalysis and in, age, sexual
Business Structure:   Sole Proprietorship  Other (Please Speci		nip 🖾 Corpor	ration 🗆 N	Non-Profit 🚨 1	Franchise		•
Total Number of Employees (including owners)	: 32						
Race/Ethnic Composition of Firm. Please distril	oute the abo	ove total number	of individua	als into the follow	ing categorie	s:	, , , , ,
Race/Ethnic Composition		s/Partners/		Managers		Sta	aff
	Male	Female	Mal	e Femal	e Ma	le	Female
Black/African American							
Hispanic/Latino			i		25	5	
Asian or Pacific Islander	<del></del>						
American Indian							
Filipino	<del></del>						
White	1	ì		j			2
III. PERCENTAGE OF OWNERSHIP IN FIR	M: Please	indicate by per	entage (%) l	iow <u>ownership</u> of	the firm is di	stribute	d.
	anic/	Asian or Paci Islander	fic An	ierican Indian	Filipino		White
Men %	%		%	%		%	50%
Women %	%		%	%		%	50%
IV. CERTIFICATION AS MINORITY, WOM  If your firm is currently certified as a minority  complete the following and attach a copy of y	, women, a	lisadvantaged o	r disabled ve	teran owned busi	ness enterpri		
Agency Name		Minority	Women Dis- Disabled Expir		iration Date		
					• .		<del></del>
	· .						

PRESIDENT

THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.

Authorized Signature

Contractor N	Name: way a	• · · · · · · · · · · · · · · · · · · ·		
Contractor	Name: <u>MZN Construct</u> :	ion, inc.		
Address: _	701 N. Harbor Blvd.			
City: La_	Habra	State:	CA	Zip: _ <sub>90631</sub>
Contractor's	s License Number(s):	541530		
intermittent	igned shall furnish all labor, e and temporary repair services locations, as needed.	quipment, supplies for the County of	s, and materi Los Angeles	als required performing Fire Department at any
The hourly I	abor rates for the first year of	this shall be as foll	ows:	One Person Rate
1. <u>F</u>	Regular and hourly rate			
	Journey Person Apprentice/helper		\$ \$	75.00
2. <u>(</u>	Overtime hourly rate			
	Journey Person Apprentice/helper		\$ 	112.50
3. [	Double-time hourly rate			
	Journey Person Apprentice/helper		\$ \$	150.00 75.00
4.	Truck Rate		\$	25.00
5. !	Materials/parts markup perc (Not to exceed a maximum of 15%)	entage	\$	25%
6. 5	Subcontracted work markup (Not to exceed a maximum of 15%)		\$	20%
	Are rates portal to portal?		Yes (	X ) No ( )
submitted v	hall be full encumbered for vill be considered as including d above shall remain valid un	all applicable tax	es, unless st	ated separately. Houny
Contractor	shall itemize labor and hourly	rates, materials, a	nd supply co	sts on all invoices.
By Micha	ael Munoz	Date	October	6, 2003
Judget	Whenon	President		10/6/03 Date
Signature/		Title		200

Exhibits for Contract August 2003

#### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper

consideratio	on of the proposal/bid.								
I. <u>LOCAL</u>	SMALL BUSINESS ENT	ERPRISE PREFE	RENCE PROC	RAM:					
FIRM N	AME: MZN Constr	uction, I	nc.				<u></u>		<u></u>
-	I AM NOT I AM	A Local SBE cert as of the date of the							ompliance
	As an eligible Local SBE,	I request this propo	sal/bid be consid	ered for	the Local S				1
	My County (WebVen) Ve	endor Number :	<u>-</u>						
consider orientatio	ation of award, contractor/von or disability.  ucture: Sole Proprieto  Other (Ple	endor will be select	ship St Corpo	d to race. oration	ethnicity,	rofit 🚨	ion, sex, natio	on final	analysis and igin, age, sexual
Total Numb	er of Employees (including								
Race/Ethnic	Composition of Firm. Ple		bove total number	er of indi	viduals inte	o the follow	ving categorie	es:	
	ce/Ethnic Composition	Own	ers/Purtners/ ciate Partners			agers			Staff
		Male	Female		Male	Femal	e M	ale	Female
Black/African	American								
Hispanic/Latin	0	1	1		1	1		1	
Asian or Pacifi	c Islander								
American Indi	an								
Filipino									
White								1 .	
IH. PERCE	NTAGE OF OWNERSHI	P IN FIRM; Pleas	se indicate by per	centage	(%) how <u>o</u>	wnership of	f the firm is d	istribu	ted.
, . <u></u>	Black/African American	Hispanic/ Latino	Asian or Pac Islander	ific	Americat	Indian	Filipino		White
Men	%	51 %		%		<u>%</u>	<u>.</u>	%	<u>%</u>
Women	%	19		%		%		%	%
If your fi	FICATION AS MINORIT rm is currently certified as the following and attach a	a minority, women,	disadvantaged of certification.	or disable (Use bac	ed veteran ck of form,	owned busi	iness enterpri	se by a	public agency,
1	Agency Name		Minority	Wom	en i .		17.4	Ex	piration Date

THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE. Date: Title: Authorized Signature 10/64/03 President

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA

Minority

Agency Name

ounty of Los Angeles Community Business Enterprise

12/10/04

Veteran

advantaged

Contracto	r Name: Process Cool	ing & Heating	
Address:	3020 W. Harvard Stre	eet	
City:	Santa Ana	State: CA	Zip: 92704
Contracto	or's License Number(s): _	77592	
ntermitte and vario	ent and temporary repair sous locations, as needed.	abor, equipment, supplies, and material services for the County of Los Angeles I year of this shall be as follows:	als required performing Fire Department at any
	Classification		r Hourly Rate
	& Repair (HVAC)	\$115.0	<del></del>
	etal Worker (HVAC)	\$115.00	0
2. Job	Classification	Overt	ime Hourly Rate
2. Job	Classification	\$115.0	
	& Repair (HVAC)	\$115.0	
Sheetm	etal Worker (HVAC)		
3. Job	Classification	Doul	ole-Time Hourly Rate
Service	& Repair (HVAC)	\$115.	00
	netal Worker (HVAC)	.\$115.	.00
	<u></u>		<u> </u>

#### REQUIRED FORMS - EXHIBIT 6

County of Los Angeles - Community Business Enterprise Program (CBE)

Request for Local SBE Preference Program Consideration and	l
CRF Firm/Organization Information Form	

INSTRUCTIO consideration (	NS: All proposers/bid of the proposal/bid.	ders responding t	to this solicitation	on must cos	nplete and ret	urn this form	for prop	हर
I. LOCAL SY	ALL BUSINESS ENTER	RPRISE PREFERE	NCE PROGRA	<u> </u>				
FIRM NAM	E: Process Cooli	ng & Heating		· ·			_	
<u> </u>	M NOT A	A Local SBE certifies of the date of this	á by the County o proposal/bids subt	f Los Angele nission	s Office of Affin	native Action C	ompliance	<b></b> .
	on eligible Local SBE, In y County (WebVea) Vend		bid be considered	for the Local	SBE Preference	- 		
H. <u>FIRM/ORC</u> consideration orientation of	ANIZATION INFORM of award, contractor vettor disability.	ATION: The information will be selected	mation requested it without regard to	sciow is for s race ethnicity	tansveal purpes <del>e</del> g color, religion,	s only. On final sex. national or	igin, sge. s	nd expal
Business Struct	Sole Proprietors  2 Other (Pleas		p <b>X</b> Corporatio	og O Nen	-Profit 🔾 Fran	nchise		
Total Number	of Employees (including of	owners's 35						; 
Race/Ethnic Co	emposition of Firm. Pleas	se distribute the abov	ve total number of	individuals i	ato the following	astegones:		
Race/	Ethnic Composition		Partners/ c Partners	M	lanagers		Statf	;
!		Mzle	Pemale	Maic	remais	Male	Ferna	ُ عن وُ عن
Black/African Am	iencan	· · · · · · · · · · · · · · · · · · ·				<del>-</del>		
Hispanie Latino		:	;	1		8		
Asian or Papific Is	iander	<u> </u>	1				·	
- Amencan Indian				<u> </u>		<del>i</del>		<del></del>
Filipido						<u> </u>		!
White		1	1 1	2		20	2	
III. PERCENT	AGE OF OWNERSHIP	IN FIRM: Picase t	ndicate by percent	age (%) how	ownership of the	e firm is distribe	neć.	
	Black African American	Hispanic Latino	Asian or Pacific Islander	Americ	en lodin	Filipino	Whit	te
Мел	غاد	%	%		W.	•%	50	ř.
Women	q <sub>e</sub>	58	·/a	<u>i</u>	% ;	3/₀	50	
L'vour firm	ATION AS MINORITY  is currently certified as a  e following and attach a ce	minority, women, di	sadvantaged or di	sabled vetera	an owned busines	BUSINESS E is enterprise o <sub>r</sub>	NTERPRI a public ag	SES: ency.
	Agency Name		Minority	Women		Disabled Veteran	apiration D	ate
						. <u> </u>		
V. DECLARA	TION: I DECLARE U	ODER PENALTY	OF PERJURY U	NDER THE	LAWS OF TH	E STATE OF C	CALIFOR	NLA
THAT TH	E ABOVE INFORMATI	ON IS TRUE AND	ACCURATE.	Vice F	resident	Date 10/	03/03	

Page 1

# STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Contractor Name: ReScristlend Doors of	F Commerce Inc.
Address: 5500 FloTilla ST	
City: Compace State: Ciff	Zip: <u>90040</u>
Contractor's License Number(s): 78629	
The undersigned shall furnish all labor, equipment, supplies, and intermittent and temporary repair services for the County of Los A and various locations, as needed.	materials required performing ngeles Fire Department at any
The hourly labor rates for the first year of this shall be as follows:	One Person Rate
1. Regular and hourly rate	0-75
Journey Person Apprentice/helper	\$ <u>95.75</u>
2. Overtime hourly rate	-7
Journey Person Apprentice/helper	\$ 1/5.75
3. Double-time hourly rate	N.E.
Journey Person Apprentice/helper	\$ 148.25
4. Truck Rate	\$ 2 th Min Service CAL
5. Materials/parts markup percentage (Not to exceed a maximum of 15%)	\$15%
6. Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$
7. Are rates portal to portal?	Yes ( x) No ( )
All rates shall be full encumbered for overhead, insurance, to submitted will be considered as including all applicable taxes, unrates quoted above shall remain valid until the first anniversary of	niess stated separately. Hoully
Contractor shall itemize labor and hourly rates, materials, and su	pply costs on all invoices.
By CHick/Went Date /	0-5-03
Signature Title	Date

Exhibits for Contract

Request for Local SBE Preference Program Consideration and
CBE Firm/Organization Information Form

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

consideration of the broposas star									
<ol> <li>LOCAL SMALL BUSINESS ENTERPH</li> </ol>	RISE PREFERE	NCE PROGRAM	<b>1</b> :						
FIRM NAME: ReS OVER	HEAD V	ර්ත හැරෙ	- Come	ecce in	<u></u>				
IAM ALC	- fals data of this proposal hide submission								
As an eligible Local SBE, I requ	est this proposal/	bid be considered	for the Local Si	BE Preference.					
My County (WebVen) Vendor						_			
II. <u>FIRM/ORGANIZATION INFORMAT</u> consideration of award, contractor/vendor orientation or disability.	ION: The information will be selected	nation requested to	pelow is for stat race/ethnicity, o	istical purposes o color, religion, se	only. On final a x, national orig	analysis and gin, age, sexual			
Business Structure: Sole Proprietorship  Other (Please S	Partnership	p 🖺 Corporation	on 🗆 Non-Pi	rofit 🗆 Franci	nise				
Total Number of Employees (including own	ners): 14								
Race/Ethnic Composition of Firm. Please d	istribute the abov	ve total number of	individuals inte	o the following c	ategories:				
Race/Ethnic Composition	Owners	Partners/ e Partners		agers	1	taff			
	Male	Female	Male	Female	Male	Female			
Black/African American					/				
Hispanic/Latino					3	2_			
Asian or Pacific Islander					<u> </u>				
American Indian									
Filipino									
White / A3									
III. PERCENTAGE OF OWNERSHIP IN	FIRM: Please i	ndicate by percen	tage (%) how o	wnership of the t	firm is distribut	ed.			

	Black/African American	Hispanic/ Latino	Asian or Pacific Islander	American Indias	Filipine	White
Men	%	%	%	%	%	%
Women	%	%	%	%	%	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:

If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency Name	Minority	Women	Dis- advantaged	Disabled Veteraa	Expiration Date
		<u> </u>		<u> </u>	
	<u> </u>		<u> </u>	<u></u>	

V. <u>DECLARATION</u> : I DECLARE UNDER PENALTY OF I THAT THE ABOVE INFORMATION IS TRUE AND AC	PERJURY UNDER THE LAWS OF THE STATECURATE.	E OF CALIFORNIA
Authorized Signature	Title: General MANACA	Date: 10-3-03
		-

SCHRUBBER SIDERS, BOTT	١
Contractor Name: (AIKA RDS CONSTRUCT)	00)
Address: 5001 ENC, NITA AUE	
City: TEMPLE C179 State: CA	Zip: <u>91780</u>
Contractor's License Number(s): 525933	
The undersigned shall furnish all labor, equipment, supplies, and intermittent and temporary repair services for the County of Los and various locations, as needed.	d materials required performing Angeles Fire Department at any
The hourly labor rates for the first year of this shall be as follows:	One Person Rate
1. Regular and hourly rate	-205
Journey Person Apprentice/helper	\$ <u>52</u> \$ <u>4393</u>
2. Overtime hourly rate	0291
Journey Person Apprentice/helper	\$ 5855
3. <u>Double-time hourly rate</u>	9227
Journey Person Apprentice/helper	\$ 73
4. Truck Rate	\$
<ol> <li>Materials/parts markup percentage (Not to exceed a maximum of 15%)</li> </ol>	1576
6. Subcontracted work markup percentage (Not to exceed a maximum of 15%)	/5 /0
7. Are rates portal to portal?	Yes (🞾) No ( )
All rates shall be full encumbered for overhead, insurance, submitted will be considered as including all applicable taxes, rates quoted above shall remain valid until the first anniversary	of the contract approval date.
Contractor shall itemize labor and hourly rates, materials, and s	supply costs on all invoices.
By MARY FRANCES STOOPS Date 10  Mary FRANCES STOOPS PRES.  Signature  PROT A UNION SHOP, SO PER PREVAILING WAGE  PROT A UNION SHOP, SO PER PREVAILING WAGE	7-02-03
May Frans Stoop Title	Date
Signature SHOP, SO PER PREDAILING WAGE	CAW, CAN'T
WHOLE THE PRESENT SEE ST.	Page 1
Exhibits for Contract August 2003	

# Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

. LOCAL SM	<u>all business enter</u>	<u>rprise prefef</u>	RENCE PROGE	RAM:		4			١	
FIRM NAM	E: XNRUBBER	-5700As Co	NST. INC	(A)	KA_	RDS COL	OSTRU	QTIC	נ שני	
Ş <b>P</b> IA □ IA	a	Local SBE certifies of the date of this	ied by the Count s proposal/bids s	y of Lo ubmiss	s Ange sion.	les Office of Aff	îrmative Acti	ion Coi	npliance	
☐ As	an eligible Loca! SBE, I re County (WebVen) Venc				the Loc	al SBE Preferen		_	-	
·	ANIZATION INFORM	ATION: The infe	emotion request	ed belo	w is for e/ethnic	statistical purpo ity, color, religio	oses only. Or on, sex, nation	n final a	malysis angin, age, se	ıd :xua
Business Structu	ure: Sole Proprietors  Other (Pleas	hip 🗖 Partners e Specify)	hip 🖬 Corpor	ration	□ No	on-Profit 🗆 F	ranchise			
Total Number o	f Employees (including of	owners):								
Race/Ethnic Co	mposition of Firm. Pleas	se distribute the ab	ove total number	r of ind	lividual	s into the follow	ing categories	s:		
Race/F	Cthnic Composition		rs/Partners/ ate Partners			Managers		Şı	taff	
		Male	Female		Male	Female	: Ma	le	Femal	le ——
Black/African Am	erican					_			<del></del>	
Hispanic/Latino							4			
Asian or Pacific Is	lander									
American Indian				_  _					<del>                                     </del>	
Filipino									<u></u>	
White			/			<u> </u>	_ 2		<u>:</u>	_
III. PERCENT	AGE OF OWNERSHIP	IN FIRM: Please	e indicate by per	centag	e (%) h	ow <u>ownership</u> of	the firm is d	istribut	ed.	
	Black/African American	Hispanic/ Latino	Asian or Paci Islander	ific	Ame	erican Indian	Filipino		Whit	e
Men	9/6	%		%		%		%	<u>49</u>	%
Women	%	%		%		<u></u> %		%	51	%
_	ATION AS MINORITY is currently certified as a e following and attach a c	THE PROPERTY AND THE PERSON AND THE	σικασυσημασέα ε	m $ausa$	nea vei	eran omnica omi	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ISS EN ise by a	TERPRI public ag	SES jencj
·	Agency Name	<u> </u>	Minority		этеп	Dis- advantaged	Disabled Veteran	E	cpiration D	ate
V DECLARA	ATION: I DECLARE U	NDER PENALT	Y OF PERJUR	Y UNI	DER TI	HE LAWS OF	THE STATE	OF C	ALIFOR	NIA
THAT TH	E ABOVE INFORMAT	ION IS TRUE A	ND ACCURAT	Title:			<u>.</u>	Date:		
7	1 -5400		1	PK	1 63	DENT		10 2	2 0 3	

Contractor Name:	R.E.F.INDUST	TRIES INC.				· -
Address:	DBA: RESTAUL	RANT EQUIPMENT	FABRICATO	ORE, INC	<u> </u>	
	CUCAMONGA	State:	CALIFO	ORNIA	Zip: _	91730
Contractor's License				<u> </u>		<u> </u>
The undersigned shintermittent and tem and various location	nporary repair servins, as needed.	ices for the Count	y or Los An	igeles i li		performing nent at any
The hourly labor rat		OI this stiali be a			Hourly Ra	retain v
1. Job Classifica	tion			Regulation	TOUR YEAR	
SHEET METAL WO	ORKER -FABRICATI ORKER -FABRICATI	ON-JOURNEYMAN ION-APPRENTICE	+		65.00 45.00	
SHEET METAL IN	NSTALLER - JOURN	NEYMAN			65.00 45.00	
2. Job Classifica	tion			Overtim	e Hourly	Ráte :
	ORKER -FABRICTI	ON -JOURNEYMAN			97.50	
	ORKER _FABRICAT				67.50	
	TOMPAN	NAME AND STREET			97.50	
	NSTALLER-JOURNE NSTALLER-APPRE				67.50	
3. Job Classifica	ation			Double	Time Ho	urly Rate
SHEET METAL V	WORKER-FABRICAT	TON -JOURNEYMAN	<u> </u>	! <del></del>	130.00	
	WORKER-FABRICAT		<u> </u>		90.00	
SURFT METAL	INSTALLER-JOURN	EYMAN	<del>_</del>		130.00	
	SHEET METAL INSTALLER-APPRENTICE				90.00	

#### REQUIRED FORMS - EXHIBIT 6

County of Los Angeles - Community Business Enterprise Program (CBE)

# Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

Black/African American    1		NS: All proposers/tof the proposal/bid.	idders responding	to this solici	tation mu	st complete an	d return tl	his form for prope
As an eight lace SSE lecture this proposal/bids submission.  As an eight lace SSE lecture this proposal/bids submission.  As an eight lace SSE lecture this proposal/bids submission.  IN PROCESS  My County (WebVen) Vendor Number  IN PROCESS  II. FERMORGANIZATION INFORMATION: The information requested below is fer classical purposes and Online Plan. The distribution of dward, centractor-wendor will be selected without regard to independent on your religion, see reaction orientation or disability.  Business Structure: Sele Proprectorant Plant Period Composition of Frances.  Other (Please Specify)  Total Number of Employees (including owners):  45  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the rollowing enterports.  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the rollowing enterports.  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the rollowing enterports.  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the rollowing enterports.  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the rollowing enterports.  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the rollowing enterports.  Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the rollowing and account of the rollowing and acco	i. <u>1.QCAL SV</u>	<u>iall business eni</u>	<u>ERPRISE PREFE</u>	RENCE PROG	RAM:			
As an eligible like at SBE required by the County of Los Angeles Office of Affirmative Active Comp. 20	FIRM NAM	R.E.F.IN	OUSTRIES, INC	•				
My County (WebVen) Vendor Number  IN PROCESS  II. FIRMEORGANIZATION INFORMATION: The information requested below is for currented purposes only. On the large recurrence of aware, contracted vendor will be selected without regard to race entirely, solor religious sex, nature a large recurrence of aware, contracted vendor will be selected without regard to race entirely, solor religious sex, nature a large religious sex, nat	<b>3</b> 1.4	M NOT					Affirmative	Action Comp. Entr
Bussileration of award, contractor/wendor will be selected without regard to Iace climicity, on or, religion, 500, miles 2, 20,301, 120 Foreignation of disability.    Business Structure:		=	T 10.7	Did be consid PROCESS	ered for the	Local SBE Profe	rence.	···
Total Number of Employees (including owners):    A5   Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories.   Race/Ethnic Composition	consideratio	n of award, centractor/v	MATION: The info	mnation reques i without regard	ed below is i to race/eth	for statistical pu nicity, color, reli	rposes only. gion, sex. no	Grafina, analy 1942, and a programane 19
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories.  Race/Ethnic Composition   Ownert/Pariners   Managers   Staff     Maile   Female   Maile   Female   Maile   House   House   House     Haster/African American   1	Business Structi			ip 🛛 Corpo	ration 🔾	Non-Profit = =	Franchise	
Name	Total Number 0	f Employees (including	owners): 45					
Maile   Female   Femal	Race/Ethnic Cor	mposition of Firm. Ple	ase distribute the abo	ve total number	of individu	als into the follo	wing catego	mes.
Black/African American    1	Race/E	thnic Composition	ji.			Managers		Staff
Hispanic Latino    Black/African   Hispanic   Islander			Male	Female	Ма	le Feini	ile :	Mare Personal
Asian or Pacific Islander  American Indian  Eligina  White  White  White    PERCENTAGE OF OWNERSHIP IN FIRM; Please indicate by percentage (%) how ownership of the firm is distributed.    Black/African   Hispanic   Asian or Pacific   American Indian   Filipino   White	Black/African Ame	nican					<u> </u>	1
American Indian  Eliptic  White  I 3  III. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.  Black/African Hispanic/ Latino Blander American Indian Filipino White  Men 95 100 95 96 96 96 95  Women 96 96 96 96 96 96  V. CERTUEICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERFEISE By our firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agent complete the following and attach a copy of your proof of certification. (Use back of form of necessary.)  Agency Name Minority Women Disabled Veteran Disabled Veteran Expiration Date Veteran Disabled Veteran Disable	Hispanio/Latino		1				35	1
White    PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.    Black/African	Asian or Pacific Isla	ander			<u></u>		1	
PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is cisculated.    Black/African   Hispanic/ Latino   Asian or Pacific Islander   American Indian   Filipino   White Men   %   100 % %   %   %   %   %   %   %   %   %	American Indian						1	
Black/African Hispanic Asian of Pacific American Indian Filipino White Ment 95 100 95 96 96 96 97 55  V. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISE by our firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agent complete the following and attach a copy of your preof of certification. (Use back of form of necessary)  Agency Name Minority Women Disabled Veteran Expiration Date CALTRANS SMBE DBE 9-01-04  V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIS THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.  Date:	F. Epitto		!		ļ 			
Black/African   Hispanic   Asiab or Pacific   American Indian   Filipino   Welford     Men	White				ì			3 .
American   Latino   Islander   American Indian   Plapino   White	III. <u>PERCENTA</u>	GE OF OWNERSHIP	IN FIRM; Please in	ndicate by perce	intage (%) i	ow <u>ownership</u> o	f the firm is	cistributes.
V. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETTRAN BUSINESS ENTERFAISE ly your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agent complete the following and attach a copy of your proof of certification. (Use back of form of necessary)  Agency Name Minority Women Disabled Expiration Date CALTRANS SMBE DBE 9-01-04  V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.		1	•		Ап	iericza ladiai.	Filipir	10 As nite
V. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERFRISE If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agent complete the following and attach a copy of your proof of certification. (Use back of form of necessary)  Agency Name  Minority  Women  Disabled Expiration Date  CALTRANS  SMBE  DBE  9-01-04  V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIS THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.  Date:  Date:	Men	%	100	<del></del>	%	٧	:	
If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agent complete the following and attach a copy of your proof of certification. (Use back of form of necessary.)  Agency Name Minority Women Disabled Expiration Date  CALTRANS SMBE DBE 9-01-04  V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THE ABOVE INFORMATION IS TRUE AND ACCURATE.  THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.	Women	%	%		%	%.		\$5
CALTRANS  SMBE  DBE 9-01-04  V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIST HAST THE ABOVE INFORMATION IS TRUE AND ACCURATE.	If your firm is	currently certified as a	minority, women, dis	advantaged or	disabled ve	teran owned bus	ness enterpr	
V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIST THE ABOVE INFORMATION IS TRUE AND ACCURATE.		Agency Name		Minority	Women			Expiration Date
THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.	CALTRANS			SMBE		<del></del>	DBE	9-01-04
VE IN CAR	V. DECLARAT THAT THE ALLOGIZED SIGNATURE	ABOVE INFORMATI	NDER PENALTY O	ACCURATE.	tle:	·	THE STATE	

— R.E.F. Page 13 ♠

IFB - APPENDIX Dis Page

Contractor Name: SPECIALTY Doops.	+ LLUTOMATIO
Address: 1140 HIGHLAND AV	Ŕ
City: MANGETTAN DENCH State: CA	Zip: 90266
Contractor's License Number(s): 784940	
The undersigned shall furnish all labor, equipment, supplies, and intermittent and temporary repair services for the County of Los A and various locations, as needed.	
The hourly labor rates for the first year of this shall be as follows:	
1. Job Classification	Regular Hourly Rate
JOOR TECHNICIAN ( FEW	90.00
" BLECTRICIAN	95.00
2. Job Classification	Overtime Hourly Rate
TRCHNICIAN GOW	135.00
RIBCTRICIAN!	142.00
3. Job Classification	Double Time Hourly Rate
TECHNICIAN GOW	180.00
BUSCIPAL	190.00

#### **REQUIRED FORMS - EXHIBIT 6**

### County of Los Angeles - Community Business Enterprise Program (CBE)

# Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

<u>INSTRUCTIONS:</u> All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

	LL BUŞINESS ENTE	(	RENCE PROGRAM			MTO	
FIRM NAME:	NOT	A Local SBE certif	ied by the County of s proposal/bids subm	Los Angeles (		•	
	eligible Local SBE, I County (WebVen) Ver			for the Local S	BE Preferenc	e. 	_
consideration of contentation or contentation		ndor will be selecte	d without regard to t	race/ethnicity,	color, religion	, sex, national ori	analysis and gin, age, sexual
Business Structure	e: D Sole Proprietor D Other (Plea	rship  Partners ase Specify)	hip 🛱 Corporatio	n 🗆 Non-P	rofit 🚨 Fra	nnchise	
Total Number of I	Employees (including	owners):					
Race/Ethnic Comp	position of Firm. Ple	ase distribute the ab	ove total number of	individuals inte	the followin	g categories:	
Race/Eth	nic Composition	r	rs/Partners/ ate Partners	Мас	agers	S	taff
		Male	Female	Male	Female	Male	Female
Black/African Americ	can	#		<u></u>	<u> </u>		
Hispanic/Latino		5	2				
Asian or Pacific Islan	der		/				
American Indian							
Filipino							
White		156	#		ļ . <u> </u>	4	4
III. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.							
	Black/African American	Hispanic/ Latino	Asian or Pacific Islander	American	ı Indian	Filipino	White
Men	%	%	%		%	%	100 %
Women	%	%	%		%	<u>%</u>	%

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency Name		Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date
N	1					
- sk			<u></u>		ļ !	

V. DECLARATION: I DECLARE UNDER PENALTY THAT THE ABOVE INFORMATION IS TRUE AN	OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
Authorized Signature	) Title: 10.3.03
7750	U IFB - APPENDIX D - Page 6

#### STUART CONSTRUCTION COMPANY, INC.



8001 LANGDON AVENUE, VAN NUYS, CA 91406

TEL: (818) 787-4911 FAX: (818) 787-6480

# CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY STATEMENT OF HOURLY RATES

#### STANDARD LABOR RATES - OCTOBER 2003 THRU OCTOBER 2004

	REGULAR	OVERTIME	DOUBLE-TIME
CARPENTERS	<b>*</b>	*	\$104.00/HR
CARPENTERS FOREMAN (WITH TRUCK)	\$71.00/HR	\$98.50/HR	\$126.00/HR
_	054 00 (115	**************************************	COC OOUD
LABORERS	T	\$68.50/HR	\$86.00/HR
LABOR FOREMAN (WITH TRUCK)	\$61.50/HR	\$84.25/HR	\$107.00/HR
CEMENT MASONS (FINISHERS)	\$60.00/HR	\$82.00/HR	\$104.00/HR
MACHINE OPERATORS	\$62.50/HR	\$85.75/HR	\$109.00/HR
WACHINE OF EIGHTORG	402.00,,,,,		
BRICK MASONS	\$52.00/HR	\$70.00/HR	\$88.00/HR
TENDERS	\$43.00/HR	\$56.50/HR	\$70.00/HR
ELECTRICIANS (WITH TRUCKS)	\$61.50/HR	\$84.25/HR	\$107.00/HR
		i	
PAINTERS	\$44.35/HR	\$58.55/HR	\$72.70/HR
	050 00 11 15	#07 00/UD	#0.4.00/UD
CARPET LAYERS	\$50.00/HR	\$67.00/HR	\$84.00/HR
DI ACTEDED AND DEVAMALLEDS	  \$56.00/HR	\$76.00/HR	  \$96.00/HR
PLASTERER AND DRYWALLERS	\$50.00/HK	\$70.00/FIK	\$30.00/111
PLUMBER	\$62.50/HR	\$85.75/HR	\$109.00/HR
PLUMBER	Ψ02.50/111	1	
IIRON WORKER	\$61.50/HR	\$84.25/HR	\$107.00/HR
INCH WORKER			
SUPERINTENDENT (WITH TRUCK)	\$75.00/HR	\$104.00/HR	\$133.00/HR
33. 2		ļ	
PROJECT ENGINEER	\$81.60/HR	\$114.40/HR	\$147.20/HR

NOTE: All rates include standard hand and small power tools. Heavy power tools or equipment rented will be added at cost.

A 15% cost for Contractors Overhead and Profit will be added.

•		T.V.		
Contractor Nam	<del></del>	RUCTION CO., INC	<u>.                                    </u>	
Address:	8001 LANGDON	AVENUE #1		7
City:	VAN NUYS	State: _		Zip: 91406
Contractor's Li	cense Number(s): _	519766		tarials required performing
intermittent and and various lo	d temporary repair so cations, as needed.	0, 1,000 10.	·	materials required performing ngeles Fire Department at any
The hourly lab	or rates for the first y	rear of this shall be	as follows:	One Person Rate
1. <u>Re</u>	gular and hourly ra	<u>te</u>		
Jo Ar	urney Person oprentice/helper		0000 14	\$
2. <u>O</u> v	vertime hourly rate	AJHS.		
Jo A <sub>l</sub>	ourney Person pprentice/helper	te		\$
3. <u>D</u>	<u>ouble-time hourly r</u>	ate		•
J. A	ourney Person pprentice/helper			\$ IN LABOR RATE
4. T	ruck Rate			<b>-</b>
0	Materials/parts mark	,		\$ 15%
^ 6	Subcontracted work	markup percenta	ge	\$ 15% No ( )
7 /	Are rates portal to p	ortal?		Yes (X ) No ( )
submitted v	vill be considered as d above shall remain	valid until the first	anniversary	benefits, and profit. All prices unless stated separately. Hourly of the contract approval date.
Contractor	shall itemize labor at	nd hourly rates, mai	terials, and	supply costs on all invoices.
By STI	YART HORWITZ		Date1	0/03/03
BySTC			DENT	10/03/03 Date
Signature	<del>                                     </del>	Title		Date
/	_			Page 1

Exhibits for Contract August 2003

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

<u>INSTRUCTIONS</u>: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

Outline Lation of the							
LOCAL SMALL	BUSINESS ENTER	R <u>PRISE PREFERE</u>	NCE PROGRAM:				
FIRM NAME: I AM N	STUART CONST	Lacal SBE certifie	d by the County of Los	: Angeles O	ffice of Affir	mative Action Con	npliance
5)	a	s of the date of this	proposal/bids submissi	on.	C Desfarance		
As an el	igible Local SBE, I re anty (WebVen) Vene	equest this proposal/	bid be considered for t 544	he Local Sr	SE FREICHE		
	ZATION INFORM award, contractor/ver	ATION: The information will be selected	mation requested below without regard to race				nalysis and in, age, sexual
Business Structure:	Other (Plea	se Specify)	ip XI Corporation	Non-Pi	————		
Total Number of Er	mployees (including	owners): 5		ividuals into	the following	ng categories:	
Race/Ethnic Compo	osition of Firm. Plea	ise distribute the abo	eve total number of ind	Man	agers	S	taff
Race/Ethn	ic Composition	Associa	te Partners		Female	Male	Female
		Male	Female	Male	Pellare		
Black/African America	n				1 1		<u> </u>
Hispanic/Latino					<del> </del>		
Asian or Pacific Island	ler				-		
American Indian							
Filipino					<u> </u>		
White		1	in digete by percentage	e (%) how 9	wnership of	the firm is distribu	ted.
III. PERCENTAG	E OF OWNERSHI		e indicate by percentag				White
	Black/African American	Hispanic/ Latino	Asian or Pacific  Islander	America	n Indian	Filipino %	100 %
	0/.		ļ %		%	, 7 <del>0</del>	100 %

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Men Women

Agency Name	Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date

V. DECLARATION: I DECLARE UNDER PENALTY	OF PERJURY UNDER THE LAWS OF T	HE STATE OF CALIFORNIA
V. DECLARATION: I DECLARE UNDER FE. VALUE AND THAT THE ABOVE INFORMATION IS TRUE AND Authorized Signature	ACCURATE. Title: PRESIDENT	<b>Date:</b> 10/03/03
		IFB - APPENDIX D - Page 6

Page 1

# STATEMENT OF HOURLY RATES AND COSTS CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY

Contractor	Name: Sa	WDF, NCE_	PAWIL	Nf _ Co	- MPAN	Υ	
Address:	14983 Miss	MANUER	PLACE,	FONTA	<u> </u>		
City:	FONTANA	<u></u>	State:	CAL	/ <del>*</del> [	Zip:	92336
Contractor'	s License Number(s):	381	(V				
The unders	signed shall furnish all t and temporary repair s locations, as needed	labor, equ services fo	inment sur	plies, and y of Los A	materials ngeles Fi	s required re Departr	performing nent at any
The hourly	labor rates for the first	t year of thi	s shall be a	s follows:	C	One Perso	n Rate
1.	Regular and hourly	rate				119	
	Journey Person Apprentice/helper				\$ \$	34.	
2.	Overtime hourly rate	2				77	
	Journey Person Apprentice/helper				\$ \$	5/1	
3.	Double-time hourly	<u>rate</u>					
	Journey Person Apprentice/helper				\$ 	<u>76.</u> <u>74.</u>	
4.	Truck Rate				\$	<u> 60-</u>	
5.	Materials/parts mar	kup percei	ntage		\$	15%	
6.		k markup j		•	\$	13 /0	
	Are rates portal to	oortal?			•	) N	•
submitted rates quo	shall be full encumb I will be considered as ted above shall remain	including valid until	all applicade the first an	niversary	of the con	tract appro	oval date.
Contracto	or shall itemize labor a	nd hourly ra	ates, mater	ials, and si	upply cos	its on all in	voices.
Ву <u></u>	50 Hyerk		_ D	ate <i>[0</i>	7- K-OS	? 	
H	Malle		WUER				ate
Signature			Tide				

Exhibits for Contract August 2003

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

as of the date of this proposal/bids submission.

As an eligible Loca! SBE, I request this proposal/bid be considered for the Local SBE Preference.

LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM;

My County (WebVen) Vendor Number :\_

FIRM NAME:

I AM NOT

I AM

B

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance

	r disability.  are: 2 Sole Proprietors	ship  Partnersh	іір 🖫 Согрог	ation 🗆 N	on-Profit 🗖 F	ranchise		
	Other (Pleas			<del></del>	·		<u> </u>	
	f Employees (including of	<del></del>			- i-to the follow	na categories		
Race/Ethnic Co	mposition of Firm. Plea		s/Partners/	of individua	_	ang categories		
Race/F	Race/Ethnic Composition		Associate Partners		Managers		Staff	
_	<u> </u>	Male	Female	Male	Female	Mal	e 	Female
Black/African Am	erican						· ·	
Hispanic/Latino	·							<u> </u>
Asian or Pacific Is	lander							
American Indian								
filipino								
371.14				2				
	AGE OF OWNERSHIP	IN FIRM: Please	indicate by per	centage (%) !	ow <u>ownership</u> of	the firm is di	stribute	ed.
White	AGE OF OWNERSHIP  Black/African  American	IN FIRM: Please  Hispanic/ Latino	Asian or Paci	<del></del>	ow <u>ownership</u> of erican Indian	the firm is di		White
	Black/African	Hispanic/	Asian or Paci	<del></del>			%	White / () () %
I. PERCENT	Black/African American	Hispanic/ Latino	Asian or Paci	fic Au	erican Indian			White / 00 %
Men Women  V. CERTIFIC	Black/African American % % %  ATION AS MINORIT is currently certified as a see following and attach as	Hispanic/ Latino % %  WOMEN, DISA winggith, women.	Asian or Paci Islander  ADVANTAGEI  disadvantaged cof certification.	% % % % AND DIS or disabled ve	erican Indian % %  **  **  **  **  **  **  **  **  *	Filipino  AN BUSINE: ness enterpris y.)  Disabled	% % SS EN se by a	White / () () 9 9 TERPRISES
Men Women  CERTIFIC	Black/African American % %  ATION AS MINORIT	Hispanic/ Latino % %  WOMEN, DISA winggith, women.	Asian or Paci Islander  ADVANTAGEI	% % % No. AND DISA or disabled ve (Use back of	erican Indian % %  NBI.ED VETER teran owned busi	Filipino  AN BUSINE: iness enterpris	% % SS EN se by a	White ///// % % TERPRISES public agenc
Men Women  CERTIFIC	Black/African American % % %  ATION AS MINORIT is currently certified as a see following and attach as	Hispanic/ Latino % %  WOMEN, DISA winggith, women.	Asian or Paci Islander  ADVANTAGEI  disadvantaged cof certification.	% % % No. AND DISA or disabled ve (Use back of	erican Indian % %  **  **  **  **  **  **  **  **  *	Filipino  AN BUSINE: ness enterpris y.)  Disabled	% % SS EN se by a	White  / () () () ()  TERPRISE: public agence
Men Women  V. CERTIFIC If your firm complete th	Black/African American % % %  ATION AS MINORIT is currently certified as a see following and attach as	Hispanic/ Latino % %  Y, WOMEN, DISA minority, women, copy of your proof	Asian or Paci Islander  ADVANTAGEI  disadvantaged cof certification.  Minority  Y OF PERJUR	% % % % % D. AND DIS or disabled ve (Use back of Women  Y UNDER T	erican Indian % %  MBLED VETER teran owned busiform, if necessar  Disadvantaged	Filipino  AN BUSINE  ness enterpris  y.)  Disabled  Veteran	% % SS EN Se by a	White  / () () () ()  TERPRISE: public agence

$\mathcal{E}^{r_{i}}$	•
Contractor Name: Sun rise Lawores	De = Design
Address: 2/8 /076 STreeT	
Address: 2/8/074 Street  City: Seal Beach State: CA.	zip: 90740
Contractor's License Number(s): 34/578	
The undersigned shall furnish all labor, equipment, supplies, and intermittent and temporary repair services for the County of Los and various locations, as needed.  The hourly labor rates for the first year of this shall be as follows:	Angeles Fire Department at any
1. Job Classification	Regular Hourly Rate
	15 96
LANDSCADE MAINTENANCE/GAMES	47 48
LANDSMA Imgotion Tenner	21.07
Tree Elimber	50.95
2. Job Classification	Overtime Hourly Rate
LANDSCAPE Main Trance / Games	17 98
LANcience Irrigation Laborer	64.02
LANDSCAPE Imgalian Tender	28 87
Tier Transer	
	66 84
	66 84
	66 84
3. Job Classification	Double-Time Hourly Rate
	Double-Time Hourly Rate
LANDSENO. Maintenante 160000	Double-Time Hourly Rate
LANDSCAR Brighter Laborer	Double-Time Hourly Rate
LANDSENO. Maintenante 160000	Double-Time Hourly Rate

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIONS: All propose consideration of the proposal/h	rs/biddo id.	ers responding	to this solici	tation mus	t complete and	ferm ii tiiis io	im for proper
1. LOCAL SMALL BUSINESS							
FIRM NAME: <u>Sun (1</u>	50 0	MNOSCH	FEET C	705/a	,7		
☑ 1 AM NOT	Αl	Local SBE certifi of the date of this	ed by the Coun	ty of Los Ai	ngeles Office of A	ffirmative Actio	n Compliance
☐ I AM ☐ As an eligible Local S	BE, I req	uest this proposa	l/bid be consid	ered for the	Local SBE Prefere	nce.	
My County (WebVe	n) Vendo	r Number :					
II. <u>FIRM/ORGANIZATION IN</u> consideration of award, contract orientation or disability.	tor/vende	or will be selected	without regard	1 to race cir	meny, coler, reng		final analysis and all origin, age, sexual
Business Structure: Sole Pro	orietorshi (Please	p 🔲 Partnersh Specify)	nip □ Corpc 	ration	Non-Profit -		
Total Number of Employees (inc	uding ow	mers): <u>5</u>				<del></del>	
Race/Ethnic Composition of Firm	. Please			r of individu	uals into the follow	ving categories:	
Race/Ethnic Composition			s/Partners/ ite Partners		Managers		Staff
		Male	Female	M:	ale Fema	e Male	Female
Black/African American						<del>-   -</del>	
Hispanic/Latino		<u> </u>				<u> </u>	
Asian or Pacific Islander							
American Indian					· · · · · · · · · · · · · · · · · · ·		
Filipino				_			
White		1					
III. PERCENTAGE OF OWNER	SHIP IN	FIRM: Please	indicate by per	centage (%)	how ownership o	f the firm is dist	ributed.
Black/Africat	·	Hispanic/ Latine	Asian or Pac Islander	afic A	merican Indian	Filipino	White
Men American	%	<u>1,34110</u> %	1,51211001	%	%		% /vc %
Women	%	%	<u> </u>	%	%		% %
IV. CERTIFICATION AS MINO If your firm is currently certifie complete the following and atto							S ENTERPRISES: by a public agency,
p			Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date
Agency Nam					20vantageo	VCCCIAN	······································
				<u> </u>			
V. DECLARATION: 1 DECLA	RE UND	ER PENALTY	OF PERJUR	UNDER 1	THE LAWS OF	THE STATE O	F CALIFORNIA
THAT THE ABOVE INFOR	MATIO:	N IS TRUE AN	DACCURAT	E. Title: [//////	<del></del> -	, D	ate: -27-03

IFB - APPENDIX D - Page 6

Contractor Name: U.C. Construction (	co
1746 N Taft Ave	
Address: Los Angeles State: CA	Zip: <u>9002</u> 8
Contractor's License Number(s):369124	
The undersigned shall furnish all labor, equipment, supplies, and intermittent and temporary repair services for the County of Los A and various locations, as needed.	materials required performing ngeles Fire Department at any
The hourly labor rates for the first year of this shall be as follows:	One Person Rate
1. Regular and hourly rate	ar .
Journey Person Apprentice/helper	\$ 75.00 \$ 60.00
2. Overtime hourly rate	
Journey Person Apprentice/helper	\$ 112.50
3. <u>Double-time hourly rate</u>	
Journey Person Apprentice/helper	\$ 150.00 \$ 120.00
4. Truck Rate	\$
5. Materials/parts markup percentage (Not to exceed a maximum of 15%)	\$ 15%
6. Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$ 15%
7. Are rates portal to portal?	Yes ( ) No ( )
All rates shall be full encumbered for overhead, insurance, submitted will be considered as including all applicable taxes, urates quoted above shall remain valid until the first anniversary of	of the contract approval date.
Contractor shall itemize labor and hourly rates, materials, and si	upply costs on all invoices.
By D. Raul Rhyu Date	October 2,2003
By D. Raul Rhyu Date X XXXXXX OWNER	10/2/03
Signature	Date
	Page 1

Exhibits for Contract August 2003

Request for Local SBE Preference Program Consider	ation and
CBE Firm/Organization Information Form	

	of the proposal/bid.	AND THE PARTER	ENCE DOOCD + 1	<b>4.</b>			
LOCAL SY	AALL BUSINESS ENTEL						
FIRM NAV		. const	<del></del> -				
$\equiv$ $\sim$	AM NOT AM	Local SBE certifies of the date of this	d by the County of proposal/bids subn	Los Angeles C nission.	Office of Affirm	ative Action Com	pliance
	s an eligible Local SBE, I r						
М	y County (WebVen) Vend	ior Number :					
consideration	GANIZATION INFORM on of award, contractor/ven or disability. ture: D Sole Proprietors	dor will be selected hip 🔲 Partnersh	without regard to	race/ethnicity, (	color, rengion, s		n, age, sexua
	Other (Please						
	of Employees (including					<u>.                                    </u>	
Race/Ethnic C	omposition of Firm. Plea	se distribute the abo	ve total number of	individuals inte	o the following	categories:	
Race	Ethnic Composition		s/Partners/ te Partners	Mai	1agers	Sta	ıff
		Male	Female	Male	Female	Male	Female
Black/African Ar	nerican						
Hispanic/Latino						2	
Asian or Pacific l	Islander				<u> </u>		
American Indian	· · · · · · · · · · · · · · · · · · ·						
Filipino							<u> </u>
White			_				<del></del>
.,	THE OF CHARDSHIP	IN FIDM. Blease	indicate by percen	tage (%) how c	wnership of the	firm is distribute	d.
	<u>LAGE OF OWNERSHIP</u>	IN FIRM: Trease		- y		<del></del>	
III. PERCEN			Asian or Pacific	America	n Indian	Filipino	White
	Black/African American	Hispanic/ Latino	Islander				
	Black/African			j.	%	%	%

If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency Name	Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date
			<u> </u>		

V. <u>DECLARATION</u> : I DECLARE UNDER PENALTY OF PE THAT THE ABOVE LYFORMATION IS TRUE AND ACC	RJURY UNDER THE LAWS OF ' URATE.	THE STATE OF CALIFORNIA
Authorized Signature	Title: OWNET	Date: 10-2-03
	\	ACCEPTAGE OF THE PARTY OF THE P

Zip: 91311
s required performing re Department at any
Hourly/Rate
87
14
36
ne:Hourly Rate
. 64
91
. 19
Time Hourly Rate
. 41
.68
.02

Contractor I	Name: W.S. HA	YNES LATH	IING C		
Address:	9432 Fa	rralone A	ve		
City:	Chatsworth,		State:	CA	Zip: 91311
Contractor's	s License Number(s):	450962	C-9	C-35	
intermittent and various	signed shall furnish a and temporary repai s locations, as needed labor rates for the fire	r services for d.	the Cou	nty of Los	nd materials required performing Angeles Fire Department at any
	assification			· -	Regular Hourly Rate
	FOREMAN		<u> </u>		72.44
LATITEK-	JOURNEYMAN	<u></u>			68.72
		4th.stage	)		50.81
2. Job C	assification			<u></u>	Overtime Hourly Rate
				. <del></del>	101.66
LATHER	JOURNEYMAN			·	95.40
	APPRENTICE				70.14
	<u> </u>	·			
3. Job C	lassification		<u> </u>		Double-Time/Hourly/Rate
LATHER	- FOREMAN			-	130.88
	JOURNEYMAN				122.08
	APPRENTICE				88.47

Contractor Name:	W.S. HAYNES LAT	HING CO		
Address:	9432 Farralone	Ave.		
City:	Chatsworth,	State:	CA	Zip: 91311
Contractor's Licens	se Number(s): 45096	2 C-9	C-35	
The undersigned sintermittent and ter and various location	mporary repair services fo	ipment, s or the Cou	upplies, an inty of Los	id materials required performing Angeles Fire Department at any
The hourly labor ra	ates for the first year of th	is shall be	as follows	:
1. Job Classifica	ation			Regular Hourly Rate
DRYWALL FINI	SHER (TAPER)			
	FOREMAN	<u> </u>		69.44
	JOURNEYMAN			65.79
5th. stage	APPRENTICE			46.01
			<del></del>	
2. Job Classifica	ation			Overtime:Hourly Rate
DRYWALL FINI				97.77
DRIVING TEXAS	JOURNEYMAN			92.12
	APPRENTICE			64.12
3. Job Classific	ation		<u> </u>	Double-Time (Hourly Rate
DRYWALL FIN	ISHER- FOREMAN			126.10
	JOURNEYMAN			118.45
	APPRENTICE			82.23
				-

O Lucius Name		STATE TAIN	UINC C	0		
Contractor Name	<del></del>	YNES LAT		O.•		
Address:	9432 Fa	rralone	Ave.			01211
City:	Chatswo	orth,	_State:	CA	Zip:	91311
Contractor's Lice	ense Number(s):	450962	C-9	C-35		
The undersigned intermittent and and various local	temporary repair	r services for	oment, so the Cou	upplies, ar nty of Los	nd materials required Angeles Fire Departn	performing nent at any
The hourly labor	rates for the firs	st year of this	shall be	as follows		
1. Job Classifi	ication				Regular Hourly Re	1016
CARPENTER	(DRYWALL)	FOREMAN			72.44	,.
		JOURNEYM	IAN		68.72	
		APPRENTI	CE (4	th.stag	e) 50.81	
	- <del></del> -					
2. Job Classif	ication				Overtime Hourly	Rain .
CARPENTER-	FOREMAN				101.66	
	JOURNEYMAN				95.40	
	APPRENTICE				70.14	
			-			<del></del>
		<u></u>	•	-		
3. Job Classif	fication				Double Time Ho	urly, Rate
CARPENTER-	- FOREMAN				130.88	<u>-</u>
	JOURNEYMAN	î			122.08	
<u> </u>	APPRENTIC				88.47	

## Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

<u>INSTRUCTIONS</u>: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

ì.	LOCAL SMA	LL BUSINESS ENT	ERPE	RISE PREFEI	RE?	NCE PROGRAM	<u>41;</u>			
	FIRM NAME: W.S. Haynes Lathing Co.									
	I AM NOT  A Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bids submission.									
	As an eligible Local SBE, I request this proposal/bid be considered for the Local SBE Preference.  My County (WebVen) Vendor Number: 11821701							<del></del>		
11.		NIZATION INFOR of award, contractor/visability.								
Bı	usiness Structur	e: 🔀 Sole Proprieto  Other (Ple			hip	☐ Corporation	on 🗅 Non-I	Profit 🖸 F	ranchise	
To	otal Number of l	Employees (includin	gown	ers): 4		.,				
R	ace/Ethnic Com	position of Firm. Ple	ase di	stribute the ab	ove	total number of	individuals in	to the follow	ing categories:	
	Race/Eth	nic Composition				artners/ Partners	Ma	nagers	S	taff
				Maie		Female	Maie	Female	Male	Female
Bl	ack/African Ameri	can								
Hi	spanic/Latino							i :	2	
As	sian or Pacific Islan	der		_			•			
Aı	merican Indian									
Fi	lipino						- <del></del>			
White 1 1										
HI. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) now ownership of the firm is distributed.										
		Black/African American		Hispanic/ Latino		Asian or Pacific Islander	America	n Indian	Filipino	White

IV. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u>
If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

%

50

Men

Women

Agency Name	Minority	Women	Dis- advantaged	Disabled Veteran	Expiration Date
				"	

THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.							
Authorized Signature  Nillon S. Hull	Title: sole proprietor	Date: 1 0 - 1 = 0 3					

50

Contractor	Name: <u>West-Kote, Inc.</u>						
Address:	365 Broadway Suite 204						
City:	El Cajon	State:	California	a	Z	ip: <u>9202</u>	1
Contractor'	s License Number(s):39171	9					<del></del>
intermittent	signed shall furnish all labor, equ t and temporary repair services fo s locations, as needed.	ipment, su or the Cou	applies, and rentry of Los An	materia geles	als requi Fire Dep	red perfo ertment	orming at any
The hourly	labor rates for the first year of thi	s shall be	as follows:		One Pe	erson Ra	ate
1.	Regular and hourly rate						
	Apprentice/helper	n & Admir	nistration)	\$	110.0 NA	0	<del></del>
2.	Overtime hourly rate						
	Journey Person Apprentice/helper			\$ \$	NA NA		··
3.	Double-time hourly rate						
	Journey Person Apprentice/helper			\$	NA NA		
4.	Truck Rate			\$	_NA	<u> </u>	<del></del>
5.	Materials/parts markup percel	ntage		\$	NA_		<del></del>
	Subcontracted work markup (Not to exceed a maximum of 15%)		е	\$	_ NA	<del></del>	
7.	Are rates portal to portal?			Yes	(xxx)	No (	)
submitted rates quo	shall be full encumbered for or will be considered as including a ted above shall remain valid until	all applica the first a	ble taxes, un nniversary of	the co	tateo ser ontract ar	paratety. pproval c	date.
Contracto	or shalf itemize labor and hourly ra	ates, mate	rials, and sup	oply co	sts on a	II invoice	es.
By <u>Cr</u>	raiq B Secord		Date10/	2/20 <b>0</b>	3		
	Preside	ent Title			10/2	1000 Date	
Signature "		1100					

Exhibits for Contract August 2003

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

<del></del>	· · · · · · · · · · · · · · · · · · ·			•						
NSTRUCTION of consideration of	KS: All proposers/bion the proposal/bid.	dders responding	g to this solicita	tion mus	t complete an	d return this	form i	for prope	r	
. LOCAL SMA	ALL BUSINESS ENTE	RPRISE PREFEE	RENCE PROGR	AM;						
FIRM NAMI	E: <u>West-Kote</u> ,	Inc.			<del>,</del>			-		
	and the date of this proposed hids submission									
☐ As a	an eligible Local SBE, I			ed for the	Local SBE Prefe	rence.				
Му	County (WebVen) Ver	idor Number :						_		
consideration or		ndor will be selecte	d without regard	to race/eth	micity, color, reli	gion, sex, natio	n final onal ori	analysis a gin, age, s	nd exual	
Business Structu	Sole Proprietor  Other (Plea	rship U Partners ase Specify)	nip AA Corpor	auon 🔾	Non-Front C					
Total Number of	f Employees (including	owners): 1	-							
Race/Ethnic Cor	mposition of Firm. Plea	ase distribute the ab	ove total number	of individ	uals into the foll	owing categorie	es:			
	thnic Composition	Owne	rs/Partners/ ate Partners		Managers				Staff	
		Male	Female	М	ale Fer	nale M	lale	Fema	de -	
Black/African Ame	erican									
Hispanic/Latino								ļ		
Asian or Pacific Isl	ander							<u> </u>		
American Indian								<u> </u>		
Filipino				_						
White		X	X					<u> </u>		
HI. PERCENT	AGE OF OWNERSHI	P IN FIRM; Please	e indicate by per	centage (%	) bow <u>ownershir</u>	of the firm is	distribu	ited.		
	Black/African American	Hispanie/ Latino	Asian or Paci Islander	fic	American Indian	Filipin	10	Whi	te	
Men	%	%		%	9	6 <u></u>	%	60	%	
Women	%	%		%	9	6	%	40	%	
If your firm	ATION AS MINORIT is currently certified as e following and attach a	a minority, women,	disadvantaged o	r disabled	veteran owned t	nusiness enterpi	ESS EX	NTERPR a public a	ISES gency	
	Agency Name	<del></del>	Minority	Women	Dis- advantageo	Disabled Veteran	E	xpiration ]	)ate	
N7A										
NA NA										

V. <u>DECLARATION</u>: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT-THE ABOVE INFORMATION IS TRUE AND ACCURATE.

Authorized Signature

Title:

President

10/3/03 IFB - APPENDIX D - Page 6

Date:

Contractor	Name: Worth Engineering - Jo	hn Werthwein
Address:	P.O. Box 910	
City:	Sierra Madre, state: CA	zip: 91025
Contractor	's License Number(s): 515135	
intermitten	rsigned shall furnish all labor, equipment, supplies, and temporary repair services for the County of Los A locations, as needed.	
The hourly	labor rates for the first year of this shall be as follows:	
1.	Regular and hourly rate	One Person Rate
	Journey Person Apprentice/helper	\$ 105.78 \$ 78.50
2.	Overtime hourly rate	
	Journey Person Apprentice/helper	\$ 158.67 \$ 117.75
3.	Double-time hourly rate	
	Journey Person Apprentice/helper	\$ 211.56 \$ 157.00
4.	Truck Rate	\$ 186.00
5.	Materials/parts markup percentage (Not to exceed a maximum of 15%)	s as needed, plus 15%
6.	Subcontracted work markup percentage (Not to exceed a maximum of 15%)	\$ as needed plus 15%
7.	Are rates portal to portal?	Yes (X) No ( )
submitted	shall be full encumbered for overhead, insurance, built be considered as including all applicable taxes, ured above shall remain valid until the first anniversary of	nless stated separately. Hourly
Contractor	shall itemize labor and hourly rates, materials, and su	pply costs on all invoices.
By John	n Werthwein Date 0-	-5-03
Signature	owner	-5-03 10-5-03 Date
Exhibits for 0 August 2003		Page 1

(25)

### Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

INSTRUCTIO consideration of	NS: All proposers of the proposal/bid.	/bidders respondi	ing to this so	licitation m	ist complete a	nd return th	is form	for proper	
I. LOCAL SM	IALL BUSINESS EN	TERPRISE PREF	ERENCE PR	OGRAM:					
FIRM NAM  I A  I A  I A  As  My  II. FIRM/ORG  consideration orientation or	M NOT  M an eligible Local SBE County (WebVen) V  ANIZATION INFO of award, contractor/ r disability.  Ire:   Sole Proprie	A Local SBE cer as of the date	tified by the Constillation required without regions along the Constillation required without regions and Constillation Constill	ounty of Los A ids submission sidered for the sested below is	Local SBE Prefi	crence.		_	
Total Number of	Employees (including		***************************************					<del></del>	
Race/Ethnic Con	nposition of Firm. P	lease distribute the a	bove total num	ber of individ	uals into the folk	owing categori	ies:		
Race/Ethnic Composition			Owners/Partners/ Associate Partners		Managera		Staff		
		Male	<del></del>		ale Fem	iale M	Male Fern		
Black/African American								~ <del>~~~~~</del>	
Hispanic/Latino	<del></del>								
Asian or Pacific Islander								<del></del>	
American Indian								<u> </u>	
Filipino									
White								· · · · · · · · · · · · · · · · · · ·	
III. PERCENTA	GE OF OWNERSHI	PINFIRM: Please	indicate by po	rcentage (%)	how ownership o	of the firm is d	istributes	1.	
	Biack/African American	Hispanie/ Latino			sericas Indian	Filipino		White	
Man	%	%		%	%		%	%	
Women	*	%		*	%		%	%	
ij youi jirm is i	TION AS MINORIT currently certified as a bllowing and attach a	a minority, women, a	lisadvantaoed	or disabled w	teran award his	inaec auta	SS ENTI	ERPRISES:	
Agency Name			Minority	Women	Dis- advantaged	Disabled Veteran	Expir	ation Date	
	ON: I DECLARE U BOVE INFORMAT	NDER PENALTY ION IS TRUE ANI	OF PERJUR D ACCURAT	Y UNDER TI	HE LAWS OF T	THE STATE	OF CAL	LIFORNIA	
Authorized Signature	1 +4 A/ N	45		Title:	<u> </u>		Date:	-03	
			<del></del>	CANO	<u> </u>	<u></u> -	<u>10-5</u>	7-03	
	//		(/ ~	/////		IFB - AF	<b>PENDI</b>	XD-Page 6	